

SYLLABUS

Session: 2023 – 2024

Class –III

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SUBJECT: ENGLISH

PRESCRIBED BOOKS:

1. **Collins Enhanced English Alive Coursebook - 3**
2. **Step-up English Grammar and Composition (Goyal Brothers Prakashan) - 3**
3. **My Amazing Book of Cursive Writing (Navdeep Publications) – 3**
4. **A Better You – Part A: Life Skills & Value Education- 3**
(Provided by the school, available on school app “AMPS PARENTS”)

TERM - 1

COURSE FOR PERIODIC TEST – 1

LITERATURE

Collins Enhanced English Alive Coursebook – 3

1. Limericks (POEM)
2. Birbal Identifies the Thief
3. Think Hard, Boatman

GRAMMAR

Step-up English Grammar and Composition - 3

1. Alphabetical Order
2. The Sentence
3. Asking Questions
4. Nouns
5. Nouns: Common and Proper
6. Nouns: Singular and Plural

My Amazing Book of Cursive Writing – 3

page 3 to 11

LIFE SKILLS & VALUE EDUCATION – 3

Unit – 1 Care of Belongings

Unit – 2 Body Ownership

NOTE: To be assessed in Half - Yearly Examination only.

CREATIVE WRITING SKILL

Application Writing

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school asking for leave for three days as you have to attend your sister's marriage.
3. Application to the Principal of your school requesting him for an educational tour.
4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting to provide safe drinking water.

UNSEEN COMPREHENSIONS

COURSE FOR HALF-YEARLY EXAMS

LITERATURE

Collins Enhanced English Alive Coursebook – 3

4. Are There Paw - prints in Heaven? (POEM)
5. Sniffles the Crocodile and Punch the Butterfly
6. The Water Cycle (POEM)
7. The Lantern and the Fan

+ All the chapters from Periodic Test – 1

1. Limericks (POEM)
2. Birbal Identifies the Thief
3. Think Hard, Boatman

GRAMMAR

Step-up English Grammar and Composition - 3

7. Nouns: Gender
8. Possessive Nouns
9. Pronouns

10. Articles
11. Adjectives
12. Comparison of Adjectives
13. Verbs
14. Am, Is, Are

+ All the chapters from Periodic Test – 1

1. Alphabetical Order
2. The Sentence
3. Asking Questions
4. Nouns
5. Nouns: Common and Proper
6. Nouns: Singular and Plural

My Amazing Book of Cursive Writing – 3

page 12 TO 23

LIFE SKILLS & VALUE EDUCATION – 3

Unit – 3 Make Plants Your Friends

Unit – 4 Secrets

+ All the units from Periodic Test – 1

Unit – 1 Care of Belongings

Unit – 2 Body Ownership

NOTE: To be assessed in Half - Yearly Examination only.

CREATIVE WRITING SKILLS

a. **Paragraph Writing (40 to 50 words)**

1. A special birthday
2. My trip to a hill station
3. My Favourite Book
4. My Favourite Sport
5. Importance of Games
6. Junk Food

b. **Application Writing (from Periodic Test - 1)**

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school asking for leave for three

days as you have to attend your sister's marriage.

3. Application to the Principal of your school requesting him for an educational tour.
4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting to provide safe drinking water.

UNSEEN COMPREHENSIONS

TERM - 2 COURSE FOR PERIODIC TEST – 2

LITERATURE

Collins Enhanced English Alive Coursebook – 3

8. A Letter to Grown-Ups (POEM)
9. Peter Saves Wendy
10. Marco Polo

GRAMMAR

Step-up English Grammar and Composition – 3

15. Was, Were
16. Has, Have, Had
17. Simple Present Tense
18. Present Continuous Tense
19. Simple Past Tense
20. The Simple Future Tense
21. Can, Cannot, Should, Should Not
22. Short Forms

My Amazing Book of Cursive Writing – 3

page 24 to 35

LIFE SKILLS & VALUE EDUCATION – 3

Unit – 5 Bullying

Unit – 6 Learn to be Organised

NOTE: To be assessed in Annual Examination only.

CREATIVE WRITING SKILL

Picture Composition

(To write a paragraph on the given picture in 40-50 words)

UNSEEN COMPREHENSIONS

COURSE FOR ANNUAL EXAMS

LITERATURE

Collins Enhanced English Alive Coursebook – 3

11. On the Water (POEM)

12. The Mouse Maiden

13. The Selfish Giant

+ All the chapters from Periodic Test – 2

8. A Letter to Grown-Ups (POEM)

9. Peter Saves Wendy

10. Marco Polo

GRAMMAR

Step-up English Grammar and Composition – 3

23. Adverbs

24. Prepositions

25. Conjunctions

26. Interjections

27. Punctuation

28. Vocabulary

+ the chapters from Term – 1 mentioned below

4. Nouns

6. Nouns: Singular and Plural

10. Articles

+

All the chapters from Periodic Test – 2

15. Was, Were
16. Has, Have, Had
17. Simple Present Tense
18. Present Continuous Tense
19. Simple Past Tense
20. The Simple Future Tense
21. Can, Cannot, Should, Should not
22. Short Forms

My Amazing Book of Cursive Writing – 3

page 36 to 44

LIFE SKILLS & VALUE EDUCATION – 3

Unit – 7 Be Respectful

Unit – 8 Safety Rules

+ All the units from Periodic Test – 2

Unit – 5 Bullying

Unit – 6 Learn to be Organised

NOTE: To be assessed in Annual Examination only.

CREATIVE WRITING SKILLS

a. Paragraph Writing (40 – 50 words)

1. A special birthday
2. My trip to a hill station
3. My Favourite Book
4. My Favourite Sport
5. Importance of Games
6. Junk Food

b. Picture Composition (40 - 50 Words)

(To write a paragraph on the given picture in 40-50 words)

c. Application Writing (TERM - 1)

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school asking for leave for three days as you have to attend your sister's marriage.

3. Application to the Principal of your school requesting him for an educational tour.
4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting to provide safe drinking water.

UNSEEN COMPREHENSIONS

QUESTION PAPER PATTERN FOR PERIODIC TEST - I AND PERIODIC TEST - II

Time: 2Hrs.

M.M. - 40

SECTION - A (READING)10 marks

One unseen comprehension will be given (140 to 160 words) 10 marks

SECTION - B (CREATIVE WRITING SKILLS)6 marks

One writing skill will be given

6 marks

SECTION - C (GRAMMAR)14 marks

Seven questions of 2 marks each (with two subparts)
from the Grammar Syllabus will be given

14 marks

SECTION - D (LITERATURE)10 marks

1. To answer the questions based on the given extract from the lessons/poems 2x1 = 2 marks
2. To answer two out of four questions in about 20 – 30 words each 2x2 = 4 marks
3. Word Meaning (two out of three) 2x½ = 1 mark
4. Make Sentences from the given words 2x1= 2 marks
5. Vocabulary 2x½= 1 mark

QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND ANNUAL EXAMS

Time: 3Hrs.

M.M. - 80

SECTION - A (READING)16 marks

Two unseen comprehension based on the following pattern:**UNSEEN**

COMPREHENSION - 1(140 to 160 words)

10 marks

To answer the questions based on the given passage in the form of:

- Question – Answers 3x2 = 6 marks
- Complete the sentences, True/False, Vocabulary 4x1 = 4 marks

UNSEEN COMPREHENSION - 2 (100 to 120 words)

6 marks

To answer the questions based on the given **CASE** based passage in the form of:

- Multiple Choice Questions (MCQs) 4x1 = 4 marks
- Fill ups / Synonyms / Antonyms 2x1 = 2 marks

SECTION - B (CREATIVE WRITING SKILLS)16 marks

1. *To attempt two writing skills

(Half- Yearly Examination)

6+6 = 12

marks

- * To attempt two writing skills out of three

(Annual Examination)

6+6 = 12

marks

2. To answer one 'Expressing Opinion' based question on the given real life situation with reference to Life Skills and Value Education (30-40 words)

4 marks

SECTION - C (GRAMMAR)24 marks

Twelve questions of 2 marks each (with two subparts) from the Grammar Syllabus will be given

24 marks

SECTION - D (LITERATURE)24 marks

1. To answer the questions based on the two extracts

- | | |
|--|---------------|
| given from the lessons/poems | 3+3 = 6 marks |
| 2. To answer four out of five questions in about
20– 30 words each | 4x2 = 8 marks |
| 3. Word Meanings (six out of seven) | 6x½=3 marks |
| 4. Make sentences from the given word (four out of five) | 4x1 = 4 marks |
| 5. Vocabulary | 6x½= 3 marks |

NOTE:

1. Same sentences from the prescribed grammar book will not be given in the examination.
2. Any extract from the chapters and poems of Collins Enhanced English Alive Coursebook will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

SUBJECT ENRICHMENT

TERM-1(20 marks)

- | | |
|--|----------|
| ● Dictation | 10 marks |
| ● Reading & Cursive Writing | 5 marks |
| ● Project-1 What Animals Eat
(Page-64– Collins Enhanced English Alive Coursebook-3) | 5 marks |

TERM-2(20 marks)

- | | |
|--|---------|
| ● Dictation | 10marks |
| ● Reading & Cursive Writing | 5 marks |
| ● Project-3 Dishes from Your Region
(Page-100 – Collins Enhanced English Alive Coursebook– 3) | 5 marks |

NOTE:

1. Dictation words will be given from the lessons of Collins Enhanced English Alive Coursebook.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

विषय - हिन्दी

प्रस्तावित पुस्तकें -

- | | |
|----------------------------|---|
| a) वितान हिन्दी पाठमाला -3 | लेखिका - संयुक्ता लूदरा |
| b) व्याकरण संबोध - 3 | लेखक एवं सम्पादक - डॉ० प्रदीप कुमार जैन |
| c) हिन्दी लेखन विधा -3 | लेखिका-सलोनी गुप्ता |

Term-1

अर्द्धवार्षिक - पूर्व - परीक्षा का पाठ्यक्रम (Periodic Test-1)

(खण्ड-क)

अपठित बोध (गद्यांश)

(खण्ड-ख)

व्याकरण भाग

1. भाषा
2. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधित)
3. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में
4. वचन परिवर्तन (केवल शब्द)

(खण्ड-ग)

साहित्य भाग

1. (पाठ-1) फूलों जैसे तुम मुसकाओ (कविता)
2. (पाठ-2) रवींद्र की कलम से

(खण्ड-घ)

लेखन कार्य

प्रार्थना पत्र (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु)

- हिंदी लेखन विधा पृष्ठ संख्या - 2 से 12

अर्द्धवार्षिक - परीक्षा का पाठ्यक्रम

(खण्ड-क)

अपठित बोध (गद्यांश)

(खण्ड-ख)

व्याकरण भाग

1. सर्वनाम (परिभाषा, भेद एवं छाँटना)
2. लिंग परिवर्तन (केवल शब्द)
3. विराम चिह्न (पूर्णविराम , अल्पविराम, प्रश्नवाचक)

+ अर्द्धवार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएँगे।

1. भाषा
2. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधित)
3. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में
4. वचन परिवर्तन (केवल शब्द)

(खण्ड-ग)

साहित्य भाग

1. (पाठ-3) खुशी ही खुशी
- 2.. (पाठ-4) नन्ही बूँदें (कविता)
3. (पाठ-8) ऐसे बनी तितली

+ अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएँगे।

4. (पाठ-1) फूलों जैसे तुम मुसकाओ (कविता)
5. (पाठ-2) रवींद्र की कलम से

(खण्ड-घ)

लेखन कार्य

प्रार्थना पत्र (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु)

अनुच्छेद लेखन(विकल्प सहित)

(अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे।)

- हिंदी लेखन विधा पृष्ठ संख्या - 13 से 22

Term-2

वार्षिक - पूर्व-परीक्षा का पाठ्यक्रम (Periodic Test-2)

(खण्ड-क)

अपठित बोध (गद्यांश)

(खण्ड-ख)

व्याकरण भाग

1. विलोम शब्द
2. वर्ण और वर्णमाला
3. अशुद्धि शोधन (केवल शब्द) (पृष्ठ सं0 - 63)
4. अनेक शब्दों के लिए एक शब्द (प्रथम-20)

(खण्ड-ग)

साहित्य भाग

1. (पाठ-9) नई शुरूआत
2. (पाठ-10) जीवन धरा के (कविता)
3. (पाठ-11) तोते का जन्मदिन
4. (पाठ-12) दुर्घटना से देर भली

(खण्ड-घ)

लेखन कार्य

कहानी लेखन -

(कोई मनपसंद कहानी अपने शब्दों में लिखना)

- हिंदी लेखन विधा पृष्ठ संख्या - 23 से 32

वार्षिक-परीक्षा का पाठ्यक्रम

(खण्ड-क)

अपठित बोध (गद्यांश)

(खण्ड-ख)

व्याकरण भाग

1. पर्यायवाची शब्द (पृष्ठ संख्या - 67)

2. विशेषण (परिभाषा एवं छाँटना)

+ अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा एवं वार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।

3. भाषा

4. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधित)

5. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में

6. वचन परिवर्तन (केवल शब्द)

7. लिंग परिवर्तन (केवल शब्द)

8. सर्वनाम (परिभाषा, भेद एवं छाँटना)

9. विराम चिह्न (पूर्णविराम , अल्पविराम, प्रश्नवाचक)

10. विलोम शब्द

11. वर्ण और वर्णमाला

12. अशुद्धि शोधन (केवल शब्द) (पृष्ठ सं0 - 63)

13. अनेक शब्दों के लिए एक शब्द (प्रथम-20)

(खण्ड-ग)

साहित्य भाग

1. (पाठ-13) बुद्धि-बल का कमाल (कविता)

2. (पाठ-14) गुलाब का घमंड

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।

3. (पाठ-9) नई शुरुआत

4. (पाठ-10) जीवन धरा के (कविता)

5. (पाठ-11) तोते का जन्मदिन

6. (पाठ-12) दुर्घटना से देर भली

(खण्ड-घ)

लेखन कार्य

1. कहानी लेखन

2. निमंत्रण पत्र / (प्रार्थना पत्र (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु)

3. अनुच्छेद लेखन (विकल्प सहित)

(अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे।)

- हिंदी लेखन विधा पृष्ठ संख्या - 33 से 40

अर्धवार्षिक- पूर्व-परीक्षा के प्रश्नपत्र का प्रारूप

समय -2 घंटे

पूर्णांक- 40

खण्ड-क

प्रश्नों की संख्या x अंक

1.अपठित बोध (गद्यांश पर आधारित प्रश्न)

5 अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

(खण्ड-ख)

व्याकरण भाग

15 अंक

2. भाषा

परिभाषा	$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$	4
अन्य प्रश्न		

3. मुहावरे (केवल अर्थ)

3

4. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में

4x1= 4

5. वचन परिवर्तन (केवल शब्द)

4x1= 4

खण्ड-ग

साहित्य भाग

15 अंक

6. गद्यांश पर आधारित प्रश्नोत्तर

व्याख्यात्मक प्रश्न	$\left\{ \begin{array}{l} 2 \times 1 = 2 \\ 1 \times 1 = 1 \end{array} \right\}$	3
बहुविकल्पीय प्रश्न		

7. दो शब्दार्थ एवं उनके वाक्य प्रयोग

2x2= 4

8. गद्य एवं पद्य पाठों से संबंधित दो प्रश्न (विकल्प सहित)

(15 से 25 शब्दों में) 2x2 = 4

9. रिक्त स्थान भरना (दिए गए शब्दों से)

4x1= 4

(खण्ड-घ)

लेखन कार्य

5 अंक

10. प्रार्थना पत्र (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु)

5

अर्द्धवार्षिक - परीक्षा के प्रश्नपत्र का प्रारूप

समय- 3 घंटे

पूर्णांक- 80

(खण्ड-क)

प्रश्नों की संख्या x अंक

1. दो अपठित गद्यांश

(5+5= 10) अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

(खण्ड-ख)

व्याकरण भाग

32 अंक

2. भाषा (प्रश्नोत्तर)

4x1= 4

3. सर्वनाम

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 3 = 3 \\ 3 \times 1 = 3 \end{array} \right\}$$

6

सर्वनाम छाँटना

4. वचन परिवर्तन

4x1= 4

5. लिंग परिवर्तन

5x1= 5

6. गिनती

4x1= 4

7. मुहावरे

5x1 =5

8. विराम चिह्न

4x1 =4

(खण्ड-ग)

साहित्य भाग

28 अंक

9. गद्यांश पर आधारित प्रश्नोत्तर

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

10. पद्यांश पर आधारित प्रश्नोत्तर

5x1 = 5

11. दो शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित)

2x2= 4

12. गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित)

(15 से 25 शब्दों में)

3x2 = 6

13. खाली स्थान (दिए गए शब्दों से)

4 x 1 = 4

14. मूल्यपरक प्रश्न (विकल्प सहित)

(40 से 60 शब्दों में)

1 x 4 = 4

(खण्ड-घ)

लेखन कार्य

10 अंक

15. प्रार्थना पत्र (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु)

5

16. अनुच्छेद लेखन (विकल्प सहित)

5

वार्षिक -पूर्व-परीक्षा के प्रश्नपत्र का प्रारूप

समय- 2 घंटे

पूर्णांक- 40

(खण्ड-क)

प्रश्नों की संख्या x अंक

1.अपठित बोध (गद्यांश पर आधारित प्रश्न)

5 अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

(खण्ड-ख)

व्याकरण भाग

15 अंक

2. विलोम

4x1= 4

3. वर्ण और वर्णमाला

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$$

4

अन्य प्रश्न

4. अशुद्धि-शोधन

4x1= 4

5. अनेक शब्दों के लिए एक शब्द

3x1= 3

खण्ड-ग

साहित्य भाग

15 अंक

नोट- साहित्य भाग के प्रश्नपत्र का प्रारूप अर्द्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।

(खण्ड-घ)

लेखन कार्य

5 अंक

10. कहानी लेखन -

5

(कोई मनपसंद कहानी अपने शब्दों में लिखना)

वार्षिक-परीक्षा के प्रश्नपत्र का प्रारूप

समय- 3 घंटे

पूर्णांक -80

(खण्ड-क)

प्रश्नों की संख्या x अंक

1. दो अपठित गद्यांश

(5+5= 10) अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

(खण्ड-ख)

व्याकरण भाग

32 अंक

2. सर्वनाम/विशेषण/ भाषा /वर्ण और वर्णमाला

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 3 = 3 \\ 3 \times 1 = 3 \end{array} \right\}$$

6

अन्य प्रश्न

3. विराम चिह्न/ अशुद्धि-शोधन

4x1= 4

4. लिंग परिवर्तन/वचन परिवर्तन

4x1= 4

5. पर्यायवाची शब्द (प्रतिशब्द दो पर्यायवाची)

3x2= 6

6. गिनती

4x1= 4

7. मुहावरे/अनेक शब्दों के लिए एक शब्द

4x1= 4

8. विलोम शब्द

4x1= 4

(खण्ड-ग)

साहित्य भाग

28 अंक

9. पद्यांश पर आधारित प्रश्नोत्तर

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

10. गद्यांश पर आधारित प्रश्नोत्तर

5x1 = 5

11. दो शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित)

2x2= 4

12. गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित)

(15 से 25 शब्दों में)

3x2 = 6

13. खाली स्थान (दिए गए शब्दों से)

4x 1 =4

14. मूल्यपरक प्रश्न (विकल्प सहित)

(40 से 60 शब्दों में)

1 x 4= 4

(खण्ड-घ)

10 अंक

लेखन कार्य

2 x 5 = 10

3. पत्र (अवकाश हेतु प्रार्थना पत्र/निमंत्रण पत्र)

4. अनुच्छेद लेखन (विकल्प सहित)

5. कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)

नोट - कोई दो कौशल ही परीक्षा में पूछे जाएँगे ।

निर्देश -

1. कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
2. खाली-स्थान परीक्षा में पाठों के मध्य से ही स्वनिर्मित पूछे जा सकते हैं।

विषय संवर्धन (Subject Enrichment)
अर्द्धवार्षिक परीक्षा (Term-1) पूर्णांक-20 अंक

(1) परियोजना हेतु चयनित विषय 5 अंक

- तितली का जीवन चक्र A4 Sheet पर बनाइए।

अथवा

- पतंग का चित्र बनाकर उस पर कविता की 8 पंक्तियाँ A4 Sheet पर लिखिए।

(2) श्रुतलेख	-	10 अंक
(3) वाचनकार्य	-	2 अंक
(4) सुलेख	-	3 अंक

वार्षिक परीक्षा (Term-2)

पूर्णांक-20 अंक

(1) परियोजना हेतु चयनित विषय - 5 अंक

- ट्रैफिक नियमों के पाँच चित्र A4 Sheet पर बनाइए।

अथवा

पेड़-पौधों के महत्त्व पर 8 पंक्तियाँ A4 Sheet पर लिखिए।

(2) श्रुतलेख	-	10 अंक
(3) वाचनकार्य	-	2 अंक
(4) सुलेख	-	3 अंक

उपरोक्त विषयों के आकलन हेतु मूल्यांकन बिन्दु एवं अंकयोजना

- | | | |
|------------------------------|---|-------|
| • विषय - वस्तु | - | 2 अंक |
| • सुलेख एवं वर्तनी-शुद्धिकरण | - | 2 अंक |
| • मौलिकता | - | 1 अंक |

नोट:-

- उत्तर पुस्तिकाओं का रख-रखाव एवं हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा 3 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्द्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (20) शब्द अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन परीक्षा में सम्मिलित किए जाएँगे।

SUBJECT - MATHEMATICS

Prescribed Book :SMART MATHS -3

S.Chand School

By :Sheela Khandelwal

TERM-1

Course for Periodic Test-1

Ch-1 4-Digit Numbers

Ch-2 Addition

Ch-3 Subtraction (Ex- 3B and 3C only)

Ch-4 Multiplication (Ex- 4C only)

Ch-5 Division (Ex- 5A only)

☐ Tables: 2 to 10

Course for Half-Yearly Exams

Ch-3 Subtraction

Ch-4 Multiplication

Ch-5 Division

Ch-6 Fractions

- Tables: 2 to 12

+ All the Chapters of PT-1 mentioned below:

Ch-1 4-Digit Numbers

Ch-2 Addition

TERM-2

Course for Periodic Test-2

Ch-7 Measurement

Ch-8 Money

Ch- 9 Time

Ch-11 Patterns

- Tables: 2 to 15

Course for Annual Exams

Ch-10 Geometry

Ch-12 Data Handling

Ch-5 Division (**From Term-1**)

- Tables: 2 to 16

+All the Chapters of PT-2 mentioned below:

Ch-7 Measurement

Ch-8 Money

Ch-9 Time

Ch-11 Patterns

QUESTION PAPER PATTERN FOR PERIODIC TEST-1 AND PERIODIC TEST-2

Time : 2 hours

M.M.- 40

Question paper consists of four sections :

Section A - Q1. to Q4. are of 1 mark each $4 \times 1 = 04$

Section B - Q5. to Q8. are of 2 marks each $4 \times 2 = 08$

Section C - Q9. to Q12. are of 3 marks each $4 \times 3 = 12$

Section D - Q13. to Q16. are of 4 marks each $4 \times 4 = 16$

Total 40

QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS

Time : 3 hours

M.M.-80

Question paper consists of four sections :

Section A - Q1. to Q8. are of 1 mark each $8 \times 1 = 08$

Section B - Q9. to Q13. are of 2 marks each $5 \times 2 = 10$

Section C - Q14. to Q23. are of 3 marks each $10 \times 3 = 30$

Section D - Q24. to Q31. are of 4 marks each $8 \times 4 = 32$

Total 80

Deleted Portion :

- **Let Us Assess, Objective Moves and Work in Mind** given after every chapter are deleted.

NOTE :

1. The digits of questions can be changed in the question paper.
2. Examples can also be asked in the question paper.
3. At least 35% weightage will be given to word problems in the question paper.
4. Questions to be asked from "**HOTS**" given after every chapter.
 - 1 Question of 2 marks in Periodic Test -1 and Periodic Test- 2 each.
 - 1 Question of 4 marks in Half-Yearly and Annual Examination each.

SUBJECT ENRICHMENT**TERM - 1****M.M : 20**

Make a model of an abacus (with the help of waste material)

TERM- 2**M.M : 20**

Draw or paste in your scrap book, any 10 pictures from your surroundings, resembling the 3D shapes: Cone, Cube, Sphere, Cuboid and Cylinder. Also, write the number of faces, edges and vertices of the solids pasted or drawn.

Note :- Other details of the activities will be provided to the students during their classes.

SUBJECT: SCIENCE

Prescribed Book: Science Success

By: Neelima Jain

Publication: Goyal Brothers Prakashan

TERM-I

COURSE FOR PERIODIC TEST –I

Chapter 1 - Living and Non - Living Things

Chapter 2 - Parts of Plants

Chapter 3 - Birds

Diagrams:

- a) Structure of Stomata
- b) Parts of a plant
- c) Parts of a leaf
- d) Types of roots

COURSE FOR HALF YEARLY EXAMS

Chapter 4 - Human Body: A Living Wonder

Chapter 5 - Food and Feeding Habits of Animals

Chapter 6 - Housing and Clothing

Chapter 7 - Safety and First Aid

Chapter 8 - Soil: A Natural Wonder

+ Chapters of PT-I mentioned below:

Chapter 1 - Living and Non-Living Things

Chapter 2 - Parts of Plants

Chapter 3 - Birds

Diagrams:

- a) Human Excretory System
- b) Human Respiratory System
- c) Road safety signs (Any five)
- d) Soil contains air

+ Diagrams of PT-I mentioned below:

- e) Structure of Stomata
- f) Parts of a plant
- g) Parts of a leaf
- h) Types of roots

TERM-II

COURSE FOR PERIODIC TEST-II

Chapter 9 - Solids, Liquids and Gases

Chapter 10 - Measurement

Chapter 11- Light, Sound and Force

Chapter 12 - Air, Water and Weather

Diagrams:

- a) Forms of water
- b) Luminous and Non-luminous objects (two each)
- c) Water Cycle

COURSE FOR ANNUAL EXAMS

Chapter 13 - Sun, Moon and Stars

Chapter 14 - The Earth

Chapter 5 - Food and Feeding Habits of Animals **(Included from Term-I)**

+ Chapters of PT-II mentioned below:

Chapter 9 - Solids, Liquids and Gases

Chapter 10 - Measurement

Chapter 11 - Light, Sound and Force

Diagrams:

- a) Solar System
- b) Revolution of the Earth

+ Diagrams of PT-II mentioned below:

- c) Forms of water
- d) Luminous and Non-luminous objects (two each)
- e) Water Cycle

Question Paper Pattern for Periodic Test-I and II

Time: 2 hrs

M.M. 40

	No. of Ques.	Marks	Total
SECTION A			
One word/one line answer type questions	05	x 1	=05
SECTION B			
Very short answer type questions	04	x 2	=08
SECTION C			
• Short answer type questions	02	x 3	=06
• Figure based question	01	x 3	=03
• Labelled diagram	01	x 3	=03
SECTION D			
• Long answer type questions	02	x 5	=10
• Case Based question	01	x 5	=05
			Total =40

Question Paper Pattern for Half Yearly and Annual Exams

Time: 3 hrs

M.M. 80

	No. of Ques.	Marks	Total
SECTION A			
One word/one line answer type questions	10	x 1	=10
SECTION B			
Very short answer type questions	08	x 2	=16
SECTION C			
• Short answer type questions	07	x 3	=21
• Figure based question	01	x 3	=03
SECTION D			
• Long answer type questions	04	x 5	=20
• Labelled diagram	01	x 5	=05
• Case Based question	01	x 5	=05
			Total =80

Note:

1. 30% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based questions and case based questions.
2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
3. For each term, weightage of 5 Marks will be for Science Notebook.

SUBJECT ENRICHMENT

TERM – I

ACTIVITY- Prepare a First Aid box using an Old Shoe Box.

MM-20

TERM –II

ACTIVITY- Draw and make any 3 constellations using black flash cards and name them.

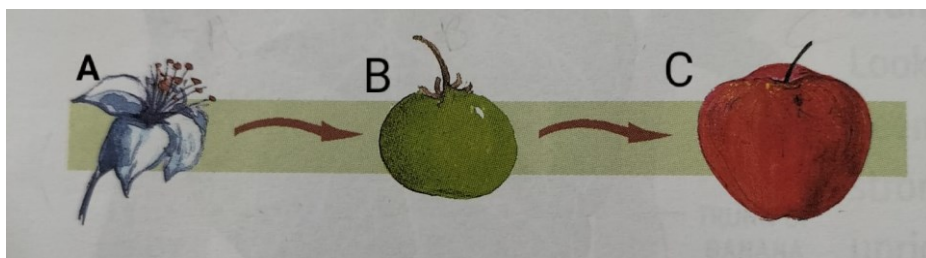
MM-20

Note:

1. Other details of the activities will be provided to the students during their classes.

Sample of Figure/ Diagram based question

Q. Look at the given picture and answer the questions.



4. Which part of a plant is represented by 'A' and 'C'?
5. Which part of 'C' is used to grow a new plant?
6. Name a fruit that has one seed.
7. Most flowers grow in to.....
 - a) Stem
 - b) leaf
 - c) root
 - d) fruit

Sample of Case Based question

Q. Read the paragraph and tick the correct answers.

Alina and Riya were playing in the classroom. Both were jumping on chairs and tables. Alina fell down and got injured on her knee. Riya runs to get the first aid box. She washes Alina's wound and put an antiseptic cream on it.

1. What did Riya apply on Alina's wound?
 - a) toothpaste
 - b) an antiseptic
 - c) oil
 - d) milk

2. Which is not kept in a first aid box?
 - a) bandage
 - b) cotton
 - c) thermometer
 - d) perfume

3. First aid is thehelp which an injured person needs.
 - a) Last
 - b) Second
 - c) Least
 - d) First

4. Riya should call a.....
 - a) Police man
 - b) Shopkeeper
 - c) Traffic police
 - d) Teacher

5. What should Alina and Riya not do in the class?
 - a) Obey the teacher.
 - b) Climb on to desks.
 - c) Help the classmates.
 - d) Use a sharpener to sharpen pencils.

SUBJECT- SOCIAL SCIENCE

Prescribed Book: Time Tales- 3 Social Studies

Published By: Indiannica Learning

TERM – I

COURSE FOR PERIODIC TEST – I

Chapter – 1 The universe and our Earth

Chapter – 2 Our Environment

Chapter - 3 Physical features of India

Chapter – 20 Early Humans

Chapter - 21 Indus valley civilisation

COURSE FOR HALF YEARLY EXAMS

Chapter- 4 States of India

Chapter – 5 Delhi

Chapter– 6 Mumbai

Chapter – 9 Life in our villages

Chapter – 10 Our food

Chapter– 19 Sources of history

+ All the chapters of Periodic Test – I mentioned below

Chapter – 1 The universe and our Earth

Chapter – 2 Our Environment

Chapter - 3 Physical features of India

Chapter – 20 Early Humans

Chapter - 21 Indus valley civilisation

Maps:

1. Directions
2. Neighbouring Countries (China, Bhutan, Nepal, Afghanistan, Pakistan, Bangladesh, Myanmar and Sri Lanka)
3. Political Map of India – Mark the following States (Punjab, Haryana, Rajasthan, Gujarat, Uttar Pradesh, Maharashtra, Kerala, Bihar, West Bengal, Madhya Pradesh)

TERM – II
COURSE FOR PERIODIC TEST – II

Chapter – 7 Kolkata
Chapter – 8 Chennai
Chapter – 11 Our clothes
Chapter – 12 Dances and music of India
Chapter – 13 Festivals of India
Chapter - 18 Time and timelines

COURSE FOR ANNUAL EXAMS

Chapter – 14 Means of transport
Chapter – 15 Means of communication
Chapter – 16 People who help us
Chapter- 17 Occupations

+ All the chapters of Periodic Test – II mentioned below

Chapter – 7 Kolkata
Chapter – 8 Chennai
Chapter – 11 Our clothes
Chapter – 12 Dances and music of India
Chapter – 13 Festivals of India
Chapter - 18 Time and timelines

Chapter – 1 The universe and our Earth (Chapter of Term -I)

Maps:

- 1- Important cities of India (Delhi, Mumbai, Kolkata, Hyderabad, Bengaluru, Chennai, Lucknow, Chandigarh)
- 2- Continents and Oceans

Question Paper Pattern For Periodic Test – I and Periodic Test – II

Time: 2hrs

M.M. 40

	No. of			
	Ques.		Marks	
1. Q1 to Q8 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb.,etc.)	8	x	1	= 08

2. Q9 to Q14 are of 2 marks each $6 \times 2 = 12$
(Definitions/Terms with examples,
Match the following, etc) upto 20 words

3. Q15 to Q18 are of 3 marks each $4 \times 3 = 12$
(short questions) 20 – 30 words

4. Q19 and Q20 are of 4 marks each $2 \times 4 = 08$
(long questions) 40 – 60 words

Total = 40

Question Paper Pattern For Half Yearly and Annual Exams

Time : 3hrs

M.M. 80

	No. of Ques.	Marks
1. Q1 to Q15 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb., etc.)	15	$15 \times 1 = 15$
2. Q16 to Q25 are of 2 marks each (Definitions/Terms with examples, Match the following, etc) upto 20 words	10	$10 \times 2 = 20$
3. Q26 to Q33 are of 3 marks each (short questions) 20– 30 words	8	$8 \times 3 = 24$
4. Q34 and Q37 are of 4 marks each (long questions) 40 – 60 words	4	$4 \times 4 = 16$

5. Map work

$$5 \times 1 = 5$$

Total = 80

Note:

- a. 30 % self made questions will be asked.
- b. For maps – Refer to notebook.

SUBJECT ENRICHMENT

TERM – I

- ❖ Draw a neat, coloured and labelled diagram of Solar System (Page No- 56, Time Tales-3).
- ❖ Identify the pictures of the places, write their names and the names of the cities in which they are located. (Page No- 56, Time Tales-3).

MM =20 Marks

TERM – II

- ❖ Paste the pictures of traditional dresses of any 5 states of India & write 5 sentences about your favourite traditional dress.
- ❖ Paste the pictures of any 5 festivals of India & write 5 sentences on your favourite festival.

MM= 20 Mark

SUBJECT: COMPUTER

Prescribed Book: Optima Digi Track (3)

By: Abhay Singh and Bhawana Puri
G. Ram Books (P.) Ltd.

TERM – 1

Course for Periodic Test – 1

Chapter-1: Know Your Computer

Chapter-2: Hardware and Software

Chapter-5: Fun in Tux Paint

Course for Half Yearly Exams

Chapter-3: Learn to use the Computer Parts

Chapter-4: Windows 10

+ Worksheet – 1

+ All the chapters of PT – 1 mentioned below

Chapter-1: Know Your Computer

Chapter-2: Hardware and Software

Chapter-5: Fun in Tux Paint

TERM – 2

Course For Periodic Test – 2

Chapter-6: More About Paint

Chapter-7: Learn About Internet

Course For Annual Exams

Chapter-8: Let's Type in Word 2016

Chapter-9: Stepwise Thinking

+ Worksheet – 2

+ All the chapters of PT – 2 mentioned below

Chapter-6: More About Paint

Chapter-7: Learn About Internet

Chapter-3: Learn to use the Computer Parts **(from Term – 1)**

QUESTION PAPER PATTERN

Time: 2 hrs

M.M. – 40

Section A: Objective Type Questions

12 × 1 = 12 marks

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

Section A: Objective Type Questions	No. of questions	Marks
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

Section B: Short Answer Type Questions

08 × 2 = 16 marks

This section consists of 8 questions of 2 marks each.

Section C: Long Answer Type Questions

04 × 3 = 12 marks

This section consists of 4 questions of 3 marks each.

Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

NOTE:

1. 30% weightage will be given to self-made questions.
2. Practical Assessments given in the book will be taken up during the lab sessions.

Subject – G.K. & Reasoning Aptitude

Part-A (General Knowledge)

M.M. 25
TIME: 2 hrs.

Prescribed Book: Junior Knowledge 3

Publisher: Bharati Bhawan

Term I **COURSE FOR PERIODIC TEST-I**

Page No.

Our World

1. The Sun's Family	1
2. Rivers	3

Plants and Animals

3. Leaves	5
4. Flowers	6
5. Fruit	8
6. Vegetables	10
7. Spices and Herbs	12
8. Birds	14
9. Land Animals	15
10. Sea Animals	16
11. What Do They Have?	17
12. Animals That Look Alike	18
13. Plant and Animal Facts	20
14. Quiz 1	21

+ Extra Topics

- **Capital of states and Union Territories of India**
- **Countries and capitals**

+ Current Affairs

Extra topic and Currents Affairs will be provided to the students in the class.
These will be done in the G.K notebook.

COURSE FOR HALF YEARLY EXAMINATION

Page NO

Life Around Us

15. Types of Bags	23
16. Types of footwear	24
17. Parts of a Car	25
18. Special Vehicles	26
19. World Sights	27
20. Food from Around the World	28
21. Flags of Countries	29
22. Countries	30
23. Famous People	31
24. Brands	32

Having Fun

25. World of Sports	33
26. Sports Gear	36
27. Musical Terms	37

+ Chapters of PT-I mentioned below

2. Rivers	3
9. Land Animals	15
10. Sea Animals	16
13. Plant and Animal Facts	20
14. Quiz 1	21

Extra Topics

- **Countries and currencies**
- **Largest, Smallest, Highest, Longest in India**
- **Capitals of states and Union Territories of India**
- **Countries and capitals**

+ Currents Affairs

**Extra topic and Currents Affairs will be provided to the students in the class.
These will be done in the G.K notebook.**

TERM - II
COURSE FOR PERIODIC TEST- II

	Page No
Having Fun	
28. Musical Instruments	38
29. Important Occasions	39
30. Dances	40
31. Art and Craft	42
Science	
32. Materials	43
33. Gemstones	44
34. Things We Use	45
35. Devices Used With Computers	47
36. Our Body	48
37. Quiz 2	50
Read, See, Hear	
38. Stories	52
39. Our Epics	54
40. Books and Authors	55
41. Cartoons and Movies	56

Extra Topics

- Largest, Smallest, Highest, Longest in the world
- Solar system

+ Currents Affairs

**Extra topic and Currents Affairs will be provided to the students in the class.
These will be done in the G.K notebook.**

COURSE FOR ANNUAL EXAMINATION

	Page No
Read, See, Hear	
42. We Are....	57
43. Actions	58
44. Squeeze, Snap, Chip	59

45. Names of Groups	60
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Figure It Out

46. Shape	62
47. How Many?	64
48. Odd One Out	65

India

49. Around India	66
50. Indian Food	68
51. Famous Indians	69

Life Skills

52. Religion	70
53. Quiz 3	71
54. Quiz 4	73

+ Chapters of PT-II mentioned below

35. Devices Used With Computers	47
36. Our Body	48
37. Quiz 2	50
40. Books and Authors	55
41. Cartoons and Movies	56

Extra Topics

- Abbreviations and short form
- Tech Talk
- Largest, Smallest, Highest, Longest in the world
- Solar system

+ Currents Affairs

**Extra topic and Currents Affairs will be provided to the students in the class.
These will be done in the G.K notebook.**

SUBJECT: PART B - REASONING APTITUDE

Prescribed Book : **Know Your Aptitude - 3**
Author : **R. Singh, R.S. Dhauni & B.B. Bhatnagar**
Published by : **Goyal Brothers Prakashan**

Term -I

❖ Course for Periodic Test-I

15 marks

Part-A: Verbal Aptitude

Chapter 1. Analogy

Chapter 7. Puzzle Time

Part-B: Non Verbal Aptitude

Chapter 8. Analogy

Chapter 10. Classification

Part-C: Quantitative Aptitude

Chapter 17. Numbers

❖ Course for Half-Yearly Examination

15 marks

Part-A: Verbal Aptitude

Chapter 2. Series

Chapter 5. Ranking

Chapter 6. Patterns

+ All the chapters of PT-I mentioned below

Chapter 1. Analogy

Chapter 7. Puzzle Time

Part-B: Non Verbal Aptitude

Chapter 9. Patterns

+ All the chapters of PT-I mentioned below

Chapter 8. Analogy

Chapter 10. Classification

Part-C : Quantitative Aptitude

Chapter 17. Numbers (Chapter of PT-I)

Term- II

❖ Course for Periodic Test – II

15 marks

Part-A: Verbal Aptitude

Chapter 4. Alphabet Test

Part-B: Non Verbal Aptitude

Chapter 11. Figure Matrix

Chapter 12. Embedded Figures

Chapter 14. Mirror Halves

Part-C: Quantitative Aptitude

Chapter 18. Mathematical Operations

Chapter 19. Counting Triangles/Squares

Part-A: Verbal Aptitude

Chapter 3. Classification

Chapter 5. Ranking **(From Term-I)**

+ All the chapters of PT-II mentioned below

Chapter 4. Alphabet Test

Part-B: Non Verbal Aptitude

Chapter 8. Analogy **(From Term-I)**

Chapter 13. Completing Figures

Chapter 15. Matchstick Puzzle

+ All the chapters of PT-II mentioned below

Chapter 11. Figure Matrix

Chapter 12. Embedded Figures

Chapter 14. Mirror Halves

Part-C : Quantitative Aptitude

Chapter 16. Ages

Chapter 17. Numbers **(From Term-I)**

+ All the chapters of PT-II mentioned below

Chapter 18. Mathematical Operations

Chapter 19. Counting Triangles/Squares

Paper Pattern and Marking Scheme

For Periodic Test-I /Periodic Test-II/

Half Yearly Examination/ Annual Examination (2023-2024)

Part A – GENERAL KNOWLEDGE

M.M=25

- G.K Book $15 \text{ Qs} \times 1 \text{ mark} = 15$
- Extra Topics $05 \text{ Qs} \times 1 \text{ mark} = 05$
- Current Affairs (News Headlines) $10 \text{ Qs} \times 0.5 \text{ mark} = 05$

Total = 25 marks

No. of Questions = 30

Note: -

1. The entire question paper will consist of Multiple Choice Questions only, even in the mentioned rubrics options will be given.

Questions can be asked in the following ways:

- One Word
- Fill up the blanks
- Match the pairs
- True/False
- Abbreviations
- Name the terms etc.

Part B – REASONING APTITUDE

M.M=25

10 questions of 1 mark each.

$10 \times 1 = 10$

10 questions of 1/2 mark each.

$10 \times 1/2 = 05$

Total = 15 marks

No. of questions = 20

NOTE:

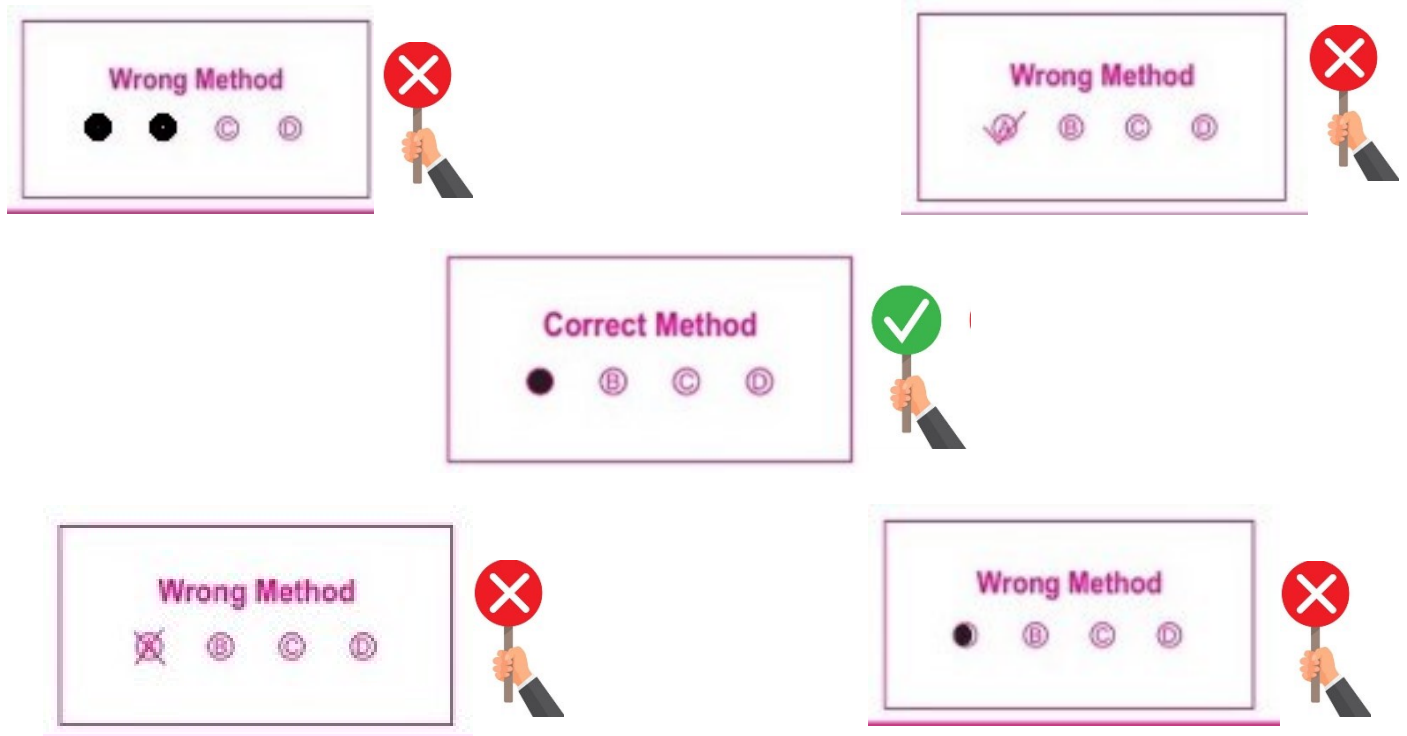
- **THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF MADE, KEEPING THE CONCEPT SAME.**
- **Aptitude Tests are for self practice.**

General Instructions:

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
2. The maximum marks for the combined paper will be 40 and time duration will be 2 hours.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.
6. Answer sheet will be given by the school in the form of OMR sheet.
7. Use dark lead pencil to fill the bubbles in OMR sheet.
8. All the entries of OMR sheet should be done very carefully.

IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For classes I to IV, use **dark lead pencil only** to fill the bubbles.
3. For classes V to IX, use **Black/Blue ball point pen only**. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.
For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
7. Do not fold/ mutilate or make any stray marks on OMR Sheet.
8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
9. Some samples of wrong/ correct ways are shown below ::



10. **OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

SUBJECT:ART

Prescribed Book: Colour My World

TERM: I

COURSE FOR PERIODIC TEST- 1

COLOURING WORK

1. Tulip
2. Scarecrow
3. Leaves

COURSE FOR HALF YEARLY EXAMINATION

COLOURING WORK

1. A Helicopter
2. A Windmill
3. Butterfly
- + All the Topics from Periodic Test-1**
4. Tulip
5. Scarecrow
6. Leaves

TERM- II

COURSE FOR PERIODIC TEST- 2

COLOURING WORK

1. Rocket
2. Elephant
3. Scenery

COURSE FOR ANNUAL EXAMINATION

COLOURING WORK

1. Duck and Ducklings
2. Submarine
3. Birthday Card
- + All the Topics of Periodic Test-2**
4. Rocket
5. Elephant
6. Scenery

Question paper pattern for Periodic Test- 1 and Periodic Test-2

Time- 1:30 hrs.

M.M. 20

Instructions

Draw and colour in any one of the given topics. (1 out of 2)

Question paper pattern for Half Yearly and Annual Examination

Time- 3 hrs.

M.M. 40

Attempt any one out of two in each type.

- | | |
|---|----------|
| 1. Draw any one topic and colour it. (1 out of 2) | 25 Marks |
| 2. Draw any one topic and colour it. (1 out of 2) | 15 Marks |

NOTE:

1. Drawing file will have a weightage of 5 marks in each term.
2. Internal choice will be given between the topics of each colouring work.
(Attempt any one out of two in each type.)
3. Syllabus of Half Yearly Exam will not be included in Annual Exam.

Activity Book : Colour My World 3**By: Gauri Publishing House**

Activity	Page No.
April	
1. Rain	4
2. Bird	6
3. Tiger	9
May	
4. Giraffe	10
5. Rabbit	14
6. Crocodile	15
July	
7. Playing in the park	16
8. Rainbow	17
9. The Scenery	18
August	

10. Butterfly	19
11. Hen and chicks	21
12. Pencil Shading	22

October

13. Paper Collage Art	23
14. Rangoli	24
15. Cubs	26

November

16. Helicopter	28
17. Cow	29
18. Border Design	31

December

19. Flowers	32
20. Naughty but cuddly	34-35
21. House Fly	36

January

22. Elephant (Pattern Design)	37
23. Elephant's face	38
24. Kangaroos	40

SUBJECT: HEALTH AND PHYSICAL EDUCATION – 3

PRESCRIBED BOOK:

A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 3(Provided by the school, available on school app “AMPS PARENTS”)

Term – 1

Course for Half-Yearly Examination

UNIT-1 SAFETY MEASURES AT VARIOUS PLACES

UNIT-2 SENSE ORGANS

Term – 2

Course for Annual Examination

UNIT-3 INTRODUCTION OF YOGA

UNIT-4 MOVEMENTS

PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS

MM: 10

1. Practical: 5 marks

2. Viva: 5 marks

Note: Marks will be converted into Grades in the Report Card.