# SYLLABUS

Session: 2022 – 2023

Class -IV

## **INDEX**

(Index are clickable, click on the subject to go directly to that page)

SUBJECT: ENGLISH

#### PRESCRIBED BOOKS:

- 1. Collins Enhanced English Alive Course book 4
- 2. Collins Enhanced English Alive Workbook 4
- 3. Elementary English Grammar and Composition 4 (By N.K. Aggarwal)
- 4. Line & Curves Cursive Writing 4
- 5. Life Skills & Value Education- 4 (Provided by the school, available on school's App. "AMPS PARENTS")

# TERM - 1 COURSE FOR PERIODIC TEST – 1

#### **READING**

- 1. Unseen Comprehension
- 2. Life Skills & Value Education 4

Unit - 1 How to be Confident

Unit - 2 Bullying

**NOTE:** Unit – 1 and Unit – 2 from **Life Skills & Value Education – 4** will be tested in Half Yearly Examination only.

#### WRITING

### **Picture Composition**

(To write a paragraph on the given picture in 50-60 words)

#### **GRAMMAR**

### Elementary English Grammar and Composition – 4

- 1. The Sentence
- 2. Subject and Predicate
- 3. The Noun Kinds of Nouns
- 4. The Verb Kinds of Verbs
- 5. The Adjective Kinds of Adjective

#### **LITERATURE**

- 1-Collins English Alive Coursebook 4
- L-1. I'm Late for School (POEM)
- L-2. Everything is Possible
- L-3. Shadow and Carly
- 2-Collins English Alive Workbook 4

- L-1. I'm Late for School
- L-2. Everything is Possible
- L-3. Shadow and Carly

### **Lines & Curves Cursive Writing - 4**

Page 3 to 12

#### **COURSE FOR HALF-YEARLY EXAMS**

#### **READING**

- 1. Unseen Comprehension
- 2. Unseen Comprehension (Life Skills & Value Education 4)

**Unit – 3**The7-Step Safety Rules

Unit - 4 Body Ownership

+ both the units of PT - 1 mentioned below

**Unit – 1**How to be Confident

Unit – 2 Bullying

#### **WRITING**

#### **Paragraph Writing**

(To write a paragraph on the given topic in 50-60 words)

- 1. Effects of Pollution
- 2. Importance of Discipline
- 3. Morning Walk
- 4. Importance of Yoga
- **5.** Cleanliness
- 6. Internet Influence on Kids
- 7. Importance of Trees
- **8.** Importance of Hard Work
- + Picture Composition (Periodic Test 1)

#### **GRAMMAR**

### **Elementary English Grammar and Composition - 4**

- 6. The Adverb Kinds of Adverbs
- 7. Kinds of Pronouns
- 8. The Relative Pronouns
- 9. The Preposition
- **10.** The Conjunction
- + All the chapters of PT 1 mentioned below
  - 1. The Sentence
  - 2. Subject and Predicate
  - 3. The Noun Kinds of Nouns

- 4. The Verb Kinds of Verbs
- 5. The Adjective Kinds of Adjective

#### **LITERATURE**

### 1-Collins English Alive Coursebook - 4

- L-4. The Fox's Wedding (POEM)
- L-5. The Samurai Warrior and the Tea Master
- L-6. Earnestness (POEM)
- L-7. The Will

### + All the chapters of PT - 1 mentioned below

- L-1. I'm Late for School (POEM)
- L-2. Everything is Possible
- L-3. Shadow and Carly

### 2-Collins English Alive Workbook - 4

- L-4. The Fox's Wedding
- L-5. The Samurai Warrior and the Tea Master
- L-6. Earnestness
- L-7. The Will

### + All the chapters of PT - 1 mentioned below

- L-1. I'm Late for School
- L-2. Everything is Possible
- L-3. Shadow and Carly

### **Lines & Curves Cursive Writing - 4**

Page 13 to 21

#### **TERM - 2**

### **COURSE FOR PERIODIC TEST - 2**

#### READING

- 1. Unseen Comprehension
- 2. Life Skills & Value Education 4

**Unit – 5** Strangers Around You

Unit – 6 Secrets

**NOTE:** Unit – 5 and Unit – 6 from **Life Skills & Value Education – 4** will be tested in Annual Examination only.

#### **WRITING**

#### **FORMAL LETTER WRITING**

(To write a letter on the given topic in 50-60 words)

- **1.** Letter to the Station House Officer to complain about the incidents of chain snatching in your locality.
- **2.** Letter to the Editor of a newspaper expressing how you feel about the security of Senior Citizens.
- **3.** Letter to the District Magistrate drawing his attention to the nuisance of the loudspeaker in your locality.

#### INFORMAL LETTER WRITING

(To write a letter on the given topic in 50-60 words)

- 1. Letter to your father requesting him to buy you a cycle.
- **2.** Letter to your father requesting him to send you some extra funds for payment of hostel dues.
- **3.** Letter to your elder sister on her birthday. She is away from home preparing for medical entrance exams.

#### **GRAMMAR**

### **Elementary English Grammar and Composition - 4**

- 11. Number
- 12. Gender
- 13. Nouns Possessive Case
- 14. Adjectives: Degrees of Comparison
- 15. The Articles

#### **LITERATURE**

### 1-Collins English Alive Coursebook - 4

- L-8. The Myriad Colours Of Meghalaya
- L-9. How the Leaves Came Down (POEM)
- L-10. The Three Questions

### 2-Collins English Alive Workbook - 4

- L-8. The Myriad Colours Of Meghalaya
- L-9. How the Leaves Came Down
- L-10. The Three Questions

### **Lines & Curves Cursive Writing - 4**

Page 22 to 31

#### **COURSE FOR ANNUAL EXAMS**

#### **READING**

- 1. Unseen Comprehension
- 2. Unseen Comprehension (Life Skills & Value Education 4)
  - Unit 7 I Am Responsible
  - Unit 8 Eat Healthy and Eat Safe

#### + both the units of PT - 2 mentioned below

**Unit – 5** Strangers Around You

Unit - 6 Secrets

#### **WRITING**

#### 1. Story Writing

(To write a story on the given topic in 50-60 words)

- 1. The Elephant and the Mice
- 2. Dove and the Bee
- 3. Ant and the Grasshopper
- 4. The Greedy Woodcutter
- **5.** Union is Strength
- 6. The Duck and the Swan

### 2. Formal and Informal Letter Writing from Periodic Test – 2

#### FORMAL LETTER WRITING

(To write a letter on the given topic in 50-60 words)

- 1. Letter to the Station House Officer to complain about the incidents of chain snatching in your locality.
- 2. Letter to the Editor of a newspaper expressing how you feel about the security of Senior Citizens.
- 3. Letter to the District Magistrate drawing his attention to the nuisance of the loudspeaker in your locality.

#### INFORMAL LETTER WRITING

(To write a letter on the given topic in 50-60 words)

- **4.** Letter to your father requesting him to buy you a cycle.
- **5.** Letter to your father requesting him to send you some extra funds for payment of hostel dues.
- **6.** Letter to your elder sister on her birthday. She is away from home preparing for medical entrance exams.

### 3. Picture Composition (50-60 Words) (TERM - 1)

#### **GRAMMAR**

### **Elementary English Grammar and Composition - 4**

- 16. Tenses
- **17.** Forms of Verbs
- 18. Agreement of Verb with Subject
- 19. Comparison of Adverbs
- 20. Punctuation Marks and the Use of Capital Letters
- + 3. The Nouns Kinds of Nouns (Term -1)

- 5. The Adjective Kinds of Adjectives (Term-1)
- 9. The Preposition (Term-1)
- + All the chapters of PT 2 mentioned below
  - 11. Number
  - 12. Gender
  - 13. Nouns Possessive Case
  - 14. Adjectives: Degrees of Comparison
  - 15. The Articles

#### **LITERATURE**

#### Collins English Alive Coursebook - 4

- L-11. The Praying Hands
- L-12. The Potter (POEM)
- L-13. Liza and the Lost Letter
- + L-5. The Samurai Warrior and the Tea Master (TERM 1)
- + All the chapters of PT 2 mentioned below
  - L-8. The Myriad Colours Of Meghalaya
  - L-9. How the Leaves Came Down (POEM)
  - L-10. The Three Questions

#### Collins English Alive Workbook -4

- L-11. The Praying Hands
- L-12. The Potter
- L-13. Liza and the Lost Letter
- + L-5. The Samurai Warrior and the Tea Master (TERM 1)
- + Lessons and Poems from Periodic Test 2
  - L-8. The Myriad Colours Of Meghalaya
  - L-9. How the Leaves Came Down
  - L-10. The Three Questions

### **Lines & Curves Cursive Writing - 4**

Page 32 to 40

### QUESTION PAPER PATTERN FOR PERIODIC TEST - I AND PERIODIC TEST - II

Time: 2Hrs. M.M. - 40

SECTION - A (READING) 5 marks

One unseen comprehension passage (160 to 180 words) 5 marks

SECTION - B (WRITING) 5 marks 5 marks

One writing technique 5 marks
SECTION - C (GRAMMAR) 12 marks

Various questions based on Grammar Syllabus 12 marks

SECTION - D (LITERATURE)	18 marks
1. To read one extract from the given poems/lessons and	
answer the questions.	3x1=3 marks
(Collins English Alive Coursebook - 4)	
2. Word Meanings	4x½=2 marks
(Collins English Alive Coursebook - 4)	
3. Make Sentences from the given words	2 marks
(Collins English Alive Coursebook – 4)	
4. To answer four questions in 20-30 words.	4x2=8 marks
(Collins English Alive Coursebook - 4)	
5. Vocabulary	3 marks
(Collins English Alive Coursebook and	
Collins English Alive Workbook - 4)	
- -	
QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND A	NNUAL EXAMS

QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND AN Time: 3Hrs	INUAL EXAMS M.M 80
SECTION - A (READING)	20 marks
,	
Two unseen comprehension passages	20 marks
UNSEEN PASSAGE-1 (160 to 180 words)	10 marks
UNSEEN PASSAGE-2 (Life Skills & Value Education- 4)	
(160 to 180 words)	10 marks
SECTION - B (WRITING)	10 marks
Two writing techniques 5+5	=10 marks
SECTION - C (GRAMMAR)	20 marks
Various questions based on Grammar Syllabus	20 marks
SECTION - D (LITERATURE)	30 marks
1. To read two extracts from the given lessons and	
answer the questions.	3+3=6 Marks
(Collins English Alive Coursebook - 4)	
2. Make sentences from the given words (four out of five)4x1:	=4 Marks
3. Word Meaning	6x½=3 Marks
(Collins English Alive Coursebook - 4)	
<b>4.</b> To answer any six questions out of seven in 20-30 words.	6x2=12Marks
(Collins English Alive Coursebook - 4)	
<b>5.</b> Vocabulary	10x½=5 Marks
(Collins English Alive Coursebook and	2011/2 0 11101110
Collins English Alive Workbook - 4)	
Collins Linguisti Alive Workbook - 4/	

#### NOTE:

- 1. Unseen Comprehension (except the book provided by the school- Life Skills and Value Education 4) and Grammar sentences will not be given from the prescribed books in all the examinations.
- **2.** Seen comprehensions done in the notebook will not be a part of the question paper.
- **3.** 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.
- **4.** Word Meanings and all the work done in books and Question Answers/make sentences done in notebooks will be given in exams.

### SUBJECT ENRICHMENT TERM-1

• Dictation 10 marks

Project-1 Understanding Culture and Rituals5 marks

(Page-58 - Collins English Alive Coursebook-4)

» Content: 2 marks

» Presentation: 2 marks

» Neatness: 1mark

• Reading & Cursive Writing 5 marks

Total= 20 marks

#### TERM-2

DictationProject-2 Travelogue5 marks

(Page-102 - Collins English Alive Course book- 4)

» Content: 2 marks

» Presentation: 2 marks

» Neatness: 1 mark

• Reading & Cursive Writing

5 marks
Total= 20 marks

#### Note:

- **1.** Dictation tests will be taken thrice a week in the class for practice.
- **2.** Besides this, in the last week of every month, one dictation exam of 10 marks will be conducted in each term. (Term 1 & Term 2 separately).
- **3.** The average marks of the best three dictation exams will be included in the Subject Enrichment of each term (Term 1 & Term 2).
- **4.** Regular reading and cursive writing will also be a part of the internal assessment.

### विषय - हिन्दी

### प्रस्तावित पुस्तकं -

- 1. मधुप हिंदी पाठ माला 4 प्रधान संपादक प्रोo रामजन्म शर्मा
- व्याकरणवाटिका 4 लेखिकाएँ डा० अनुराधा,
   डा० श्रीमती रमा गुप्ता
- 3. सुलेख रचना 4 लेखक अरविंद यादव

### Term- 1

अर्द्धवार्षिक- पूर्व - परीक्षा का पाठ्यक्रम (Periodic Test -1)

(खण्ड- क)

अपठित बोध (गद्यांश)

(खण्ड- ख)

#### व्याकरणभाग

- 1. भाषा, लिपि और व्याकरण
- 2. लिंग (केवल शब्द) (पृष्ठ संख्या- 26, 27)
- 3. विरामचिह्न (पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
- 4. पर्यायवाची (पृष्ठसंख्या 62)

### (खण्ड-ग)

### साहित्यभाग

- 1. पाठ-1, हिंददेश के निवासी (कविता)
- 2. पाठ-2, चतुर आकाश

### (खण्ड-घ)

### लेखन कार्य

1. पत्र लेखन - बधाई पत्र

• सुलेख रचना पृष्ठ संख्या -2 से 9

### अर्द्धवार्षिक-परीक्षा का पाठ्यक्रम

(खण्ड- क) अपठित बोध (गद्यांश)

### (खण्ड- ख)

#### व्याकरण भाग

- 1. अनेक शब्दों के लिए एक शब्द(पृष्ठसंख्या-69,70) प्रथम 20
- 2. सर्वनाम (परिभाषा व छाँटना)
- 3. क्रिया (परिभाषा व छाँटना)
  - + अर्द्धवार्षिक पूर्वपरीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी अर्द्धवार्षिकपरीक्षा में सम्मिलित किए जाएँगे।
- 4. भाषा, लिपि और व्याकरण
- 5. लिंग (केवल शब्द) (पृष्ठसंख्या- 26, 27)
- 6. विरामचिहन (पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
- 7. पर्यायवाची (पृष्ठसंख्या 62)

### (खण्ड-ग)

### साहित्यभाग

- 1. पाठ-3, जब मैं पढ़ता था
- 2. पाठ-4, फूलों का नगर
- 3. पाठ-5, खिड़की मेरे कमरे की (कविता)
- 4. पाठ-6, दो बैलों की कथा
  - + अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएँगे।

- 5. पाठ-1, हिंददेश के निवासी (कविता)
- 6. पाठ-2, चत्र आकाश

### (खण्ड-घ)

### लेखन कार्य

- 1. पत्र लेखन-बधाई पत्र
- 2. अनुच्छेद लेखन (विकल्प सहित)

### चयनित विषय -

- 1. मेरा प्रिय खेल
- 2. मेरा प्रिय त्योहार
- 3. पर्वतीय स्थल की सैर (पाठयक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं, इनसे मिलते - जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जायेंगे।)
  - सुलेख रचना पृष्ठ संख्या -10 से 17

### Term- 2 वार्षिक - पूर्व – परीक्षा का पाठ्यक्रम (Periodic Test -2 )

(खण्ड- क) अपठित बोध (गद्यांश)

### (खण्ड- ख)

### व्याकरणभाग

- 1. वर्ण माला
- 2. विशेषण (परिभाषा व छाँटना)
- 3. वचन (केवल शब्द)

4. विलोम शब्द

### (खण्ड-ग)

### साहित्यभाग

- 1. पाठ-7, सेहत है अनमोल
- 2. पाठ-9, स्वाभाविक दान(कविता)
- 3. पाठ-10, और माटी निहाल हो गई
- 4. पाठ-11,समदर्शी

(खण्ड-घ)

### लेखन कार्य

कहानी लेखन-कोई मनपसंद कहानी अपने शब्दों में लिखना।

• सुलेख रचना पृष्ठ संख्या —18 से 25

### वार्षिक – परीक्षा का पाठ्यक्रम

(खण्ड- क)

अपिठत बोध (गद्यांश)

(खण्ड- ख)

#### व्याकरणभाग

- 1. मुहावरे (केवल अर्थ )पृष्ठ संख्या 81
- 2. वर्तनी की सामान्य अश्द्धियाँ (केवल शब्द)
  - + अर्द्धवार्षिकपूर्वपरीक्षा, अर्द्धवार्षिकपरीक्षा तथा वार्षिकपूर्वपरीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी वार्षिकपरीक्षा में सम्मिलत किए जाएँगे।
- 3. भाषा, लिपि और व्याकरण
- 4. लिंग (केवल शब्द) (पृष्ठसंख्या- 26, 27)
- 5. विरामचिहन (पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
- 6. पर्यायवाची (पृष्ठसंख्या 62)

- 7. अनेक शब्दों के लिए एक शब्द(पृष्ठसंख्या-69, 70) प्रथम 20
- 8. सर्वनाम (परिभाषा व छाँटना)
- 9. क्रिया (परिभाषा व छाँटना)
- 10. वर्णमाला
- 11. विशेषण (परिभाषा व छाँटना)
- 12. वचन (केवल शब्द)
- 13. विलोम शब्द

### (खण्ड-ग)

### साहित्यभाग

- 1. पाठ-13, आसमान में जैसे तारे (कविता)
- 2. पाठ-14, यात्रा जो पूरी न हो सकी
  - + वार्षिकपूर्वपरीक्षा के निम्नलिखित पाठ भी वार्षिकपरीक्षा में सम्मिलित किए जाएँगे।
- 3. पाठ-7, सेहत है अनमोल
- 4. पाठ-9, स्वाभाविक दान(कविता)
- 5. पाठ-10, और माटी निहाल हो गई
- 6. पाठ-11,समदर्शी

### (खण्ड-घ)

### लेखनकार्य

- 1. कहानी लेखन
- 2. पत्र लेखन (प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र )
- 3. अनुच्छेद लेखन

### चयनित विषय -

- 1. मेरा विद्यालय
- 2. प्रिय मित्र
- 3. रंगों का त्योहार होली

(पाठ्यक्रममें दिए गए अन्च्छेद केवल कक्षा में अभ्यास के लिए हैं, इनसे मिलते - जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जायेंगे।)

• स्लेख रचना पृष्ठ संख्या —26 से 32

### अर्द्धवार्षिक-पूर्व -परीक्षा के प्रश्न पत्र का प्रारूप

समय- 2 घंटे

पूर्णांक - 40

प्रश्नों की संख्या x अंक

(खण्ड- क)

5अंक

1. अपठित बोध (गद्यांशपर आधारित प्रश्नोत्तर)

व्याख्यात्मक प्रश्न

 $3 \times 1 = 3$ 

बह्विकल्पीय प्रश्न 2 x 1 = 2 🖵

(खण्ड- ख)

### ट्याकरण

15 अंक

2. भाषा, लिपि और व्याकरण

परिभाषा

 $1 \times 2 = 2$ 

अन्य प्रश्न

 $2 \times 1 = 2$ 

3. लिंग

 $4 \times 1 = 4$ 

4. विरामचिहन

 $3 \times 1 = 3$ 

5. पर्यायवाची शब्द (प्रति शब्द दो पर्यायवाची)

 $2 \times 2 = 4$ 

(खण्ड-ग)

### साहित्यभाग

15अंक

6. गद्यांश पर आधारित प्रश्न

व्याख्यात्मक प्रश्न

 $2 \times 1 = 2$ 

बह्विकल्पीय प्रश्न

1 x 1 = 1 \_

7. दो शब्दार्थ एवं वाक्य प्रयोग

2x2 = 4

<ol> <li>श. पाठों से संबंधित प्रश्नउत्तर (ती (15 से 25 शब्दोंमें)</li> <li>रिक्त स्थान भरना (दिए गए</li> </ol>		3 x2 = 6 2 x 1 =2
(खण्ड-घ)		
लेखनकार्य		5 अंक
10. पत्र लेखन (बधाई पत्र)		5
अर्द्धवार्षिक-	परीक्षा के प्रश्नपत्र	का प्रारूप
समय- ३ घंटे		पूर्णांक- 80
	प्रश्नों व	की संख्या x अंक
(खण्ड- क)		10अंक
1. <b>अपठित बोध</b> (गद्यांश पर आ	धारित प्रश्न)	
ट्याख्यात्मक प्रश्न	2 x 4 = 8 7	
बहुविकल्पीय प्रश्न	2 x 4 = 8 2 x 1 = 2	
(खण्ड- ख)		
व्याकरण भाग		30 अंक
2. भाषा,लिपि और व्याकरण		
परिभाषा	2 x1 = 2	
अन्य प्रश्न	3 x 1 =3	
3. लिंग		5 x 1 = 5
4. विराम चिह्न		4 x 1 = 4
5. पर्यायवाची (प्रति शब्द दो पर्य	यिवाची)	$2 \times 2 = 4$
6. अनेक शब्दों के लिए एक शब्	द	4 x 1 = 4
7. सर्वनाम		4 x 1 = 4
8. क्रिया		4 x 1 = 4

### (खण्ड-ग) साहित्यभाग 30अंक 9. गद्यांश पर आधारित प्रश्न व्याख्यात्मक प्रश्न 3= 1x 3 2= 1x 2 बह्विकल्पीय प्रश्न 10. पद्यांश पर आधारित प्रश्न $5 \times 1 = 5$ 11. शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित) 2 x 2 =4 12. पाठों सेसंबंधित प्रश्न(5 प्रश्न) (15 से 25 शब्दों में) $5 \times 2 = 10$ $4 x \frac{1}{2} = 2$ 13. रिक्त स्थान(दिए गए शब्दों से) 14. मूल्यपरक प्रश्न(विकल्प सहित) (40 से 60 शब्दों में) 1 x 4 = 4 (खण्ड-घ) लेखनकार्य 10अंक 15.पत्र लेखन (बधाई पत्र) 5 16.अन्च्छेद लेखन (विकल्प सहित) 5 वार्षिक - पूर्व - परीक्षा के प्रश्नपत्र का प्रारूप समय - 2 घंटे पूर्णांक - 40 प्रश्नों की संख्या x अंक 5अंक (खण्ड- क) 1. अपठित बोध (गद्यांशपर आधारित प्रश्न) व्याख्यात्मक प्रश्न 3 x 1=3 बह्विकल्पीय प्रश्न 2 x1=2 (खण्ड- ख)

व्याकरण भाग

15 अंक

2. वर्णमाला  $4 \times 1 = 4$ 3. विशेषण परिभाषा  $1 \times 2 = 2$ विशेषण छाँटना  $2 \times 1 = 2$ 4 x 1 =4 4. वचन 5. विलोम शब्द 3 x 1 = 3 (खण्ड-ग) 15 अंक साहित्यभाग नोट:- साहित्यभाग के प्रश्नपत्र का प्रारूप अर्द्धवार्षिकपूर्व परीक्षा की भाँति ही रहेगा। (खण्ड-घ) लेखन कार्य 5 अंक 11. कहानी लेखन 5 वार्षिक – परीक्षा के प्रश्नपत्र का प्रारूप समय- ३ घंटे पूर्णांक- 80 प्रश्नों की संख्या x अंक 10अंक (खण्ड- क) 1.अपठित बोध (गद्यांशपर आधारित प्रश्नोत्तर)

व्याख्यात्मक प्रश्न

4 x 2 =8 ¬

बह्विकल्पीय प्रश्न

 $2 \times 1 = 2$ 

(खण्ड- ख)

व्याकरणभाग

30 अंक

2. भाषा /वर्णमाला /विशेषण /सर्वनाम /क्रिया	
परिभाषा 1 x 2 = 2	
परिभाषा 1 x 2 = 2 अन्यप्रश्न 3 x 1 = 3	
3. लिंग / वचन/ विलोमशब्द	5 x 1 = 5
4. पर्यायवाची (प्रति शब्द दो पर्यायवाची)	2 x 2 = 4
5. मुहावरे	5 x 1 = 5
6. वर्तनी की सामान्य अशुद्धियाँ	6 x 1 =6
7. विरामचिहन/ अनेक शब्दों के लिए एक शब्द	5 x 1 = 5
(खण्ड-ग)	
साहित्य भाग	30 अंक
८. गद्यांश पर आधारित प्रश्न	5 x 1 = 5
9. पद्यांश पर आधारित प्रश्न	
व्याख्यात्मक प्रश्न 3 x 1 = 3 बहुविकल्पीय प्रश्न 2 x 1 = 2	
10. शब्दार्थ एवं वाक्यप्रयोग (विकल्प सहित)	$2 \times 2 = 4$
11. पाठों से संबंधित प्रश्न(4 प्रश्न)	5 x2= 10
12. रिक्तस्थान(दिए गए शब्दों से)	$4 \times \frac{1}{2} = 2$
13. मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्द	ोंमें) 1 x4 = 4
(खण्ड-घ)	•
लेखनकार्य	1 <b>03</b> 布
14.कहानी लेखन	(2 x 5 =10)
15.अन्च्छेद लेखन (विकल्प सहित)	
16. पत्र लेखन (प्रधानाचार्य को अवकाश हेत् प्रार्थना -	पत्र)
יוויפות אין	17)

नोट-कोई दो कौशल ही परीक्षा में पूछे जाएँगे।

### निर्देश :-

- 1. कविता में से वाक्यप्रयोग के लिए शब्द नहीं दिए जाएँगे।
- 2. अर्द्धवार्षिक परीक्षा में पूछे जाने वाले लघुअनुच्छेद के विषय वार्षिक परीक्षा में नहीं पूछे जाएँगे।
- 3. खाली स्थान तथा सहीगलत/वाक्य परीक्षा में पाठों के मध्य से भी स्वनिर्मित पूछे जा सकते हैं।

### विषय संवर्धन(Subject Enrichment)

अर्द्धवार्षिक परीक्षा (Term-1)

पूर्णांक-20 अंक

(1) परियोजना हेत् चयनित विषय

5 अंक

• 'अनेकता में एकता, भारत की विशेषता' इस विषय पर अपने विचार 50 शब्दों में A4 शीट पर लिखिए ।

#### अथवा

यदि कोई उदास हो तो उसमें जोश और खुशी लाने के लिए आप क्या करेंगे ?
 लगभग 50 शब्दों में अपने विचार A4 शीट पर लिखिए।

### उपरोक्त विषयों के आकलन हेतु मूल्यांकन बिन्दु एवं अंकयोजना

विषय - वस्त् - 2 अंक

• सुलेख एवं वर्तनी-शुद्धिकरण - 2 अंक

• मौलिकता - 1 अंक

(2) श्रुतलेख - 10 अंक

(3) वाचनकार्य - 2 अंक

(4) स्लेख - 3 अंक

वार्षिक परीक्षा (Term-2) पूर्णांक-20 अंक

(1) परियोजना हेत् चयनित विषय - 5 अंक

अपने बचपन की कोई घटना जो आपको अभी तक याद है, अपने शब्दोंमें लगभग 50 शब्दों में A4शीट पर लिखिए।

#### अथवा

घर में या विद्यालय में कोई अचानक बीमार हो जाये तो आप क्या करेंगे ? लगभग 50 शब्दों में अपने विचार A4 शीट पर लिखिए ।

विशेष - उपर्युक्त विषयों के आकलन हेतु मूल्यांकन बिंदु एवं अंक योजना अर्द्धवार्षिक परीक्षा के समान ही होगी।

(2) श्रुतलेख - 10 अंक

(3) वाचनकार्य - 2 अंक

(4) सुलेख - 3 अंक

#### नोट :-

- उत्तरपुस्तिकाओंकारख-रखाव,हिंदी सुलेख तथा पुस्तकों में संलग्न गतिविधि पुस्तिकाएँ आंतरिक मूल्यांकन का अंश होंगी।
- कक्षा 4 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं।प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्द्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (20 शब्द) अपेक्षित हैं।उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनकेअंक विषय संवर्धन परीक्षा में सिम्मिलित किए जाएँगे।

#### **SUBJECT - MATHEMATICS**

Prescribed Book: SMART MATHS - 4

S. Chand School

By: Sheela Khandelwal

#### TERM-I

#### **Course for Periodic Test-I**

Chapter - 1 Large Numbers and Roman Numerals

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

Chapter - 4 Division (Ex - 4A only)

•Tables : 2 to 12

#### **Course for Half Yearly Exams**

Chapter - 4 Division (Including Ex - 4 A already done in PT-I)

Chapter - 5 Factors and Multiples

Chapter - 6 Fractions

Chapter - 7 Decimals

•Tables: 2 to 15

### + All the chapters of PT- I mentioned below

Chapter - 1 Large Numbers and Roman Numerals

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

#### TERM-II

#### **Course for Periodic Test-II**

Chapter - 8 Money

Chapter - 9 Time

Chapter - 11 Symmetry and Patterns

Chapter - 13 Measurement

•Tables: 2 to 16

#### **Course for Annual Exams**

Chapter - 10 Basic Geometry

Chapter - 12 Perimeter and Area

Chapter - 14 Data Handling

Chapter - 4 Division (From Term-I)

•Tables: 2 to 18

### + All the chapters of PT-II mentioned below

Chapter - 8 Money

Chapter - 9 Time

Chapter - 11 Symmetry and Patterns

Chapter - 13 Measurement

#### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time: 2 hours M.M.- 40

### Question paper consists of four sections :

Section A - Q1. to Q4. are of 1 mark each	$4 \times 1 = 04$
---	-------------------

Section B - Q5. to Q8. are of 2 marks each  $4 \times 2 = 08$ 

Section C - Q9. to Q12. are of 3 marks each  $4 \times 3 = 12$ 

Section D - Q13. to Q16. are of 4 marks each  $4 \times 4 = 16$ 

Total 40

#### QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

Time: 3 hours M.M.-80

### **Question paper consists of four sections:**

Section B - Q9. to Q13. are of 2 marks each  $5 \times 2 = 10$ 

Section C - Q14. to Q23. are of 3 marks each  $10 \times 3 = 30$ 

Section D - Q24. to Q31. are of 4 marks each  $8 \times 4 = 32$ 

Total 80

#### **Deleted Portion:**

• Let Us Assess, Objective Moves and Work in Mind given after every chapter are deleted.

#### NOTE:

- 1. The digits of questions can be changed in the question paper.
- 2. Examples can also be asked in the question paper.
- 3. At least 35% weightage will be given to word problems in the question paper.
- 4. Questions to be asked from "HOTS" given after every chapter.
  - 1 Question of 2 marks in Periodic Test-I and Periodic Test-II each.
  - 1 Question of 4 marks in Half Yearly and Annual Examination each.

#### SUBJECT ENRICHMENT

TERM - I M.M : 20

Take some matchsticks or toothpicks and use them to form Roman numerals for all Hindu- Arabic numerals from 31 to 50.

TERM- II M.M : 20

Prepare a chart of English capital letters (A to Z) and numerals from 0 to 9. Draw line(s) of symmetry through the letters and numerals to show their symmetry.

Note: Other details of the activities will be provided to the students during their classes.

**SUBJECT: SCIENCE** 

**Prescribed Book**: Living Science **By:** Lekshmi Menon, LouisaChawan

#### TERM-I

#### **COURSE FOR PERIODIC TEST -I**

Chapter 1-Food and Digestion

Chapter 2-Teeth and Microbes

Chapter 3-Safety First

#### **Diagrams:**

- a) Kinds of Microbes
- b) Structure of tooth
- c) Digestive system of man

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4-The Right clothes to wear

Chapter 5-Solids, Liquids and Gases

Chapter 6-Plants: Preparing and storing food

Chapter 7-Plants: Living and Surviving

+Chapters of PT-I mentioned below:

Chapter 1-Food and Digestion Chapter 2-Teeth and Microbes

Chapter 3-Safety First

### Diagrams:

- a) Interchange ability of states of Matter
- b) Process of Photosynthesis
- +Diagrams of PT-I mentioned below:
- c) Kinds of Microbes
- d) Structure of tooth
- e) Digestive system of man

#### TERM-II

#### **COURSE FOR PERIODIC TEST-II**

Chapter 8-Animals: How life goes on

Chapter 9-Animals: Living and Surviving

Chapter 10-Force, Work and Energy

#### **Diagrams:**

- a) Internal structure of an egg
- b) Life cycle of Butterfly
- c) Life cycle of Cockroach
- d) Life cycle of Frog

#### **COURSE FOR ANNUAL EXAMS**

Chapter 11-The Earth and its Neighbours

Chapter 12-Air, Water and Weather

Chapter 13-A clean world

Chapter 5- Solids, Liquids and Gases (Included from Term-I)

### +Chapters of PT-II mentioned below:

Chapter 8-Animals: How life goes on

Chapter 9-Animals: Living and Surviving

Chapter 10-Force, Work and Energy

### **Diagrams:**

- a) Sedimentation and Decantation
- b) Filtration
- c) Sea breeze
- d) Land breeze
- e) Layers of earth

### +Diagrams of PT-II mentioned below:

- f) Internal structure of an egg
- g) Life cycle of Butterfly
- h) Life cycle of Cockroach
- i) Life cycle of Frog

### **Question Paper Pattern for Periodic Test-I and II**

Time: 2 hrs M.M.- 40

	No. of	Q.	Mark	s Total
SECTION A				
One word answer type questions	5	X	1	= 05
SECTION B				
Very Short answer type questions	4	X	2	= 08
SECTION C				
Short answer type questions	3	×	3	= 09
(one figure based question)				
Labelled diagram	1	X	3	= 03
SECTION D				
Long answer type questions	2	X	5	=10
Case Study based question	1	X	5	= 05
				Total = 40

### **Question Paper Pattern for Half Yearly and Annual Exams**

Time: 3 hrs M.M.- 80

	No. of	Q.	Mark	s Total
SECTION A				
One word answer type questions	10	Х	1	= 10
SECTION B				
Very Short answer type questions	8	Х	2	= 16
SECTION C				
Short answer type questions				
(one figure based question)	8	Х	3	= 24
SECTION D				
Long answer type questions	3	Х	5	= 15
Labelled diagram	1	Х	5	= 05
Case Study based questions	2	Х	5	= 10
				Total = 80

#### Note:

- 1. 30% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based questions and case study based questions.
- 2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
- 3. Higher Order Thinking Skills will be discussed in the class but will not bein the exams.
- 4. Activities mentioned in the Science booklet (provided with the main asked Science book) will be done in a separate notebook and will carry marks towards portfolio.
  - For each term a weightage of 2 marks will be for activity notebook and 3 marks weightage will be for Science notebook.

#### SUBJECT ENRICHMENT

#### TERM - I

**ACTIVITY**- To collect the samples of 5 different fabrics. Paste them on a sheet and write about them.

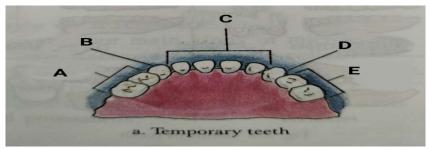
MM:20

#### TERM -II

**ACTIVITY-** Make 5 bookmarks using waste materials. **MM:20** 

**Note:** Other details of the activities will be provided to the students during their classes.

# Sample of Figure/Diagram based question Q. Look at the given picture and answer the questions.



- 1. Which type of teeth is represented by 'A'?
- 2. Which type of teeth is represented by 'B'?
- 3. What is the function of the teeth represented by 'C'?

### Sample of Case Study based question

### Q. Read the paragraph and answer the questions given below.

Luisa made a solution of sugar and water in a jar. She put the lid on the jar and left in a warm place overnight. The next day she opened the jar and saw that the inside of the lid was wet.

- 1. Name the liquid found on the inside of the lid.
- 2. Where did the liquid come from on the inside of the lid?
- 3. Name the process by which the liquid is formed on the inside of the lid.
- 4. Explain the process of formation of this liquid.
- 5. Which process is the reverse of the process you named in question '3'?

#### SUBJECT- SOCIAL SCIENCE

PRESCRIBED BOOK:- New Milestones- 4 Social Science

**Active Map Practice Book** 

**PUBLISHED BY:-** MADHUBUN EDUCATIONAL BOOKS

FULL CIRCLE EDUCATION PVT. LTD.

# TERM-I COURSE FORPERIODIC TEST-I

Chapter-1 Our Country India

Chapter-7 Climate

Chapter-8 Soils of India

Chapter- 10 Water Resources

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter-2 The Northern Mountains

Chapter-3 The Northern Plains

Chapter-4 The Great Indian Desert

Chapter-5 The Coastal Plains and Islands

Chapter-6 The Southern Plateau

Chapter-9 Our Forest Resources

### + All the chapters of Periodic Test -I mentioned below

Chapter-1 Our Country India

Chapter-7 Climate

Chapter-8 Soils of India

Chapter- 10 Water Resources

### Maps:

- 1. Physical Features: Himalayan Mountains, Northern Plains, Islands, Thar Desert, Southern Plateau, Coastal Plains.
- 2. Three Water Bodies: Arabian Sea, Bay of Bengal and Indian Ocean.
- 3. Dams: Bhakra Nangal, Hirakud
- 4. Soils: Mountain Soil, Alluvial Soil, Desert Soil

#### Term-II

#### **COURSE FOR PERIODIC TEST-II**

Chapter- 11 Mineral Resources

Chapter- 12 Our People, Our Strength

Chapter- 13 Agriculture

Chapter- 14 Industry

Chapter- 15 Transport

#### **COURSE FOR ANNUAL EXAMS**

Chapter- 16 Means of Communication

Chapter- 17 What Would We Do Without Them?

Chapter- 18 Our Rights and Duties

Chapter- 19 Our Rich Heritage

Chapter- 20 They Showed Us the Way

+ All chapters of Periodic Test -II mentioned below

Chapter- 11 Mineral Resources

Chapter- 12 Our People, Our Strength

Chapter- 13 Agriculture

Chapter- 14 Industry

Chapter- 15 Transport

Chapter - 1 Our Country India (Chapter of Term -I)

### Maps:

- 1. Rivers: Ganga, Indus, Brahmaputra
- 2. Food Crops: Wheat (Punjab, U.P.) Rice (Assam, Telangana)
- 3. Cash Crops: Jute (West Bengal, Bihar) Cotton (Gujarat, Maharashtra)
- 4. Transport Maps -
  - (a) <u>Airport</u>: Delhi (IGI), Mumbai (Chatrapati Shivaji), Chennai (Meenambakkam), Kolkata (Netaji Subhash Chandra Bose)
  - (b) Roadways: Golden Quadrilateral
- 5. Groups of Islands: Lakshadweep and Andaman and Nicobar Islands.

# QUESTION PAPER PATTERN FOR PERIODIC TEST-I&PERIODIC TEST-II Time: 2hrs M.M.40

	No. of Ques.	Marks
<ol> <li>Q1 to Q8 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb.,etc.)</li> </ol>	8 x	1 = 08
<ol> <li>Q9 to Q14 are of 2 marks each (Definitions/Terms with examples, Match the following, etc)upto 20 w</li> </ol>	,	2 = 12
3. Q15 to Q18 are of 3 marks each (short questions)21 – 30 words	4 x	3 = 12
4. Q19 and Q20 are of 4 marks each (long questions) 40 – 60 words	2 x	4 = 08
		Total = 40

# QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS Time: 3hrs M.M.80

		Ques.			
1.	Q1 to Q15 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb., etc.)	15	x	1	= 15
2.	Q16 to Q25 are of 2 marks each	10	X	2	= 20

(Definitions/Terms with examples, Match the following, etc) upto 20 words

$$8 x 3 = 24$$

$$4 \quad x \quad 4 = 16$$

$$5 \times 1 = 05$$

#### Note:

- 1. 30% weightage will be given to self-made questions.
- 2. For maps- Refer to Map Practice Book.

### SUBJECT ENRICHMENT TERM- I

Draw the landforms and label them. (Mountains, Plains, Oasis, Peninsula, Plateau, Island)

MM= 20 Marks

#### TERM - II

- On the Political maps of India mark -
  - 1) States of India
  - 2) Capitals of the States

MM= 20 Marks

**SUBJECT: COMPUTER** 

**Prescribed Book: Let's Click IT** 

By: Geetanjali Sehgal, Smitha Balakrishnan & Anurag Thakur

Green Earth Publications Pvt. Ltd.

# TERM – 1 Course for Periodic Test – 1

**Chapter 1: Computer Devices** 

Chapter 2: Windows 7

### **Course for Half Yearly Exams**

**Chapter 1: Computer Devices** 

Chapter 2: Windows 7

Chapter 6: Introduction on MS PowerPoint 2007

# TERM - 2 Course for Periodic Test – 2

Chapter 3: More on MS Paint

Chapter 4: MS Word 2007

#### **Course for Annual Exams**

Chapter 3: More on MS Paint

Chapter 4: MS Word 2007

Chapter 5: Formatting a Word Document

Chapter 7: Internet

#### **QUESTION PAPER PATTERN**

Time: 2 hrs M.M. – 40

### **Section A: Objective Type Questions**

 $12 \times 1 = 12 \text{ marks}$ 

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

Section A: Objective Type Questions	No. of questions	Marks
Objective Type Questions	questions	
<ul> <li>Multiple Choice Questions</li> </ul>	5	5
One word		
<ul> <li>Fill in the blanks</li> </ul>		
<ul> <li>Match the columns</li> </ul>	7	7
Full forms (if any)	/	/
True/ False		
<ul> <li>Picture Based Question</li> </ul>		

### **Section B: Short Answer Type Questions**

 $08 \times 2 = 16 \text{ marks}$ 

This section consists of 8 questions of 2 marks each.

### **Section C: Long Answer Type Questions**

 $04 \times 3 = 12 \text{ marks}$ 

This section consists of 4 questions of 3 marks each.

Practical 20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

#### NOTE:

- 1. 30% weightage will be given to self-made questions.
- 2. Practical Assessments given in the book will be taken up during the lab sessions

### **SUBJECT- G.K & REASONING APTITUDE**

Part - A (General Knowledge)

M.M. 25

Time- 2 hrs.

Prescribed Book:- The Knowledge Generation - 4

**Publisher:-Indiannica Learning** 

# Term- I COURSE FOR PERIODIC TEST I

	Page no.
<ul> <li>Famous mountain peaks</li> </ul>	1
<ul> <li>Sobriquets</li> </ul>	2
Space quiz	3
<ul><li>Famous authors</li></ul>	4
<ul> <li>Cups and trophies</li> </ul>	5
Number puzzle	6
<ul> <li>Eco-friendly products</li> </ul>	7
<ul> <li>Famous waterfalls</li> </ul>	8
<ul> <li>Presidents of India</li> </ul>	9
<ul> <li>Inventions and discoveries</li> </ul>	10
<ul> <li>Anagram or nag a ram</li> </ul>	11
<ul> <li>Guess the name</li> </ul>	12
<ul><li>What am I?</li></ul>	13
<ul> <li>Carnivorous plants</li> </ul>	14
<ul> <li>India's famous firsts</li> </ul>	15
Computer quiz	16

# + Extra Topics★

- Capital of states and Union Territories of India
- Countries and capitals
  - + Current Affairs \*

★Extra topic and Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

#### **COURSE FOR HALF YEARLY EXAMINATION**

	Page No.
<ul> <li>Art and the artist</li> </ul>	17
<ul> <li>Film with a message</li> </ul>	18
<ul> <li>Logical reasoning</li> </ul>	19
<ul> <li>Type of pollution</li> </ul>	20
<ul> <li>By the rivers</li> </ul>	21
<ul> <li>Sources of Vitamins</li> </ul>	22
<ul> <li>Colourful idioms</li> </ul>	23
<ul> <li>Let's grow fresh vegetables</li> </ul>	24-25
<ul> <li>Food of India</li> </ul>	26
<ul> <li>Renewable resources</li> </ul>	27
<ul> <li>Mallakhamb</li> </ul>	28
<ul> <li>The proof of identity</li> </ul>	29
<ul><li>Chennai</li></ul>	30-31
<ul> <li>Mixed bag 1</li> </ul>	32
<ul><li>Test paper 1</li></ul>	33
<ul> <li>The heritage trail</li> </ul>	34-35
+ Chapters of PT- I mentioned below	
Space quiz	3
<ul><li>Famous authors</li></ul>	4
<ul> <li>Cups and trophies</li> </ul>	5
<ul> <li>Famous waterfalls</li> </ul>	8
<ul><li>India's famous firsts +</li></ul>	15
Extra Topics★	

- Countries and currencies
- Largest, Smallest, Highest, Longest in India
- Capital of states and Union Territories of India
- Countries and capitals
  - + Currents Affairs★
  - ★ Extra topic and Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

#### TERM-II

### **COURSE FOR PERIODIC TEST-II**

	Page No.
<ul><li>Mammals</li></ul>	36
<ul> <li>Also known as</li> </ul>	37
<ul> <li>Simple machines</li> </ul>	38
<ul><li>So many books!</li></ul>	39
<ul><li>Lights, camera and action!</li></ul>	40
<ul> <li>Sudoku</li> </ul>	41
<ul><li>Sporting spirit</li></ul>	42
<ul><li>Fishy facts</li></ul>	43
<ul> <li>Famous Indian Women</li> </ul>	44
<ul> <li>National birds</li> </ul>	45
<ul><li>Famous Scientists</li></ul>	46-47
<ul><li>Fictional places</li></ul>	48
<ul><li>The right number</li></ul>	49
<ul><li>Break the cod</li></ul>	50
<ul> <li>Watch them adapt</li> </ul>	51
<ul> <li>Freedom fighters of India +</li> </ul>	52
<b>★</b> Extra Topics	
<ul><li>Largest, Smallest, Highest, Longest in the w</li></ul>	vorld
<ul><li>Solar system</li></ul>	
+ Currents Affairs ★	

★ Extra topic and Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook

### **COURSE FOR ANNUAL EXAMINATION**

	Page No.
<ul> <li>Deficiency diseases</li> </ul>	53
<ul><li>Popular proverbs</li></ul>	54
<ul> <li>Sports stadiums in India</li> </ul>	55

<ul> <li>Animal v</li> </ul>	world	56-57
<ul> <li>National</li> </ul>	l parks of India	58
<ul> <li>Meet the</li> </ul>	e doctor	59
<ul><li>Homoph</li></ul>	nones	60
<ul><li>Keeping</li></ul>	the environment clean	61
<ul><li>Football</li></ul>		62-63
<ul><li>What is</li></ul>	in the name?	64
<ul><li>Can you</li></ul>	tell?	65
<ul><li>Airports</li></ul>	of India	66
<ul> <li>Build yo</li> </ul>	ur vocabulary	67
<ul> <li>Tradition</li> </ul>	nal games of India	68
<ul> <li>Mixed b</li> </ul>	ag 2	69
<ul><li>Test pap</li></ul>	er 2	70
+ Chapte	ers of PT-II mentioned below	
<ul> <li>Also kno</li> </ul>	own as	37
<ul><li>Fishy fac</li></ul>	cts	43
<ul><li>Famous</li></ul>	Indian Women	44
<ul><li>Famous</li></ul>	Scientists	46-47
<ul> <li>Watch tl</li> </ul>	hem adapt 51	
+★Extra	a Topics	

- Abbreviations and short form
- Tech Talk
- Largest, Smallest, Highest, Longest in the world
- Solar system
  - + Currents Affairs ★
  - **★**Extra topic and Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

#### **SUBJECT:Part B - REASONING APTITUDE**

Prescribed Book : KNOW YOUR APTITUDE - 4

Author : R. Singh, R. S. Dhauni& B.B. Bhatnagar

Published by : Goyal Brothers Prakashan

**TERM - 1** 

❖ Course for Periodic Test-1
15 marks

**Part-A: Verbal Aptitude** 

Chapter 1. Analogy Chapter 3. Classification

Part-B: Non Verbal Aptitude

Chapter 8. Analogy Chapter 9. Patterns

**Part-C: Quantitative Aptitude** 

Chapter 17. Numbers

**❖** Course For Half-Yearly Examination 15 marks

**Part-A: Verbal Aptitude** 

Chapter 2. Series

+ All the chapters of PT-1 mentioned below

Chapter 1. Analogy

Chapter 3. Classification

Part-B: Non Verbal Aptitude

Chapter 11. Figure Matrix

+ All the chapters of PT-1 mentioned below

Chapter 8. Analogy

Chapter 9. Patterns

**Part-C: Quantitative Aptitude** 

Chapter 16. Ages

+ All the chapters of PT-1 mentioned below

Chapter 17. Numbers

TERM - 2

Course for Periodic Test— 2

15 marks

**Part-A: Verbal Aptitude** 

Chapter 4. Alphabet Test

Chapter 5. Ranking

# Part-B: Non Verbal Aptitude

Chapter 12. Embedded Figures

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Clocks

#### **Part-C: Quantitative Aptitude**

Chapter 18. Mathematical Operations

Chapter 19. Fractions

#### Course ForAnnual Examination

15 marks

#### Part-A: Verbal Aptitude

Chapter 1. Analogy (From Term -1)

Chapter 6. Patterns

Chapter 7.Puzzle Time

# + All the chapters of PT-2 mentioned below

Chapter 4. Alphabet Test

Chapter 5. Ranking

# Part-B: Non Verbal Aptitude

Chapter 9. Patterns (From Term -1)

Chapter 10. Classification

# + All the chapters of PT-2 mentioned below

Chapter 12. Embedded Figures

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Clocks

# **Part-C: Quantitative Aptitude**

Chapter 17. Numbers(From Term -1)

# + All the chapters of PT-2 mentioned below

Chapter 18. MathematicalOperations

Chapter 19. Fractions

# Paper Pattern and Marking Scheme For Periodic Test-1 / Periodic Test-2 / Half Yearly Examination / Annual Examination (2022-2023)

#### PART A - GENERAL KNOWLEDGE

G.K Book

Extra Topics

• Current Affairs(News Headlines)

M. M. = 25

15 Qs x 1 mark= 15

 $05 \, Qs \, x \, 1 \, mark = 05$ 

10 Qs  $\times$  0.5 mark = 05

Total = 25 marks

No. of questions = 30

#### Note:-

- The entire question paper will consist of Multiple Choice Questions only, even in the mentioned rubrics options will be given.
- ANSWER SHEET WILL BE PROVIDED BY THE SCHOOL IN THE FORM OF OMR SHEET.

# Questions can be asked in the following ways:-

- One Word
- Fill up the blanks
- Match the pairs
- True/False
- Abbreviations
- Name the terms etc.

#### **PARTB - REASONING APTITUDE**

• 20 questions of ½markeach

• 5 questions of 1 mark each

M. M. = 25

 $20 \times \frac{1}{2} = 10$ 

 $5 \times 1 = 05$ 

Total =15 marks No. of questions = 25

#### NOTE: -

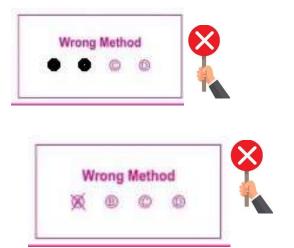
- THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF-MADE, KEEPING THE CONCEPT SAME.
- Aptitude Tests are for self practice.
- ANSWER SHEET WILL BE PROVIDED BY THE SCHOOL IN THE FORM OF OMR SHEET.

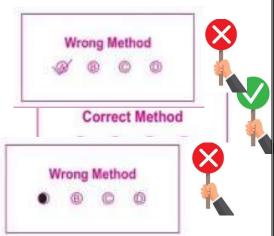
#### **General Instructions: -**

- 1. There will be a combined question paper for General Knowledge and Reasoning Aptitude. Answer sheet will be given by the school in the form of OMR sheet.
- 2. The maximum marks for the combined paper will be 40 and time duration will be 2 hours.
- 3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
- 4. The entire question paper will consist of Multiple Choice Questions only.
- 5. Four options (A, B, C, D) will be given in each question
- 6. All the entries of OMR sheet should be done very carefully. (Kindly refer to the 'IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET' mentioned on the next page.)

#### IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

- 1. Fill all the entries very carefully.
- 2. For classes I to IV, use dark lead pencil only to fill the bubbles.
- 3. For classes V to IX, use **Black/Blue ball point pen** only. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
- 4. Bubbles should be filled completely. Multiple fillings are invalid.
- 5. There is only one correct answer for each question.
- 6. Mark your answer only in appropriate bubble against the number corresponding to the question.
  - For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
- 7. Do not fold/mutilate or make any stray marks on OMR Sheet.
- 8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
- 9. Some samples of wrong/ correct ways are shown below :.





10. OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.

#### **SUBJECT:ART**

# Term-1 Course for— Periodic Test -I

# **Colouring Work**

- 1. Fish
- 2. Rabbit

# **Shading Work**

- 3. Flamingo
- 4. Yacht
- 5. Cat

# **Course for Half Yearly Examination**

# **Colouring Work**

- 6. Design in Square
- 7. Lion

# **Shading Work**

- 8. Bear
- 9. Fruits (any three)

# +All the Topics of Periodic Test-I

#### Term-2

# **Course for Periodic Test -II**

# **Colouring Work**

- 10. Fishes swimming in the water
- 11. Greeting Card

# **Shading Work**

- 12. Elephant
- 13. Flower Pot
- 14. Vegetables (any three)

#### **Course for Annual Examination**

#### **Colouring Work**

- 15. My House
- 16. Leopard

# **Shading Work**

- 17. Tree (Any)
- 18. Taj Mahal
  - +All the Topics of Periodic Test-II

# Question paper pattern for Periodic Test-I and Periodic Test-II

Time-1:30 hrs. M.M.-20

Q. Draw and shade in any one of the given topics. (1 out of 2)

#### Note:

- 1. Colouring topics can be given for shading work as well.
- 2. Choice of only one topic will be given in the Exam.

Question paper pattern for Half Yearly and Annual Exams.

Time –3 hrs. M.M.- 40

- **❖** Attempt any one question from colouring and one from shading
  - Q.1 Draw any one topic and colour it. (1 out of 2) 25 marks
  - Q.2 Draw any one topic and shade it. (1 out of 2) 15 marks

#### Notes:-

- 1) Drawing file will have a weightage of 10 marks in each term.
- 2) Shading and colouring, both skills will be assessed in Half Yearly and Annual Exams.
- 3) Syllabus of Half Yearly Exam will not be included in Annual Exam.
- 4) Choice of only one topic each for colouring and Shading will be given in the Exam.

# Activity Book: Fun with Art and Craft – IV Published By: Shivkiran Publishing House

Activity	Page No.
April:	
1. Duck 'Step – N – Draw'	4 - 5
2. Cat 'Step – N – Draw'	6
3. Vegetable Prints	9
May:	
4. Chimapanzee 'Step – N – Draw'	11
5. My Home 'Step – N – Draw'	15
6. Jungle Scene	16
July:	
7. Mehndi Design	17
8. Trace and Colour	18
9. Sketch pen Drawing	20 - 21
August:	
10. Wax Crayon Painting	22 - 23
11. Shapes 'Spray Painting'	25
October:	
12. Fish 'Spray Painting'	26
13. Scribble	27
November:	
14. Vegetable Print	29

15. A Peacock on your Hand	30
December:	
16. Dots Activity	32
17. Vegetable Print	35
January:	
18. Let's Colour	36
19. Tree Activity	37 - 38