

# **SYLLABUS**

**Session: 2023 – 2024**

**Class –II**

# INDEX

(Index are clickable, click on the subject to go directly to that page)

[English.....](#)

[Hindi.....](#)

[Maths.....](#)

[Science.....](#)

[Computer.....](#)

[GK.....](#)

[Reasoning.....](#)

[Art .....](#)

[Health &Phy Edu.....](#)

## **SUBJECT: ENGLISH**

### **Prescribed Books:-**

1. **Collins Enhanced English Alive Coursebook- 2**
2. **Step-up English Grammar and Composition (Goyal Brothers Prakashan) - 2**
3. **My Amazing Book of Cursive Writing (Navdeep Publications) - 2**
4. **A Better You – Part A: Life Skills & Value Education- 2** (Provided by the school, available on school app “AMPS PARENTS”)

### **TERM–1**

### **COURSE FOR PERIODIC TEST–1**

#### **LITERATURE**

##### **Collins Enhanced English Alive Coursebook- 2**

1. Caterpillar (POEM)
2. Under My Bed
3. No Smiles Today

#### **GRAMMAR**

##### **Step-up English Grammar and Composition–2**

1. The Sentence
2. Statements and Questions
3. Naming Words
4. Common Names and Special Names
5. One and Many
6. He or She

##### **My Amazing Book of Cursive Writing – 2**

Page 3 to 11

#### **LIFE SKILLS AND VALUE EDUCATION - 2**

**Unit-1** Helping Others

**Unit-2** Health & Hygiene

**NOTE:** To be assessed in Half – Yearly Examination only.

## **CREATIVE WRITING SKILL:**

### **Paragraph Writing**

**(To write a paragraph on the given topic in 30 to 40 words)**

1. Save Trees
2. Our Library
3. Importance of Fruits

**NOTE:** Related topics will be asked in exams.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR HALF-YEARLY EXAMS**

## **LITERATURE**

### **Collins Enhanced English Alive Coursebook- 2**

4. Hello! Hello! (POEM)
5. Good night, Tinku!
6. The Cow (POEM)
7. Tytyl's Adventure

#### **+All the chapters from Periodic Test-1**

1. Caterpillar (POEM)
2. Under My Bed
3. No Smiles Today

## **GRAMMAR**

### **Step-up English Grammar and Composition–2**

7. I, We, You, He, She, It, They
8. Me, Us, You, Him, Her, It, Them
9. Possessive Naming Words
10. A, An, The
11. Describing Words
12. Comparisons
13. My, Our, Your, His, Her, Its, Their

#### **+ All the chapters from Periodic Test-1**

1. The Sentence

2. Statements and Questions
3. Naming Words
4. Common Names and Special Names
5. One and Many
6. He or She

**My Amazing Book of Cursive Writing – 2**  
page12to21

**LIFE SKILLS AND VALUE EDUCATION - 2**

**Unit- 3** Showing Respect

**Unit- 4** Feelings

**+ All the units from Periodic Test-1**

**Unit-1** Helping Others

**Unit-2** Health & Hygiene

**NOTE:** To be assessed in Half – Yearly Examination only.

**CREATIVE WRITING SKILLS**

a. **Picture Composition**

**(To write a paragraph on the given picture in 30 to 40 words)**

b. **Paragraph Writing**

**(To write a paragraph on the given topic in 30 to 40 words)**

- Summer Season
- Importance of Reading
- A visit to a Zoo

**NOTE:** Related topics will be asked in exams.

**UNSEEN COMPREHENSIONS**

**TERM–2**

**COURSE FOR PERIODIC TEST–2**

**LITERATURE**

**Collins Enhanced English Alive Coursebook- 2**

8. Bedtime (POEM)
9. Piklu and the Mynah

## 10. The Water Seed

### **GRAMMAR**

#### **Step-up English Grammar and Composition–2**

14. Doing Words
15. Am, Is, Are
16. Was, Were
17. Has, Have
18. Had
19. Do, Does, Go, Goes
20. Am, Is, Are + -ing

#### **My Amazing Book of Cursive Writing – 2**

Page 22 to 31

### **LIFE SKILLS & VALUE EDUCATION- 2**

**Unit- 5** Anger

**Unit- 6** Being Obedient

**NOTE:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILL**

#### **Story Writing**

**(To write a story with the help of given hints in 40 to 50 words)**

1. The Fox and the Crow
2. The Hare and the Tortoise
3. A Lion and a Mouse
4. The Cows and the Lion

**NOTE:** Another story will be asked in the exam.

### **UNSEEN COMPREHENSIONS**

## **COURSE FOR ANNUAL EXAMS**

### **LITERATURE**

#### **Collins Enhanced English Alive Coursebook- 2**

11. The Two Kings

12. The Kite (Poem)
13. Travelling to Assam

**+All the chapters from Periodic Test- 2**

8. Bedtime (Poem)
9. Piklu and the Mynah
10. The Water Seed

**GRAMMAR**

**Step-up English Grammar and Composition–2**

21. It Happened Before
22. Short Forms
23. In, On, Under, Between
24. And, But, Or, Because
25. Who, What, Where, Which, When, Why, How
26. Vocabulary

**+All the chapters from Periodic Test- 2**

14. Doing Words
15. Am, Is, Are
16. Was, Were
17. Has, Have
18. Had
19. Do, Does, Go, Goes
20. Am, Is, Are + -ing

**My Amazing Book of Cursive Writing – 2**

Page 32 to 40

**LIFE SKILLS & VALUE EDUCATION- 2**

**Unit- 7** Being Fit

**Unit- 8** Family

**+ All the units from Periodic Test- 2**

**Unit- 5** Anger

**Unit- 6** Being Obedient

**NOTE:** To be assessed in Annual Examination only.

**CREATIVE WRITING SKILLS**

- a) **Story Writing**

**(To write a story with the help of given hints in 40 to 50 words)**

1. Two friends and the Bear
2. The Sun and the Wind
3. Bundle of Sticks
4. The Boy who cried wolf

**NOTE:** Another story will be asked in the exam.

**b) Picture Composition**

**(To write a paragraph on the given picture in 30 to 40 words)**

**c) Paragraph Writing**

**(To write a paragraph on the given topic in 30 to 40 words)**

1. My Mother
2. Festivals of India
3. Importance of Computer

**NOTE:** Related topics will be asked in exams.

**UNSEEN COMPREHENSIONS**

**QUESTION PAPER PATTERN FOR  
PERIODIC TEST – 1 AND PERIODIC TEST – 2**

Time: 2hrs.

M.M. 40

**Section – A (READING) 10 marks**

One unseen comprehension passage (120 to 140 words)

10 marks

**Section – B (CREATIVE WRITING SKILL) 6 marks**

One writing skill will be given

6marks

**Section – C (GRAMMAR) 14 marks**

Seven questions of 2 marks each (with two subparts) from the Grammar syllabus will be given

14marks

**Section – D (LITERATURE) 10 marks**

1. To answer the questions based on the given extract from the lessons

2x1 = 2marks



- |  |               |
|--|---------------|
| 2. To answer 2 out of 4 questions in about 10 to 20 words each | 2x2 = 4 marks |
| 3. Word Meanings (2 out of 3)                                  | 2x½ = 1 mark  |
| 4. Make Sentences from the given words                         | 2x1 = 2marks  |
| 5. Vocabulary  | 2x½=1 mark    |

**QUESTION PAPER PATTERN FOR  
HALF-YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3hrs.

MM: 80

**Section – A (READING) 20 marks**

Two unseen comprehensions will be given

- |  |         |
|--|---------|
| 1. Unseen Comprehension (120 to 140 words)   | 10marks |
| 2. Unseen Comprehension(120 to 140 words)<br>(Life Skills and Value Education – 2) | 10marks |

**Section – B (CREATIVE WRITING SKILLS) 12 marks**

Two writing skills will be given

6+6 = 12marks

**Section – C (GRAMMAR) 24 marks**

Twelve questions of 2 marks each (with two subparts) from the Grammar Syllabus will be given

24marks

**Section – D (LITERATURE) 24 marks**

- |   |                |
|---|----------------|
| 1. To answer the questions based on the two extracts given from the lessons | 3+3 = 6marks   |
| 2. To answer any four questions out of five questions in 10 to 20 words     | 4x2 = 8marks   |
| 3. Word meanings (six out of seven)   | 6x½ = 3 marks  |
| 4. Make sentences from the given words (four out of five)                   | 4x1 = 4marks   |
| 5. Vocabulary   | 6 x ½= 3 marks |

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the examination.

2. Any extract from the chapters of Collins Enhanced English Alive Coursebook will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

**SUBJECT ENRICHMENT**  
**TERM – 1 (20 Marks)**

- |  |  |
|--|--|
| <ul style="list-style-type: none"><li>• Dictation</li><li>• Reading &amp; Cursive Writing</li><li>• Project-1 Creatures of the Night</li></ul> | <b>10 marks</b><br><b>5marks</b><br><b>5 marks</b> |
| <b>(Page 60 - Collins Enhanced English Alive Coursebook-2)</b>   |  |

**TERM-2 (20 Marks)**

- |   |  |
|---|--|
| <ul style="list-style-type: none"><li>• Dictation</li><li>• Reading &amp; Cursive Writing</li><li>• Project- 2 My Birdy Booklet</li></ul> | <b>10 marks</b><br><b>5marks</b><br><b>5 marks</b> |
| <b>(Page- 93 Collins Enhanced English Alive Coursebook- 2)</b>  |  |

**NOTE:**

1. Dictation words will be given from the lessons of Collins Enhanced English Alive Coursebook.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

## विषय - हिन्दी

### प्रस्तावित पुस्तकें -

- |                           |         |                        |
|---------------------------|---------|------------------------|
| 1. व्याकरण संबोध- 2       | लेखक-   | डॉ. प्रदीप कुमार जैन   |
| 2. वितान हिंदी पाठमाला- 2 | लेखिका- | श्रीमती संयुक्ता लूदरा |
| 3 .हिंदी लेखन विधा-2      | लेखिका- | सलोनी गुप्ता           |

### Term- 1

### अर्द्धवार्षिक पूर्व परीक्षा का पाठ्यक्रम (Periodic Test-1)

#### ( खण्ड - क)

#### अपठित बोध (गद्यांश)

#### ( खण्ड- ख)

#### व्याकरण भाग

1. भाषा (परिभाषा एवं रूप)
2. गिनती 11 से 20 तक( हिंदी अंकों व शब्दों में)
3. लिंग
4. संज्ञा ( परिभाषा, भेद व छाँटना)

#### ( खण्ड- ग)

#### साहित्य भाग

1. (पाठ-1) हम भारत की शान हैं (कविता)
2. (पाठ-2) हँसी खो गई (कहानी)

#### (खण्ड – घ )

#### लेखन कार्य

#### चित्र – वर्णन

- हिंदी लेखन विधा पृष्ठ संख्या – 2 से 12

## अर्द्धवार्षिक परीक्षा का पाठ्यक्रम

( खण्ड - क)

अपठित बोध (गद्यांश)

( खण्ड- ख)

व्याकरण भाग

1. वर्ण और वर्णमाला (परिभाषा एवं वर्णों के प्रकार)
2. संयुक्त व्यंजन (संयुक्त व्यंजन से बनने वाले शब्द )
3. वचन ( एक - अनेक)

+ अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएंगे ।

4. भाषा (परिभाषा एवं रूप)
5. गिनती 11 से 20 तक( हिंदी अंकों व शब्दों में)
6. लिंग
7. संज्ञा ( परिभाषा, भेद व छाँटना)

( खण्ड- ग)

साहित्य भाग

1. (पाठ-4) राखी का त्योहार आया (कविता)
2. (पाठ-5) बुद्धि और साहस (कहानी)
3. (पाठ-6) सयानी चींटी (कहानी)
4. (पाठ-7) सच्चा साथी (कहानी)

+ अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएंगे ।

5. (पाठ-1) हम भारत की शान हैं (कविता)
6. (पाठ-2) हँसी खो गई (कहानी)

**(खण्ड – घ )**

**लेखन कार्य**

1. चित्र – वर्णन
2. अनुच्छेद लेखन

**चयनित विषय-**

1. मेरा मित्र
2. मेरा प्रिय खिलौना

(पाठ्यक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं इनसे मिलते-जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे)

➤ **हिंदी लेखन विधा पृष्ठ संख्या – 13 से 22**

**Term-2**

**वार्षिक पूर्व परीक्षा का पाठ्यक्रम (Periodic Test-2 )**

**( खण्ड - क)**

**अपठित बोध (गद्यांश)**

**( खण्ड– ख)**

**व्याकरण भाग**

1. सर्वनाम ( परिभाषा , छाँटना)
2. विराम चिह्न (पूर्णविराम तथा प्रश्नवाचक)
3. गिनती 21 से 30 तक ( हिंदी अंकों व शब्दों में)
4. विलोम शब्द

**( खण्ड– ग)**

**साहित्य भाग**

1. (पाठ-8) पुस्तक का उपहार (कविता)
2. (पाठ-9) घोंसला किसका (कहानी)

3. (पाठ-10) सबसे अच्छा (कहानी)

4. (पाठ-11) कैसा शोर? (कहानी)

(खण्ड – घ )

**लेखन कार्य**

कहानी लेखन (सहायक शब्दों के आधार पर कहानी पूरी करो)

➤ हिंदी लेखन विधा पृष्ठ संख्या – 23 से 32

### वार्षिक परीक्षा का पाठ्यक्रम

( खण्ड - क)

**अपठित बोध (गद्यांश)**

( खण्ड– ख)

**व्याकरण भाग**

1. पर्यायवाची शब्द

2. दिन और महीने

**+ अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा एवं वार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।**

3. भाषा (परिभाषा एवं रूप)

4. गिनती 11 से 30 तक( हिंदी अंकों व शब्दों में)

5. लिंग

6. संज्ञा ( परिभाषा, भेद व छाँटना)

7. वर्ण और वर्णमाला (परिभाषा एवं वर्णों के प्रकार)

8. संयुक्त व्यंजन (संयुक्त व्यंजन से बनने वाले शब्द )

9. वचन ( एक - अनेक)

10. सर्वनाम ( परिभाषा एवं छाँटना )

11. विराम चिह्न (पूर्णविराम तथा प्रश्नवाचक)

12. विलोम शब्द

( खण्ड- ग)

साहित्य भाग

1. (पाठ-12) नदी बनों (कविता)

2. (पाठ-13) बीरबल की सोच (कहानी)

**+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।**

3.(पाठ-8) पुस्तक का उपहार (कविता)

4. (पाठ-9) घोंसला किसका (कहानी)

5. (पाठ-10) सबसे अच्छा (कहानी)

6. (पाठ-11) कैसा शोर? (कहानी)

(खण्ड – घ )

लेखन कार्य

1.चित्र - वर्णन

2. कहानी लेखन (सहायक शब्दों के आधार पर कहानी पूरी करो)

3. अनुच्छेद लेखन

**चयनित विषय -**

1. मेरी कक्षा

2. राष्ट्रीय पक्षी

(पाठ्यक्रम में दिए गए अनुच्छेद केवल कक्षा में अभ्यास के लिए हैं इनसे मिलते-जुलते अन्य अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे)

➤ **हिंदी लेखन विधा पृष्ठ संख्या – 33 से 40**

## अर्द्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप

समय- 2 घंटे

पूर्णांक 40

(खण्ड क)

प्रश्नों की संख्या x अंक

1.अपठित बोध (गद्यांश पर आधारित प्रश्नोत्तर)

05 अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

05

बहुविकल्पीय प्रश्न

(खण्ड - ख)

व्याकरण भाग

15 अंक

2. भाषा

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$$

04

अन्य प्रश्न

3. गिनती (हिंदी अंकों व शब्दों में)

4 x 1 = 4

4. लिंग

4 x 1 = 4

5. संज्ञा (छाँटना)

3 x 1 = 3

(खण्ड - ग)

साहित्य भाग

15 अंक

6. गद्यांश पर आधारित प्रश्नोत्तर

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 2 \times 1 = 2 \\ 1 \times 1 = 1 \end{array} \right\}$$

03

बहुविकल्पीय प्रश्न

7. दो शब्दार्थ एवं वाक्य प्रयोग

2 x 2 = 4

8. रिक्त स्थान भरना (दिए गए शब्दों से)

3 x 1 = 3

9. सही (✓) गलत (X) वाक्य छाँटना/ सही जोड़े बनाइए

2 x 1 = 2

10. गद्य एवं पद्य पाठों से संबंधित दो प्रश्न

2 x 1.5 = 3



(खण्ड - घ)

लेखन कार्य

05 अंक

11. चित्र - वर्णन

05

**अर्द्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप**

समय- 3 घंटे

पूर्णांक- 80

(खण्ड - क)

1.अपठित बोध (गद्यांश पर आधारित प्रश्नोत्तर)

10 अंक

व्याख्यात्मक प्रश्न

बहुविकल्पीय प्रश्न

$$\left\{ \begin{array}{l} 4 \times 2 = 8 \\ 2 \times 1 = 2 \end{array} \right\}$$

10

(खण्ड - ख)

व्याकरण भाग

30 अंक

2. भाषा (प्रश्नोत्तर)

$4 \times 1 = 4$

3. गिनती (हिंदी अंकों व शब्दों में)

$4 \times 1 = 4$

4. संज्ञा (छाँटना)

$4 \times 1 = 4$

5. वर्ण और वर्णमाला

परिभाषा

अन्य प्रश्न

$$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$$

04

6. संयुक्त व्यंजन (संयुक्त व्यंजन से बनने वाले शब्द)

$4 \times 1 = 4$

7. लिंग

$5 \times 1 = 5$

8. वचन

$5 \times 1 = 5$

(खण्ड - ग)

साहित्य भाग

30 अंक

9. शीर्षक सहित कविता की चार पंक्तियाँ	05	
10. गद्यांश पर आधारित प्रश्न		
व्याख्यात्मक प्रश्न	$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$	05
बहुविकल्पीय प्रश्न		
11. शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित)		$2 \times 2 = 4$
12. रिक्त स्थान भरना (दिए गए शब्दों से)		$3 \times 1 = 3$
13. सही- गलत वाक्य छाँटना		$3 \times 1 = 3$
14. सही जोड़े बनाइए		$4 \times 1 = 4$
15. गद्य एवं पद्य पाठों से संबंधित चार प्रश्न		$4 \times 1.5 = 6$

(खण्ड - घ)

लेखन कार्य	10 अंक
16. चित्र - वर्णन	05
17. अनुच्छेद लेखन (विकल्प सहित)	05

### वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप

समय 2 घंटे

पूर्णांक 40

(खण्ड - क)

प्रश्नों की संख्या x अंक

1. अपठित बोध (गद्यांश पर आधारित प्रश्न)

05 अंक

व्याख्यात्मक प्रश्न	$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$	05
बहुविकल्पीय प्रश्न		

(खण्ड - ख)

व्याकरण भाग

15 अंक

2. विराम चिह्न

$3 \times 1 = 3$

3. सर्वनाम

परिभाषा

$1 \times 2 = 2$

04

सर्वनाम छाँटना

$2 \times 1 = 2$

4. गिनती (हिंदी अंकों व शब्दों में)

$4 \times 1 = 4$

5. विलोम शब्द

$4 \times 1 = 4$

(खण्ड - ग)

साहित्य भाग

15 अंक

नोट- साहित्य भाग के प्रश्नपत्र का प्रारूप अर्द्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।

(घ -खण्ड)

लेखन कार्य

05 अंक

12.कहानी लेखन- (सहायक शब्दों के आधार पर कहानी पूरी करो)

05

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप

समय -3 घंटे

पूर्णांक- 80

(खण्ड - क)

1.अपठित बोध (गद्यांश पर आधारित प्रश्नोत्तर)

10 अंक

व्याख्यात्मक प्रश्न

बहुविकल्पीय प्रश्न

$$\left\{ \begin{array}{l} 4 \times 2 = 8 \\ 2 \times 1 = 2 \end{array} \right\}$$

10

(खण्ड - ख)

व्याकरण भाग

30 अंक

2. सर्वनाम / भाषा

$1 \times 3 = 3$

परिभाषा

3. संज्ञा (छाँटना)/ वर्ण और वर्णमाला (अन्य प्रश्न)	2 x 1 = 2
4. विराम चिह्न / गिनती	5 x 1 = 5
5. विलोम शब्द / लिंग / वचन	5 x 1 = 5
6. संयुक्त व्यंजन	5 x 1 = 5
7. पर्यायवाची शब्द (प्रतिशब्द एक पर्यायवाची)	5 x 1 = 5
8. दिन और महीने	5 x 1 = 5

**(खण्ड - ग)**

**साहित्य भाग**

**30 अंक**

**नोट-** साहित्य भाग के प्रश्नपत्र का प्रारूप अर्द्धवार्षिक परीक्षा की भाँति ही रहेगा।

**(खण्ड - घ)**

**लेखन कार्य**

**10 अंक**

16. (1) चित्र – वर्णन / कहानी लेखन- (सहायक शब्दों के आधार पर कहानी पूरी करो)

05

(2) अनुच्छेद लेखन (विकल्प सहित)

05

**नोट -** कोई दो कौशल ही परीक्षा में पूछे जाएँगे।

**निर्देश :**

- कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- अर्द्धवार्षिक परीक्षा के पाठ्यक्रम में दिए गए अनुच्छेद वार्षिक परीक्षा के प्रश्नपत्र में नहीं दिए जाएँगे।
- खाली-स्थान, सही-जोड़े तथा सही/गलत वाक्य छाँटना परीक्षा में पाठों के मध्य से ही स्वनिर्मित पूछे जा सकते हैं।

## विषय संवर्धन (Subject Enrichment)

अर्द्धवार्षिक परीक्षा (Term-1)

पूर्णांक 20

1. परियोजना हेतु चयनित विषय

5 अंक

- राखी का चित्र बनाकर उसके विषय में 8 पंक्तियाँ A4 शीट पर लिखिए।

*अथवा*

- अपनी किसी एक मनपसंद सब्जी के विषय में कुछ उपयोगी जानकारीयाँ A4 शीट पर 8 पंक्तियों में लिखिए।

2. श्रुतलेख

10 अंक

3. वाचन कार्य

02 अंक

4. सुलेख

03 अंक

वार्षिक परीक्षा (Term-2)

पूर्णांक -20

1. परियोजना हेतु चयनित विषय

05 अंक

- आप रोबोट के विषय में क्या जानते हैं? रोबोट के विषय में इंटरनेट द्वारा जानकारी प्राप्त करके 8 पंक्तियाँ A4 शीट पर लिखिए।

*अथवा*

- सर्दियों की छुट्टियों में आप अपने परिवार के साथ कहाँ घूमने गए? उसके विषय में कुछ रोचक जानकारीयाँ लगभग 30 शब्दों में A4 शीट पर लिखिए।

2. श्रुतलेख

10 अंक

3. वाचन कार्य

02 अंक

4. सुलेख

03 अंक

विशेष— उपरोक्त विषयों के आकलन हेतु मूल्यांकन बिन्दु एवं अंकयोजना

सुलेख - 2 अंक

वर्तनी-शुद्धिकरण - 2 अंक

**नोट:-**

- उत्तर पुस्तिकाओं का रख-रखाव एवं हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा में प्रति सप्ताह 3 श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है । इस प्रकार अर्द्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल 4 श्रुतलेख परीक्षाएँ (20 शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हो उनके अंक विषय संवर्धन परीक्षा में सम्मिलित किए जाएँगे ।

## **SUBJECT: MATHEMATICS**

**Prescribed Book:** SMART MATHS - 2

S. Chand School

**By:** Sheela Khandelwal

### **TERM - I**

#### **COURSE FOR PERIODIC TEST - I**

Chapter – 1 Place Value and 3 Digit Numbers

Chapter – 2 Addition

Chapter – 3 Subtraction

Chapter – 4 Addition and Subtraction of Bigger Numbers (Exercise 4C, 4F and 4G only)

Chapter – 5 Multiplication (Exercise 5E only)

- Tables: 2 to 10

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter – 4 Addition and Subtraction of Bigger Numbers (including Exercise - 4C, 4F and 4G already done in PT-I)

Chapter – 5 Multiplication (including Exercise-5E already done in PT-I)

Chapter – 6 Division (Smart Time given on Page no. 129 only)

Chapter – 11 Shapes and Patterns

- Tables: 2 to 12

**+ All the Chapters of PT-I mentioned below:**

Chapter – 1 Place Value and 3 Digit Numbers

Chapter – 2 Addition

Chapter – 3 Subtraction

**NOTE:** Sums of Addition and Subtraction will also be asked in statement form.

## TERM-II

### COURSE FOR PERIODIC TEST-II

Chapter – 5 Multiplication (Exercise 5E only) **(From Term-I)**

Chapter – 6 Division

Chapter – 7 Fractions

Chapter – 9 Money

Chapter – 12 Data Handling

• Tables: - 2 to 15

**NOTE:** Sums of Addition and Subtraction will also be asked in statement form.

### COURSE FOR ANNUAL EXAMS

Chapter – 8 Measurement

Chapter – 10 Time

• Tables : - 2 to 15

**+ All the Chapters of Periodic Test-II mentioned below:**

Chapter – 5 Multiplication (Exercise 5E only) **(From Term-I)**

Chapter – 6 Division

Chapter – 7 Fractions

Chapter – 9 Money

Chapter – 12 Data Handling

Chapter – 1 Place Value and 3 Digit Numbers **(Included from Term-I)**

**NOTE:** Sums of Addition, Subtraction and Multiplication will also be asked in statement form.

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

**Time: 2 hrs**

**M.M. 40**

5 questions of 1 mark each

$5 \times 1 = 05$

7 questions of 2 marks each

$7 \times 2 = 14$

3 questions of 3 marks each

$3 \times 3 = 09$

4 word problems of 3 marks each

$4 \times 3 = 12$

**Total 40**



## QUESTION PAPER PATTERN FOR HALF YEARLY & ANNUAL EXAMS

**Time: 3 hrs**

**M.M. 80**

8 questions of 1 mark each

$8 \times 1 = 08$

8 questions of 2 marks each

$8 \times 2 = 16$

8 questions of 3 marks each

$8 \times 3 = 24$

8 word problems of 3 marks each

$8 \times 3 = 24$

2 questions of 4 marks each

$2 \times 4 = 08$

**Total 80**

### **Deleted Portion:**

1. Let Us Assess, Objective Moves and Work in Mind given after every chapter are deleted.

### **Note:**

1. Questions to be asked from "**HOTS**" given after every chapter. a) 1 question of 2 marks in PT-I and PT-II each.

b) 1 question of 4 marks in Half Yearly and Annual Examination each.

2. The digits of questions can be changed in the question paper.

## **Subject Enrichment**

### **TERM – I**

**M.M: 20**

To form different number combinations of a given number by using ice cream sticks.

### **TERM – II**

**M.M: 20**

To reinforce the concept of equal sharing by using packets of colourful bindis and sheets of paper.

Note: Other details of the activities will be provided to the students during the classes.

## **SUBJECT: SCIENCE**

**Prescribed Book:** Learning Elementary Science

**By:** Aditi Gupta, Yogita Arora, Anita Sharma

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST- I**

Chapter 1- Plants Around Us

Chapter 2- Uses of Plants

Chapter 3- Domestic Animals

#### **Diagrams:**

- a) Parts of a plant
- b) Any two things we get from plants
- c) Any two things we get from animals

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4- Wild Animals

Chapter 5- Food for Health

Chapter 6- Bones and Muscles

Chapter 7- Safety and First Aid

#### **+Chapters of PT-I mentioned below:**

Chapter 1- Plants Around Us

Chapter 2- Uses of Plants

Chapter 3- Domestic Animals

#### **Diagrams:**

- a) Any two food items that help us to grow (Body-Building food)
- b) Traffic light
- c) Any two fruits/ vegetables

#### **+ Diagrams of PT-I mentioned below:**

- d) Parts of a plant
- e) Any two things we get from plants
- f) Any two things we get from animals

## TERM-II

### COURSE FOR PERIODIC TEST-II

Chapter 8- Housing and Clothes

Chapter 9- Rocks

Chapter 10- Air

Chapter 11- Water

#### **Diagrams:**

- a) A kutcha house (Hut)
- b) Sailboat
- c) Two objects made from minerals.

### COURSE FOR ANNUAL EXAMS

Chapter 12 - Light and Shadows

Chapter 13 - The Moon

Chapter 4 - Wild Animals (**Included from Term I**)

#### **+Chapters of PT-II mentioned below:**

Chapter 8- Housing and Clothes

Chapter 9- Rocks

Chapter 10- Air

Chapter 11- Water

#### **Diagrams:**

- a) Any two Artificial sources of light
- b) Phases of Moon
- c) Position of Shadow in relation with Sun during day

#### **+ Diagrams of PT-II mentioned below:**

- d) A kutcha house (Hut)
- e) Sailboat
- f) Two objects made from minerals.

### **QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND II**

**Time: 2 hrs.**

**M.M: 40**

Questions can be asked in the following ways.

**(30)**

- Questions to be answered in one or two words.
- Fill in the blanks

- Match the columns
- True/False
- Tick (✓) the correct option.
- Yes/No
- Circle the correct word/words
- Picture based Questions.
- Short answer Questions
- Think and answer
- In-Text questions **etc.**
- One Coloured diagram.

**(1×10=10)**

### **QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS**

**Time: 3 hrs.**

**M.M: 80**

Questions can be asked in the following ways.

**(60)**

- Questions to be answered in one or two words.
- Fill in the blanks.
- Match the columns.
- True/False
- Tick (✓) the correct option.
- Yes/No
- Circle the correct word/words
- Picture based Questions
- Short Answer Questions
- Think and answer
- In-Text questions **etc.**
- Two coloured Diagrams.

**(2×10=20)**

#### **NOTE:**

1. Only the diagrams mentioned in the syllabus will be asked in the exams.
2. Model Test Papers are included in the syllabus.
3. For each Term a weightage of 5 marks will be for Science Notebook.

**SUBJECT ENRICHMENT**  
**TERM-I**

**ACTIVITY :-** On a sheet of paper draw an animal and colour it. Write two things we get from animals. **M.M: 20**

**TERM-II**

**ACTIVITY:-** Make a Rainbow by pasting different materials like colourful beads, shavings of old crayons etc. **M.M: 20**

**NOTE :** Other details of the activities will be provided to the students during their classes.

## **SUBJECT: COMPUTER**

**Prescribed Book:** Optima Digi Track (2)

**By:** Abhay Singh and Bhawana Puri  
G. Ram Books (P.) Ltd.

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: Computer – A Smart Machine

Chapter-2: Computers Everywhere

Chapter-5: Operating a Computer

#### **Course for Half – Yearly Exams**

Chapter-3: Computer and Man

Chapter-4: Parts of a Computer

**+ Worksheet 1**

**+ all the chapters of PT – 1 mentioned below**

Chapter-1: Computer – A Smart Machine

Chapter-2: Computers Everywhere

Chapter-5: Operating a Computer

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-6: More About Keyboard

Chapter-8: Using Tux Paint

#### **Course for Annual Exams**

Chapter-7: More About Mouse

Chapter-9: More About Paint

**+ Worksheet 2**

**+ all the chapters of PT – 2 mentioned below**

Chapter-6: More About Keyboard

Chapter-8: Using Tux Paint

Chapter-2: Computers Everywhere **(From Term – 1)**

## QUESTION PAPER PATTERN

**Time: 2 hrs**

**M.M. – 40**

**Questions can be asked in the following ways: -**

- Fill in the blanks (with help box)
- Tick the correct option
- Match the following
- True / False
- Identification of pictures
- Picture based questions
- Match the words to the pictures
- One word
- Short Answer Questions

### **Practical**

**20 marks**

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### **NOTE:**

1. 30% weightage will be given to self-made questions.
2. Practical Assessments given in the book will be taken up during the lab sessions.

## **SUBJECT: G.K & Reasoning Aptitude**

**Part:-A (General Knowledge)**

**M.M.25**

**Time:-2 hrs.**

**PRESCRIBEDBOOK: G.K.Time – 2**

**By: - SR.VIJAYA**

**Publishers: - GOYAL BROTHERS PRAKASHAN**

### **COURSE FOR PERIODIC TEST – I**

**Theme 01 - ANIMALS AND PLANTS**

**TERM-I**

#### **Page no.**

- |                            |         |
|----------------------------|---------|
| 1. Water Animals to Love   | 5       |
| 2. Insects You See         | 6       |
| 3. Looking Same            | 7       |
| 4. World of Birds          | 8       |
| 5. Endangered Animals      | 9       |
| 6. Fruits around the World | 10 - 11 |

#### **Theme 02 - OUR ENVIRONMENT**

- |                           |    |
|---------------------------|----|
| 7. Say 'NO' to Plastic    | 12 |
| 8. Eco Friendly           | 13 |
| 9. Keep Your School Clean | 14 |

#### **Theme 03 – LIFE SKILLS**

- |                                |         |
|--------------------------------|---------|
| 10. Honesty is the Best Policy | 15      |
| 11. Be a Smart Child           | 16 - 17 |
| 12. Yoga for Kids              | 18      |
| 13. Where You Stand            | 19      |

**+ Oral Exam**



## **COURSE FOR HALF YEARLY EXAM**

### **Theme 04 - LANGUAGE AND LITERATURE**

14. Spell Check	20
15. A Wonderful World of Stories	21
16. Word Skill Game	22 - 23
17. Body Parts in Language	24

### **Theme 05 - IN OUR SURROUNDINGS**

18. Heavy Vehicles to Know About	25
19. Means of Transport	26 - 27
20. The Uniforms	28
21. Tools	29
22. Road Signs	30
23. We Must Follow	31

**+ Stop, Check and Go–1** **32 - 33**

**+ Oral Exam**

**+ Chapters from Periodic Test – I mentioned below**

### **Theme 01 - ANIMALS AND PLANTS**

	<b>Page no.</b>
1. Water Animals to Love	5
2. Insects You See	6
3. Looking Same	7
4. World of Birds	8
5. Endangered Animals	9
6. Fruits around the World	10 - 11

## **TERM –II**

### **COURSE FOR PERIODIC TEST - II**

### **Theme 06 - SCIENCE AND TECHNOLOGY**

	<b>Page no.</b>
24. Gadgets	34 - 35
25. Computer Lab Rules	36
26. Water	37

### **Theme 07 - DISCOVER INDIA**

27. A Land of God	38 - 39
28. I Speak...	40
29. Our Foods	41
30. Touring India	42
31. Harvest Festivals of India	43

### **Theme 08 - WORLD AROUND US**

32. Popular People	44 - 45
33. Disneyland	46 - 47
34. Our Neighbouring Countries	48
35. Know the Dresses	49
36. Buildings and Monuments	50

### **COURSE FOR ANNUAL EXAM**

### **Theme 08 - WORLD AROUND US**

37. Hello!	51
38. Capital Cities and Landmarks	52

### **Theme 09 - SPORTS AND ENTERTAINMENT**

39. Indians Win at Olympics	53
40. Animated Movies We Love	54
41. Music for You	55
<b>+ Stop, Check and Go-2</b>	<b>56 - 57</b>

### **MEMORY GAMES**

42. Memory Game 1	58
43. Memory Game 2	59

### **QUIZZES**

44. Quiz 1	60
45. Quiz 2	61

### **Theme 10 - AMAZING TO KNOW**

46. Amazing Facts	62 - 63
<b>+ Oral Exam</b>	

**+ Chapters from Periodic Test - II mentioned below Theme 07 -  
DISCOVER INDIA**

24. A Land of God	38 - 39
25. I Speak...	40
26. Our Foods	41
27. Touring India	42
28. Harvest Festivals of India	43

## **SUBJECT: PART B - REASONING APTITUDE**

**Prescribed Book** : Know Your Aptitude-2  
**Author** : R.S. Dhauni & B.B Bhatnagar  
**Published by** : GOYAL BROTHERS PRAKASHAN

### **TERM – I**

**COURSE FOR PERIODIC TEST – 1** **15 marks**

Assignments- 1, 2, 3, 8, 9, 15, 18, 19, 22 and 23.

**COURSE FOR HALF YEARLY EXAMINATION** **15 marks**

Assignments- 4, 10, 11, 16, 20, 24, 25 and 33.

**+ All the Assignments of PT – 1 mentioned below:**

Assignments - 1, 2, 3, 8, 9, 15, 18, 19, 22 and 23.

### **TERM – II**

**COURSE FOR PERIODIC TEST – 2** **15 marks**

Assignments- 5, 6, 12, 13, 17, 21, 26, 27, 29, 30 and 31.

**COURSE FOR ANNUAL EXAMINATION** **15 marks**

Assignments - 7, 14, 28, 32, 34, 35 and 33 (from Term – 1).

**+ All the Assignments of PT – 2 mentioned below:**

Assignments- 5, 6, 12, 13, 17, 21, 26, 27, 29, 30 and 31.

**Paper Pattern and Marking Scheme  
for Periodic Test-1/ Periodic Test-2/  
Half Yearly Examination/ Annual Examination (2023-2024)**

**Part A – GENERAL KNOWLEDGE**

**M. M. = 25**

▪ G. K. Book (Written Exam)	20 Qs × 1 mark = 20
▪ G. K. (Oral Exam.)	05 Qs × 1 mark = 05
	<b>Total = 25 marks</b>
	<b>No. of questions = 25</b>

**NOTE:**

- The entire question paper (written) will consist of Multiple-Choice Questions only, even in the mentioned rubrics options will be given.
- **ANSWER SHEET WILL BE PROVIDED BY THE SCHOOL IN THE FORM OF OMR SHEET.**

**Questions can be asked in the following ways: -**

- One word
- Fill in the blanks
- Abbreviations
- Name the terms etc.

**Part B – REASONING APTITUDE**

**M. M. = 15**

- 15 questions of 1 mark each

15 x 1 = 15

**Total = 15**

**NOTE:**

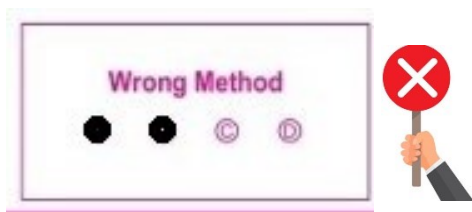
- **THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF-MADE, KEEPING THE CONCEPT SAME.**
- **ANSWER SHEET WILL BE PROVIDED BY THE SCHOOL IN THE FORM OF OMR SHEET.**

**General Instructions: -**

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude. Answer sheet will be given by the school in the form of OMR sheet.
2. The maximum marks for the combined paper will be 40 and time duration will be 2 hours.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question
6. All the entries of OMR sheet should be done very carefully. (Kindly refer to the '**IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET**' mentioned on the next page.)

# IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For classes I to IV, use **dark lead pencil only** to fill the bubbles.
3. For classes V to IX, use **Black/Blue ball point pen only**. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.  
For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
7. Do not fold/ mutilate or make any stray marks on OMR Sheet.
8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
9. Some samples of wrong/ correct ways are shown below .:



10. OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.

## **SUBJECT: ART**

### **Prescribed Book: Colour MY World**

#### **Term – I**

#### **Course for – Periodic Test – I**

##### **Colouring Work**

1. Lotus
2. Butterfly
3. Elephant

#### **Course for – Half Yearly Exam**

##### **Colouring Work**

1. A Joker
2. My Home
3. Flowers

##### **+ All the Topics of Periodic Test - I**

4. Lotus
5. Butterfly
6. Elephant

#### **Term – II**

#### **Course for Periodic Test - II**

##### **Colouring Work**

1. Emoticons (Expressions) any two
2. Scenery
3. A ship



## **Course for Annual Examination**

### **Colouring Work**

1. Aquatic World
2. Vegetables
3. Pot

### **+ All the Topics of Periodic Test – II**

4. Emoticons (Expressions) any two
5. Scenery
6. A ship

### **Question paper pattern for Periodic Test-1 and Periodic Test-2**

**Time– 1:30hrs.M.M. -20**

Instruction-

Draw and colour in any one of the given topics. (1 out of 2)

### **Question paper pattern for Half Yearly and Annual Exams.**

**Time– 3hrs.**

**M.M. 40**

### **Instructions -**

Attempt any one out of two in each type.

- |     |  |         |
|-----|--|---------|
| Q.1 | Draw any one topic and colour it.(1 out of 2)  | 25marks |
| Q.2 | Draw any one topic and colour it. (1 out of 2) | 15marks |

### **Notes :-**

1-Drawing file will have a weightage of 5 marks in each term.

- 2-Internal choice will be given between the topics of each colouring work.  
(Attempt any one out of two in each type.)
- 3-Syllabus of Half Yearly Exam will not be included in Annual Exam.

**Activity Book : Colour My World 1**

**BY Gauri Publishing House**

<b>Activity</b>	<b>Page No.</b>
<b>April</b>	
1. Beautiful Bees	5
2. School Bus	6
3. Bear	7
<b>May</b>	
4. Snowman	8
5. In the sky	10
6. Dragonfly in the Grid	11
<b>July</b>	
7. Birds's Life	12
8. The Circus Man	13
9. Shapes	14-15
<b>August</b>	
10. I can surfing	20
11. The Lion and the Rabbit	22
12. Poster Design	23
<b>October</b>	
13. Postman	24
14. Monkey and Elephant	25

15. Cheetah	28
<b>November</b>	
16. Pattern	29
17. Paper Collage	30
18. Connecting the dots	33
<b>December</b>	
19. Peacock	35
20. Racing Car	37
21. Landscape	38
<b>January</b>	
22. Zebra	39
23. Cat and a little mouse	40

**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 2**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 1 (Provided by the school, available on school app “AMPS PARENTS”)**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1      PERSONAL CLEANLINESS AND GOOD HABITS SAFETY**

**UNIT-2      MOVEMENTS AND PHYSICAL EXERCISES**

**Term – 2**

**Course for Annual Examination**

**UNIT-3      SAFETY AND SECURITY**

**UNIT-4      NUTRITION**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

**1. Practical: 5 marks**

**2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**