# SYLLABUS

Session: 2023 - 2024

Class –IV

## **INDEX**

(Index are clickable, click on the subject to go directly to that page)

English
Hindi
Maths
Science
Social Science
Computer
<b>GK</b>
Reasoning
Art
Health And Phy Edu

**SUBJECT: ENGLISH** 

### PRESCRIBED BOOKS:

- 1. Collins Enhanced English Alive Coursebook -4
- 2. Step-up English Grammar and Composition-4 (Goyal Brothers Prakashan)
- 3. My Amazing Book of Cursive Writing 4 (Navdeep Publications)
- 4. A Better You- Part A: Life Skills & Value Education-4 (Provided by the school, available on school app "AMPS PARENTS")

## TERM- 1 COURSE FOR PERIODIC TEST- 1

### **LITERATURE**

### **Collins Enhanced English Alive Coursebook-4**

- 1.I'm Late for School (POEM)
- 2. Everything is Possible
- 3. Shadow and Carly

### **GRAMMAR**

### Step-up English Grammar and Composition-4

- 1. Alphabetical Order
- 2. Sentences
- 3. Negative Sentences
- 4. Interrogative Sentences
- 5. Subject and Predicate
- 6. Nouns
- 7. Nouns: Common and Proper

### MY AMAZING BOOK OF CURSIVE WRITING - 4

Page3 to 11

#### LIFE SKILLS & VALUE EDUCATION – 4

**Unit – 1** How to be Confident

**Unit-2**Taking Initiatives

**NOTE:** To be assessed in Half-Yearly Examination only.

### **CREATIVE WRITING SKILL**

### Informal Letter (50-60words)

- 1. Letter to your father requesting him to buy you a cycle.
- 2. Letter to your friend, describing your new school.
- **3.** Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
- **4.** Letter to your uncle saying thanks for his gift.
- **5.** Letter to your friend, inviting him/ her to spend winter vacation with you.
- **6.** Letter to your father requesting him to send you some extra funds for payment of hostel dues.

### **UNSEEN COMPREHENSIONS**

## COURSE FOR HALF-YEARLY EXAMS LITERATURE

### **Collins Enhanced English Alive Coursebook-4**

- 4. The Fox's Wedding (POEM)
- 5. The Samurai Warrior and the Tea Master
- 6.Earnestness (POEM)
- 7.The Will
- + All the chapters from Periodic Test-1
- 1. I'm Late for School (POEM)
- 2. Everything is Possible
- 3. Shadow and Carly

### **GRAMMAR**

### **Step-up English Grammar and Composition-4**

- 8. Collective Nouns
- 9. Nouns: Singular and Plural
- 10. Possessive Nouns
- 11. Countable and Uncountable Nouns
- 12. Nouns: Gender
- 13. Pronouns
- 14. Articles
- **15.** Adjectives
- **16.** Degrees of Comparison

### +All the chapters from Periodic Test-1

- 1. Alphabetical Order
- 2. Sentences
- 3. Negative Sentences
- 4. Interrogative Sentences
- 5. Subject and Predicate
- 6. Nouns
- 7. Nouns: Common and Proper

### MY AMAZING BOOK OF CURSIVE WRITING - 4

Page 12 to 23

### LIFE SKILLS & VALUE EDUCATION – 4

**Unit–3** The 7-Step Safety Rule

Unit-4 Body Ownership

+ All the units from Periodic Test - 1

**Unit-1** How to be Confident

**Unit-2** Taking Initiatives

**NOTE:**To be assessed in Half-Yearly Examination only.

### **CREATIVE WRITING SKILLS**

### a) Paragraph Writing (50-60 words)

- **1.** Effects of Pollution
- **2.** Importance of Discipline
- **3.** Morning Walk
- **4.** Importance of Yoga
- 5. Cleanliness
- 6. Internet Influence on Kids
- **7.** Importance of Trees
- 8. Importance of Hard Work

### b) LETTER WRITING (50-60 words) from PeriodicTest-1

- **1.** Letter to your father requesting him to buy you a cycle.
- 2. Letter to your friend, describing your new school.
- **3.** Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
- **4.** Letter to your uncle saying thanks for his gift.
- **5.** Letter to your friend, inviting him/ her to spend winter vacation with you.

**6.** Letter to your father requesting him to send you some extra funds for payment of hostel dues.

### **UNSEEN COMPREHENSIONS**

## TERM-2 COURSE FOR PERIODIC TEST-2

#### **LITERATURE**

### CollinsEnhanced EnglishAliveCoursebook-4

- 8. The Myriad Colours Of Meghalaya
- 9. How the Leaves Came Down (POEM)
- 10. The Three Questions

### **GRAMMAR**

### **Step-up English Grammar and Composition-4**

- **17.** Verbs
- 18. The Tense
- 19. Simple Present Tense
- 20. Present Continuous Tense
- 21. Simple Past Tense
- 22. Can, May, Should, Must
- 23. Subject-Verb Agreement
- 24. Adverbs

### MY AMAZING BOOK OF CURSIVE WRITING - 4

Page 24 to 35

### LIFE SKILLS & VALUE EDUCATION - 4

**Unit – 5** Strangers Around You

**Unit–6** Decision Making

**NOTE:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS**

- a) Story Writing (50-60 words)
  - 1. The Elephant and the Mice
  - 2. Dove and the Bee
  - 3. Ant and the Grasshopper
  - 4. The Honest Woodcutter
  - 5. Union is Strength

### 6. The Duck and the Swan

## b) Picture Composition (To write a paragraph on the given picture in 50-60 Words)

### **UNSEEN COMPREHENSIONS**

#### **COURSEFORANNUALEXAMS**

#### **LITERATURE**

### **Collins Enhanced English Alive Coursebook -4**

- 11. The Praying Hands
- 12.The Potter(POEM)
- 13.Liza and the Lost Letter

### +All the chapters from Periodic Test - 2

- 8. The Myriad Colours Of Meghalaya
- 9. How the Leaves Came Down (POEM)
- 10.TheThree Questions

### **GRAMMAR**

### Step-up English Grammar and Composition-4

- 25. Prepositions
- 26. Conjunctions
- 27. Interjections
- 28. Punctuation
- 29. Vocabulary

### + the chapters from Term- 1 mentioned below

- 9. Nouns: Singular and Plural
- 12. Nouns: Gender
- 14.Articles

### + All the chapters from Periodic Test - 2

- 17. Verbs
- 18. The Tense
- 19. Simple Present Tense
- 20. Present Continuous Tense
- 21. Simple Past Tense
- 22. Can, May, Should, Must
- 23. Subject-Verb Agreement
- 24. Adverbs

### MY AMAZING BOOK OF CURSIVE WRITING – 4

Page 36 to 44

### LIFE SKILLS & VALUE EDUCATION – 4

**Unit – 7** I Am Responsible

**Unit – 8** Eat Healthy and Eat Safe

+ All the units from Periodic Test - 2

**Unit – 5** Strangers Around You

**Unit – 6** Decision Making

**NOTE:** To be assessed in Annual Examination only.

#### **CREATIVE WRITING SKILLS**

### a) Informal Letter (50-60 words) from Periodic Test - 1

- **1.** Letter to your father requesting him to buy you a cycle.
- **2.** Letter to your friend, describing your new school.
- **3.** Letter to your elder sister on her birthday who is away from home preparing for medical entrance exams.
- 4. Letter to your uncle saying thanks for his gift.
- **5.** Letter to your friend, inviting him/ her to spend winter vacation with you.
- **6.** Letter to your father requesting him to send you some extra funds for payment of hostel dues.

### b) Story Writing (50-60 words) from Periodic Test – 2

- 1. The Elephant and the Mice
- 2. Dove and the Bee
- 3. Ant and the Grasshopper
- **4.** The Honest Woodcutter
- **5.** Union is Strength
- 6. The Duck and the Swan
- c) Picture Composition from Periodic Test 2

(To write a paragraph on the given picture in 50-60 Words)

#### UNSEEN COMPREHENSIONS

### QUESTION PAPER PATTERN FOR PERIODIC TEST - I AND PERIODIC TEST - II

Time: 2hrs. M.M. – 40

### **SECTION - A (READING) 10 marks**

One unseen comprehension will be given (160 to 180 words)

10 mark

### **SECTION - B (CREATIVE WRITING SKILL) 6 marks**

One writing skill will be given

6 marks

### **SECTION - C (GRAMMAR) 14 marks**

Seven questions of 2 marks each (with two subparts) from the Grammar Syllabus will be given.

14 marks

### **SECTION - D (LITERATURE) 10 marks**

1. To answer the questions based on the given extract from the

lessons / poems 2x1=2 marks

2. To answer two out of four questions in about 20 to 30

words each 2x2=4 marks

3. Word Meanings (two out of three)  $2x\frac{1}{2}=1$  mark

**4.** Make Sentences from the given words 2x1=2 marks

5. Vocabulary  $2x\frac{1}{2}=1$  mark

### **QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3hrs M.M. – 80

### **SECTION - A (READING) 16 marks**

Two unseen comprehensions based on the following pattern:

### **UNSEEN COMPREHENSION-1** (160-180 words)

10 marks

To answer the questions based on the given passage in the form of:

• Question-Answers 3x2=6 marks

• Complete the sentences, True/False, Vocabulary 4x1=4 marks

### **UNSEEN PASSAGE-2** (120-140 words)

6 marks

To answer the questions based on the given CASE based passage in the form of:

Multiple Choice Questions (MCQs)
 4x1=4 marks

• Fill ups/ synonyms/ antonyms 2x1=2 marks

### **SECTION-B (CREATIVE WRITING SKILLS) 16 marks**

1. \*To attempt two writing skills (Half- Yearly Examination) 6+6= 12 marks

\*To attempt two writing skills out of three (Annual Examination)

6+6= 12 marks

2. To answer one 'Expressing Opinion' based question on the given real life situation with reference to Life Skills and Value Education (40-50 words)

4 marks

### **SECTION-C (GRAMMAR) 24 marks**

Twelve questions of 2 marks each (with two sub parts) from the Grammar Syllabus will be given.

24 marks

### **SECTION - D (LITERATURE) 24 marks**

1. To answer the questions based on the two extracts given from thelessons / poems.3+ 3=6 marks

**2.** To answer four out of five questions in about 20-30

words each. 4x2=8 marks

3. Word Meanings (six out of seven) 6x%=3 marks

**4.** Make sentences from the given words (four out of five) 4x1=4 marks

**5.** Vocabulary 6x½=3 marks

### NOTE:

- **1.** Same sentences from the prescribed grammar book will not be given in the examinations.
- **2.** Any extract from the chapters and poems of Collins Enhanced English Alive Coursebook will be given in the form of Seen Comprehension.
- **3.** 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

## SUBJECT ENRICHMENT TERM-1(20 Marks)

• Dictation	10 marks
Reading & Cursive Writing	5 marks
<ul> <li>Project-1 Understanding Culture and Rituals</li> </ul>	5 marks
(Page-58 - Collins Enhanced English Alive Coursebook-4)	

### TERM-2(20 Marks)

Dictation
 Reading & Cursive Writing
 Project-2 Travelogue
 5 marks
 5 marks

(Page-102 - Collins Enhanced English Alive Coursebook-4)

### Note:

- **1.** Dictation words will be given from the lessons of Collins Enhanced English Alive Coursebook.
- 2. Dictation will be taken once a week in the class for practice.
- **3.** In each term, during the last week of every month, one dictation exam of 10 marks will be conducted.
- **4.** The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

### विषय - हिन्दी

प्रस्तावित पुस्तकं -

- 1.वितान हिंदी पाठमाला- 4 लेखिकाएँ संयुक्ता लूदरा एवं उमा प्रिया
- 2.व्याकरण संबोध 4 लेखक एवं संपादक- डा० प्रदीप कुमार जैन
- 3.हिंदी लेखन विधा- 4 लेखिका सलोनी गुप्ता

### Term-1

अर्द्धवार्षिक- पूर्व-परीक्षा का पाठ्यक्रम (Periodic Test -1)

(खण्ड- क)

अपिठत बोध (गद्यांश)

(खण्ड- ख)

### व्याकरण भाग

- 1. भाषा
- 2. लिंग (केवल शब्द)
- 3. विराम चिह्न (पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
- 4. पर्यायवाची (पृष्ठ संख्या 81)

### (खण्ड-ग)

### साहित्य भाग

- 1. पाठ-1, धूप सहेली (कविता)
- 2. पाठ-2, महान सोच (प्रेरक प्रसंग )

### (खण्ड-घ)

लेखन कार्य

- 1. पत्र लेखन बधाई पत्र
- हिंदी लेखन विधा पृष्ठ संख्या 2 से 14

### अर्द्धवार्षिक- परीक्षा का पाठ्यक्रम

(खण्ड- क)

अपिठत बोध (गद्यांश)

(खण्ड- ख)

### व्याकरण भाग

- 1. अनेक शब्दों के लिए एक शब्द (पृष्ठ संख्या–93) (समय ,व्यवसाय एवं प्रकृति से संबंधित)
- 2. सर्वनाम (परिभाषा भेद व छाँटना)
- 3. क्रिया (परिभाषा व छाँटना)
  - +अर्द्धवार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलत किए जाएँगे।
  - 4.भाषा
  - 5. लिंग (केवल शब्द)
  - 6.विराम चिह्न (पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
  - 7.पर्यायवाची (पृष्ठ संख्या 81)

### (खण्ड-ग)

### साहित्य भाग

- 1. पाठ-3, काम बनी पहचान (जानकारी)
- 2. पाठ-4, किसान (कविता)
- 3. पाठ-5 बच्चों की दुनिया (पत्र)

4. पाठ-8 चाँद की सैर (जानकारी)

## +अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सिम्मलित किए जाएँगे।

- 5. पाठ-1, धूप सहेली (कविता)
- 6. पाठ-2, महान सोच (प्रेरक प्रसंग )

(खण्ड-घ)

### लेखन कार्य

- 1. पत्र लेखन- बधाई पत्र
- अनुच्छेद लेखन
   अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे।)
- हिंदी लेखन विधा पृष्ठ संख्या 15 से 27

Term- 2

वार्षिक - पूर्व-परीक्षा का पाठ्यक्रम (Periodic Test -2)

(खण्ड- क)

अपिठत बोध (गद्यांश)

(खण्ड- ख)

### व्याकरण भाग

- 1. वर्ण विचार
- 2. विशेषण (परिभाषा, भेद वछाँटना)
- 3. वचन (केवल शब्द)
- 4. विलोम शब्द

(खण्ड-ग)

### साहित्य भाग

- 1. पाठ-9, हमारी नाव चली (कविता )
- 2. पाठ-10, तिलक की ब्द्धिमत्ता (व्यक्तित्व)
- 3. पाठ-12,नींद की करामात (कहानी )
- 4. पाठ-13,अनोखा सफ़र (कहानी )

(खण्ड-घ)

### लेखन कार्य

कहानी लेखन- कोई मनपसंद कहानी अपने शब्दों में लिखना I

• हिंदी लेखन विधा पृष्ठ संख्या - 28 से 39

### वार्षिक-परीक्षा का पाठ्यक्रम

(खण्ड- क)

अपिठत बोध (गद्यांश)

(खण्ड- ख)

### व्याकरणभाग

- 1. मुहावरे (केवल अर्थ) शरीर के अंगों तथा वस्तुओं से संबंधित
- 2. वर्तनी की सामान्य अशुद्धियाँ (केवल शब्द)
  - + अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा तथा वार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।
  - 3. भाषा
  - 4. लिंग (केवल शब्द)
  - 5.विराम चिह्न(पूर्णविराम, प्रश्नवाचक, विस्मयादिबोधक, अल्पविराम)
  - 6.पर्यायवाची (पृष्ठ संख्या 81)

- 7 अनेक शब्दों के लिए एक शब्द (पृष्ठ संख्या–93) (समय ,व्यवसाय एवं प्रकृति से संबंधित)
- 8 सर्वनाम (परिभाषा भेद व छाँटना)
- 9 क्रिया (परिभाषा व छाँटना)
- 10 वर्ण विचार
- 11 विशेषण (परिभाषा, भेद व छाँटना)
- 12 वचन (केवल शब्द)
- 13 विलोम शब्द

### (खण्ड-ग)

### साहित्य भाग

- 1. पाठ-14, चतुर चरवाहा (बुल्गारिया की लोक कथा )
- 2. पाठ-15, डरना कभी न जाना (कविता)
  - +वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे।
- 3 पाठ-9, हमारी नाव चली (कविता)
- 4 पाठ-10, तिलक की ब्द्धिमत्ता (व्यक्तित्व)
- 5 पाठ-12,नींद की करामात (कहानी )
- 6 पाठ-13,अनोखा सफ़र (कहानी)

### (खण्ड-घ)

### लेखन कार्य

- 1.कहानी लेखन (कोई मन पसंद कहानी अपने शब्दों में लिखना)
- 2 .पत्र लेखन (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेत् प्रार्थना-पत्र)/ बधाई पत्र

### 3 अन्च्छेद लेखन (अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार परीक्षा में पूछे जाएँगे)

• हिंदी लेखन विधा पृष्ठ संख्या - 40 से 48

### अर्द्धवार्षिक-पूर्व -परीक्षा के प्रश्नपत्र का प्रारूप

समय- 2 घंटे

पूर्णांक- 40

प्रश्नों की संख्या x अंक

(खण्ड- क)

5 अंक

1. अपिठत बोध (गद्यांश पर आधारित प्रश्नोत्तर)

व्याख्यात्मक प्रश्न

 $3 \times 1 = 3$ 

बहुविकल्पीय प्रश्न  $2 \times 1 = 2$ 

5

(खण्ड- ख)

व्याकरण

15 अंक

2. भाषा

परिभाषा

अन्य प्रश्न

 $1 \times 2 = 2 \neg$ 

 $2 \times 1 = 2$ 

4

3. लिंग

 $4 \times 1 = 4$ 

4. विराम चिहन

 $3 \times 1 = 3$ 

5. पर्यायवाची शब्द (प्रति शब्द दो पर्यायवाची)

 $2 \times 2 = 4$ 

(खण्ड-ग)

साहित्य भाग

15 अंक

6. गद्यांश पर आधारित प्रश्न

व्याख्यात्मक प्रश्न

बह्विकल्पीय प्रश्न

 $2 \times 1 = 2$   $1 \times 1 = 1$ 

3

<ul> <li>7. दो शब्दार्थ एवं वाक्य प्रयोग</li> <li>8. गद्य एवं पद्यपाठों से संबंधित प्रश्न उत्तर (दो प्रश्न)</li> <li>(15 से 25 शब्दों में ) विकल्प सिहत</li> <li>9. रिक्त स्थान भरना (दिए गए शब्दों से)</li> </ul>	2 x 2 =4 2 x 2 =4 4 x 1 =4
(खण्ड-घ) लेखन कार्य	5 अंक
10. पत्र लेखन(बधाई पत्र)	5
अर्द्धवार्षिक- परीक्षा के प्रश्न पत्र का समय- 3 घंटे प्रश्नों की सं	प्रारूप पूर्णांक- 80 ख्या x अंक
(खण्ड- क)	10 अंक
1.दो अपठित गद्यांश	5+5
व्याख्यात्मक प्रश्न 3x1=3	
बहुविकल्पीय प्रश्न 2x1=2	
(खण्ड- ख) <b>ट्याकरण भाग</b> 2. सर्वनाम परिभाषा 1x3=3	32 अंक
सर्वनाम छाँटना 3x1=3	6
3. लिंग	5 x 1 = 5
4. विराम चिहन	5x 1 = 5
5. पर्यायवाची(प्रति शब्द दो पर्यायवाची)	2 x 2 = 4

6. अनेक शब्दों के लिए एक शब्द	4 x 1	1 = 4	
7. भाषा (अन्य प्रश्न)	4 x 1	1 = 4	
8. क्रिया छाँटना	4 x 1	1 = 4	
(ਕਾਤ-ग)			
साहित्य भाग	28 3	मंक	
9. गद्यांश पर आधारित प्रश्न			
व्याख्यात्मक प्रश्न	3x1=3		_
बहुविकल्पीय प्रश्न	2x1=2		5
10. पद्यांश पर आधारित प्रश्न		5 x 1 = 5	
11. शब्दार्थ एवं वाक्य प्रयोग (विकल	प सहित)	2 x 2 =4	
12. गद्य एवं पद्यपाठों से संबंधित	तीन प्रश्न		
(15 से 25 शब्दों में) विकल्प स	ाहित	3 x2=6	
13. रिक्त स्थान (दिए गए शब्दों से)		4 x 1 =4	
14. मूल्यपरक प्रश्न(विकल्प सहित) (	40 से 60 शब्दों में)	1 x 4 = 4	
(खण्ड-घ)			
लेखन कार्य		10 अंक	
15.पत्र लेखन (बधाई पत्र)		5	
16.अनुच्छेद लेखन (विकल्प सहित)		5	
3 ` ' '			

### वार्षिक - पूर्व-परीक्षा के प्रश्नपत्र का प्रारूप

समय- 2 घंटे

पूर्णांक-40

प्रश्नों की संख्या x अंक

(खण्ड- क)

**5** अंक

1.अपठित बोध (गद्यांश पर आधारित प्रश्न)

व्याख्यात्मक प्रश्न

$$3x1=3$$

बह्विकल्पीय प्रश्न

$$2x1=2$$

5

(खण्ड- ख)

व्याकरण भाग

15 अंक

2. वर्ण विचार (अन्य प्रश्न)

4 x 1 =4

3. विशेषण

परिभाषा

4

विशेषण छाँटना

$$2 \times 1 = 2$$

4 x 1 =4

5. विलोम शब्द

3 x 1 = 3

(खण्ड-ग)

4. वचन

साहित्य भाग

15 अंक

नोट:-साहित्य भाग के प्रश्नपत्र का प्रारूप अर्द्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा I

(खण्ड-घ)

लेखन कार्य

5 अंक

11. कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना) 5

### वार्षिक-परीक्षा के प्रश्नपत्र का प्रारूप

पूर्णांक- 80 समय- 3 घंटे प्रश्नों की संख्या x अंक 10अंक (खण्ड- क) 1.दो अपठित गद्यांश 5+5 व्याख्यात्मक प्रश्न 3x1=32x1=2बह्विकल्पीय प्रश्न (खण्ड- ख) 32 अंक व्याकरण भाग 2. भाषा /वर्णविचार/विशेषण /सर्वनाम /क्रिया परिभाषा  $1 \times 3 = 3$ 6 3 x 1 = 3 अन्यप्रश्न 3. लिंग / वचन/ विलोम शब्द  $5 \times 1 = 5$ 4. पर्यायवाची(प्रति शब्द दो पर्यायवाची)  $3 \times 2 = 6$ 5. म्हावरे  $5 \times 1 = 5$ 6. वर्तनी की सामान्य अशुद्धियाँ  $5 \times 1 = 5$ 7. विराम चिहन/अनेक शब्दों के लिए एक शब्द 5 x 1 = 5 (खण्ड-ग) साहित्य भाग 28 अंक 8. गद्यांश पर आधारित प्रश्न  $5 \times 1 = 5$ 9. पद्यांश पर आधारित प्रश्न ट्याख्यात्मक प्रश्न  $3 \times 1 = 3$ 

बह्विकल्पीय प्रश्न 2 x 1 = 2

5

10. शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित)

 $2 \times 2 = 4$ 

11. गद्य एवं पद्यपाठों से संबंधित तीन प्रश्न

 $3 \times 2 = 6$ 

(15 से 25 शब्दों में) विकल्प सहित

12. रिक्त स्थान (दिए गए शब्दों से)

 $4 \times 1 = 4$ 

13. मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्दों में) 1 x4 = 4

### (खण्ड-घ)

लेखन कार्य

**103**i布

 $(2 \times 5 = 10)$ 

14.कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)

15.अन्च्छेद लेखन (विकल्प सहित)

16. पत्र लेखन (प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु प्रार्थना -पत्र /बधाई पत्र )

### नोट- कोई दो कौशल ही परीक्षा में पूछे जाएँगे।

### निर्देश :-

- 1. कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- 2. खाली स्थान परीक्षा में पाठों के मध्य से स्वनिर्मित भी पूछे जा सकते हैं।

### विषय संवर्धन (Subject Enrichment) अर्द्धवार्षिक परीक्षा (Term-1) पूर्णांक-20 अंक

### (1) परियोजना हेतु चयनित विषय

5 अंक

• 'पशु–पक्षियों के शिकार पर प्रतिबंध लगाना क्यों आवश्यक है?'इस विषय पर अपने विचार 50 शब्दों में A4 शीट पर लिखिए ।

### अथवा

 अगर आपके घर कोई मेहमान आए तो आप उसके लिए क्या करेंगे? लगभग 50 शब्दों में अपने विचार A4 शीट पर लिखिए।

(2) श्रुतलेख

- 10 अंक

(3) वाचन कार्य

- 2 अंक

(4) स्लेख

- 3 अंक

### वार्षिक परीक्षा (Term-2) पूर्णांक-20 अंक

(1) परियोजना हेतु चयनित विषय

५ अंक

सड़क सुरक्षा के नियमों का पालन करना क्यों आवश्यक है ? अपने विचार लगभग 50
 शब्दों में A4 शीट पर लिखिए।

अथवा

• आपको कौन सा कार्य मुश्किल लगता है और क्यों ? लगभग 50शब्दों में अपने विचार A4 शीट पर लिखिए ।

(2) श्रुतलेख

- 10 अंक

(3) वाचन कार्य

- 2 अंक

(4) स्लेख

- 3 अंक

उपरोक्त विषयों के आकलन हेतु मूल्यांकन बिन्दु एवं अंक योजना

• विषय - वस्तु

2 अंक

• स्लेख एवं वर्तनी-श्द्धिकरण

2 अंक

• मौलिकता - 1 अंक

### नोट:-

- उत्तर पुस्तिकाओं का रख-रखाव एवं हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा 4 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्द्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (20) शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन
- परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन परीक्षा में सम्मिलित किए जाएँगे।

#### **SUBJECT - MATHEMATICS**

Prescribed Book: SMART MATHS - 4

S. Chand School

By: Sheela Khandelwal

#### TERM-I

### **Course for Periodic Test-I**

Chapter - 1 Large Numbers and Roman Numerals

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

Chapter - 4 Division (Ex - 4A only)

· Tables: 2 to 12

### **Course for Half Yearly Exams**

Chapter - 4 Division (Including Ex - 4 A already done in PT-I)

Chapter - 5 Factors and Multiples

Chapter - 6 Fractions

Chapter - 7 Decimals

· Tables: 2 to 15

### + All the chapters of PT- I mentioned below

Chapter - 1 Large Numbers and Roman Numerals

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

#### **TERM-II**

### **Course for Periodic Test-II**

Chapter - 8 Money

Chapter - 9 Time

Chapter - 11 Symmetry and Patterns

Chapter - 13 Measurement

· Tables: 2 to 16

### **Course for Annual Exams**

Chapter - 10 Basic Geometry

Chapter - 12 Perimeter and Area

Chapter - 14 Data Handling

Chapter - 4 Division (From Term-I)

· Tables: 2 to 18

+ All the chapters of PT-II mentioned below

Chapter - 8 Money

Chapter - 9 Time

Chapter - 11 Symmetry and Patterns

Chapter - 13 Measurement

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time: 2 hours M.M.- 40

### Question paper consists of four sections:

Section A - Q1. to Q4. are of 1 mark each	$4 \times 1 = 04$
Section B - Q5. to Q8. are of 2 marks each	$4 \times 2 = 08$
Section C - Q9. to Q12. are of 3 marks each	$4 \times 3 = 12$
Section D - Q13. to Q16. are of 4 marks each	$4 \times 4 = 16$

Total 40

### QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

Time: 3 hours M.M.-80

### Question paper consists of four sections:

Section A - Q1. to Q8. are of 1 mark each	$8 \times 1 = 08$
Section B - Q9. to Q13. are of 2 marks each	$5 \times 2 = 10$
Section C - Q14. to Q23. are of 3 marks each	$10 \times 3 = 30$
Section D - Q24. to Q31. are of 4 marks each	$8 \times 4 = 32$

Total 80

### **Deleted Portion:**

• Let Us Assess, Objective Moves and Work in Mind given after every chapter are deleted.

### NOTE:

- 1. The digits of questions can be changed in the question paper.
- 2. Examples can also be asked in the question paper.
- 3.At least 35% weightage will be given to word problems in the question paper.
- 4. Questions to be asked from "HOTS" given after every chapter.
  - 1 Question of 2 marks in Periodic Test-I and Periodic Test-II each.
  - 1 Question of 4 marks in Half Yearly and Annual Examination each.

### **SUBJECT ENRICHMENT**

TERM - I M.M : 20

Take some matchsticks or toothpicks and use them to form Roman numerals for all Hindu- Arabic numerals from 31 to 50.

TERM- II M.M : 20

Prepare a chart of English capital letters (A to Z) and numerals from 0 to 9. Draw line(s) of symmetry through the letters and numerals to show their symmetry.

**Note:-** Other details of the activities will be provided to the students during their classes.

**SUBJECT: SCIENCE** 

**Prescribed Book**: Science Success

By: Neelima Jain

**Publication:** Goyal Brothers Prakashan

#### TERM-I

### COURSE FOR PERIODIC TEST -I

Chapter 1-Plants: The Producer Chapter 2-Adaptations in Plants Chapter 3-Reproduction in Animals

### **Diagrams:**

- a) Parts of a Plant
- b) Parts of a leaf
- c) Internal structure of an egg
- d) Life cycle of Frog
- e) Life cycle of Butterfly

#### COURSE FOR HALF YEARLY EXAMS

Chapter 4-Adaptations in Animals

Chapter 5-Food: Our Basic Need

Chapter 6-Human Teeth and Digestive System

Chapter 7-Safety First

### +Chapters of PT-I mentioned below:

Chapter 1-Plants: The Producer

**Chapter 2-Adaptations in Plants** 

Chapter 3-Reproduction in Animals

### **Diagrams:**

- a) Parts of a tooth
- b) Human Digestive System
- c) Six Road Safety Signs

### +Diagrams of PT-I mentioned below:

d) Parts of a Plant

- e) Parts of a leaf
- f) Internal structure of an egg
- g) Life cycle of Frog
- h) Life cycle of Butterfly

#### TERM-II

### **COURSE FOR PERIODIC TEST-II**

**Chapter 8-Clothes** 

Chapter 9-Solids, Liquids and Gases

Chapter 10-Force, Work and Energy

Chapter 11-Air, Water and Weather

### **Diagrams:**

- a) Arrangement of molecules in solids, liquids and gases
- b) Change of states of water
- c) Sea Breeze
- d) Land Breeze
- e) Water Cycle
- f) Filtration
- g) Three different types of simple machines (screw, pulley and wheel and axle)

### **COURSE FOR ANNUAL EXAMS**

Chapter 12-The Solar System

Chapter 13-Green and Clean Earth

Chapter 5- Food: Our Basic Need (Included from Term-I)

### +Chapters of PT-II mentioned below:

**Chapter 8-Clothes** 

Chapter 9-Solids, Liquids and Gases

Chapter 10-Force, Work and Energy

Chapter 11-Air, Water and Weather

### Diagrams:

- a) Solar System
- b) Rotation of the Earth causing day and night
- c) Revolution of the Earth causing seasons

d) Internal Structure of the Earth

### +Diagrams of PT-II mentioned below:

- e) Arrangement of molecules in solids, liquids and gases
- f) Change of states of water
- g) Sea Breeze
- h) Land Breeze
- i) Water Cycle
- j) Filtration
- k) Three different types of simple machines (screw, pulley and wheel and axle)

### **Question Paper Pattern for Periodic Test-I and II**

Time: 2 hrs M.M. 40

	No. o	f Ques.	Marks	Total
SECTION A				
One word/one line answer				
type questions	5	X	1	= 05
SECTION B				
Very Short answer type questions	4	X	2	= 08
SECTION C				
<ul> <li>Short answer type questions</li> </ul>	2	×	3	= 06
<ul> <li>Figure based question</li> </ul>	1	X	3	= 03
<ul> <li>Labelled diagram</li> </ul>	1	X	3	= 03
SECTION D				
<ul> <li>Long answer type questions</li> </ul>	2	X	5	= 10
<ul> <li>Case based question</li> </ul>	1	X	5	= 05
			Tota	I = 40

## Question Paper Pattern for Half Yearly and Annual Exams Time: 3 hrs M.M. 80

	No. of (	Ques.	Mark	s Total
SECTION A				
One word/one line answer				
type questions	10	X	1	= 10
SECTION B				
Very Short answer type questions	8	X	2	= 16
SECTION C				
<ul> <li>Short answer type questions</li> </ul>	7	Χ	3	= 21
<ul> <li>Figure based question</li> </ul>	1	X	3	= 03
SECTION D				
<ul> <li>Long answer type questions</li> </ul>	4	X	5	= 20
<ul> <li>Labelled diagram</li> </ul>	1	X	5	= 05
<ul> <li>Case based questions</li> </ul>	1	X	5	= 05
				Total = 80

### Note:

- 1. 30% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based questions and case study based questions.
- 2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
- 3. For each term, weightage of 5 marks will be for Science Note-book.

### SUBJECT ENRICHMENT TERM – I

**ACTIVITY**- To collect the samples of 5 different fabrics. Paste them on a sheet and write about them.

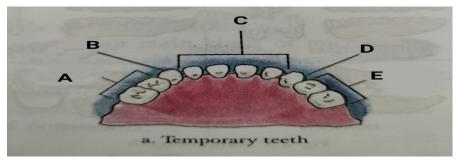
MM: 20

### TERM -II

**ACTIVITY-** Make 5 bookmarks using waste materials. **MM: 20** 

**Note:** Other details of the activities will be provided to the students during their classes.

## Sample of Figure/Diagram based question Q. Look at the given picture and answer the questions.



- 1. Which type of teeth is represented by 'A'?
- 2. Which type of teeth is represented by 'B'?
- 3. What is the function of the teeth represented by 'C'?

### Sample of Case Study based question

### Q. Read the paragraph and answer the questions given below.

Luisa made a solution of sugar and water in a jar. She put the lid on the jar and left in a warm place overnight. The next day she opened the jar and saw that the inside of the lid was wet.

- 1. Name the liquid found on the inside of the lid.
- 2. Where did the liquid come from on the inside of the lid?
- 3. Name the process by which the liquid is formed on the inside of the lid.
- 4. Explain the process of formation of this liquid.
- 5. Which process is the reverse of the process you named in question '3'?

#### **SUBJECT- SOCIAL SCIENCE**

**PRESCRIBED BOOKS:-**Time Tales- 4 Social Studies (Indiannica Learning) Active Map Practice Book - (FOCUS LEARNING)

### TERM-I

#### **COURSE FOR PERIODIC TEST-I**

Chapter-1 India -- Our Country

Chapter-7 Climate of India

Chapter-10 Our soils

Chapter- 11 Water resources

Chapter- 13 Our forests

### **COURSE FOR HALF YEARLY EXAMS**

Chapter-2 Northern mountains

Chapter-3 Northern plains

Chapter-4 Great Indian Desert

Chapter-5 Southern plateaus

Chapter-6 Coastal plains and Islands

Chapter-15 Our government

### + All the chapters of Periodic Test -I mentioned below

Chapter-1 India -- Our Country

Chapter-7 Climate of India

Chapter-10 Our soils

Chapter- 11 Water resources

Chapter- 13. Our Forests

### Maps:

- 1. Physical Features: Himalayan Mountains, Northern Plains, Islands, Thar Desert, Southern Plateau, Coastal Plains.
- 2. Three Water Bodies: Arabian Sea, Bay of Bengal and Indian Ocean.
- 3. Dams: Bhakra Nangal, Hirakud
- 4. Soils: Mountain Soil, Alluvial Soil, Desert Soil.

## Term-II COURSE FOR PERIODIC TEST-II

Chapter- 8 Agriculture in India

Chapter - 9 Industries

Chapter -12 Mineral resources

Chapter -14 Transport and communication

Chapter -18 Human resources

Chapter- 21 People who enriched our thoughts

### **COURSE FOR ANNUAL EXAMS**

Chapter- 16 Our goals, rights, and duties

Chapter 17 Our national symbols

Chapter- 19 Caring for public property

Chapter- 20 Our rich heritage

### + All chapters of Periodic Test -II mentioned below

Chapter- 8 Agriculture in India

Chapter - 9 Industries

Chapter -12 Mineral resources

Chapter -14 Transport and communication

Chapter -18 Human resources

Chapter- 21 People who enriched our thoughts

### **Chapter – 1 India- Our Country (Chapter of Term -I)**

### Maps:

- 1. Rivers: Ganga, Indus, Brahmaputra
- 2. Food Crops: Wheat (Punjab, U.P.) Rice (Assam, Telangana)
- 3. Cash Crops: Jute (West Bengal, Bihar) Cotton (Gujarat, Maharashtra)
- 4. Transport Maps -
  - (a) <u>Airport</u>: Delhi (IGI), Mumbai (Chhatrapati Shivaji), Chennai (Meenambakkam), Kolkata (Netaji Subhash Chandra Bose)
  - (b) Roadways: Golden Quadrilateral
- 5. Groups of Islands: Lakshadweep and Andaman and Nicobar Islands.

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I & PERIODIC TEST-II

Time: 2hrs M.M.40

No. of Marks Ques.

- Q1 to Q8 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb.,etc.)
- 8 x 1 = 08

- Q9 to Q14 are of 2 marks each (Definitions/Terms with examples, Match the following, etc)upto 20 words
- 6 x 2 = 12

3. Q15 to Q18 are of 3 marks each (short questions)20 – 30 words

4 x 3 = 12

- 4. Q19 and Q20 are of 4 marks each (long questions) 40 60 words
- 2 x 4 = 08

**Total = 40** 

QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS Time: 3hrs M.M.80

No. of Marks Ques.

- Q1 to Q15 are of 1 mark each (one word/one sentence,MCQ's, Fill in the blanks, T/F, Abb.,etc.)
- 15 x 1 = 15

- Q16 to Q25 are of 2 marks each (Definitions/Terms with examples,
- $10 \quad x \quad 2 = 20$

Match the following, etc) upto 20 words

3. Q26 to Q33 are of 3 marks each (short questions)20– 30 words

 $8 \quad x \quad 3 = 24$ 

4. Q34 to Q37 are of 4 marks each (long questions) 40 – 60 words

 $4 \quad x \quad 4 = 16$ 

5. Mapwork

 $5 \times 1 = 05$ 

**Total = 80** 

### Note:

1. 30% weightage will be given to self-made questions.

2. For maps- Refer to Map Practice Book.

# SUBJECT ENRICHMENT TERM- I

Draw the landforms and label them. (Mountains, Plains, Oasis, Peninsula, Plateau, Island)

MM= 20 Marks

### TERM – II

- On the Political maps of India mark -
  - 1) States and capitals of India
  - 2) Neighbouring Countries and Union Territories of India

MM= 20 Marks

**SUBJECT: COMPUTER** 

Prescribed Book: Optima Digi Track (4)

By: Abhay Singh and Bhawana Puri

G. Ram Books (P.) Ltd.

### **TERM - 1**

### Course for Periodic Test – 1

Chapter-1: Know Your Computer Chapter-3: More About Windows 10Chapter-

4: Editing in Word

# **Course for Half Yearly Exams**

Chapter-2: Types of ComputersChapter-5: Formatting in Word

+ Worksheet - 1

+ All the chapters of PT - 1 mentioned below

Chapter-1: Know Your Computer Chapter-3: More About Windows 10

Chapter-4: Editing in Word

#### TERM - 2

### Course for Periodic Test – 2

Chapter-6: Computer Memory Chapter-7: Let's Use PowerPoint 2016

### **Course for Annual Exams**

Chapter-8: Let's Learn Scratch Chapter-9: More About Internet

+ Worksheet - 2

+ All the chapters of PT - 2 mentioned below

Chapter-6: Computer Memory Chapter-7: Let's Use PowerPoint 2016

Chapter-4: Editing in Word (From Term – 1)

# QUESTION PAPER PATTERN

Time: 2 hrs M.M. – 40

# **Section A: Objective Type Questions**

 $12 \times 1 = 12$  marks

This section consists of 12 questions of 1 mark each. Questions can be asked in the following formats: -

Section A:	No. of	Marks
Objective Type Questions	questions	
<ul> <li>Multiple Choice Questions</li> </ul>	5	5
One word		
<ul> <li>Fill in the blanks</li> </ul>		
<ul> <li>Match the columns</li> </ul>	7	7
<ul><li>Full forms (if any)</li></ul>	/	,
<ul><li>True/ False</li></ul>		
<ul> <li>Picture Based Question</li> </ul>		

# **Section B: Short Answer Type Questions**

 $08 \times 2 = 16 \text{ marks}$ 

This section consists of 8 questions of 2 marks each.

# **Section C: Long Answer Type Questions**

 $04 \times 3 = 12 \text{ marks}$ 

This section consists of 4 questions of 3 marks each.

Practical 20 marks

Practical of 20 marks each will be conducted in both the terms separately whichwill include-

Practical Exam.	Notebook	Viva
10	05	05

#### NOTE:

1. 30% weightage will be given to self-made questions.

Practical Assessments given in the book will be taken up during the labsessions.

### **SUBJECT- G.K & REASONING APTITUDE**

Part - A (General Knowledge)

M.M. 25

Time- 2 hrs.

**Prescribed Book:- Junior Knowledge -4** 

**Publisher:- Bharati Bhawan** 

+ Current Affairs

# Term I COURSE FOR PERIODIC TEST-I

	Page No.
Plants and Animals	
1. Flowering Trees	1
2. Vegetables and Fruits	2-3
3. Grains	4
4. The Animal World	5-7
5. The Dinosaurs	8-9
6. Homes of Animals	10
7. Plant and Animal Facts	11-12
Our World	
8. Exploring Space	13-14
9. Nature's Fury	15
10. Deserts	16-17
11. Quiz 1	18-19
Everyday Things	
12. My Bike	20
13. Types of Vehicles	21
14. Brands and Logos	22
+ Extra Topics	
<ul> <li>Capitals of States and Union Territories of India</li> </ul>	
Countries and capitals	

Extra topics and Current Affairs will be provided to the students in the class.

# These will be done in the G.K notebook.

## **COURSE FOR HALF YEARLY EXAMINATION**

	Page NO
India	
15. Around India	23-24
16. Indian Snacks	25
17. Famous Indians	26
18. Kings and Queens of India	27
Around the World	
19. World Sights	28
20. Food from Around the World	29
21. Flags of Countries	30
22. Countries and Capitals	31
23. Currency	32
24. Famous People	33
25. Quiz 2	34-35
Having Fun	
26. World of Sports	36-37
27. The Olympics	38-39
28. Festivals	40
+ Chapters of PT-I mentioned below	
3. Grains	4
7. Plant and Animal facts	11
8. Exploring Space	13
9. Nature's Fury	15
14. Brands and Logos	22
Extra Topics	
<ul> <li>Countries and currencies</li> </ul>	
<ul> <li>Largest, Smallest, Highest, Longest in India</li> </ul>	
• Capitals of states and Union Territories of India	

- Countries and capitals
- + Current Affairs

Extra topics and Current Affairs will be provided to the students in the class. These will be done in the G.K notebook.

TERM - II
COURSE FOR PERIODIC TEST- II

Science	Page No
29. Dances	41
30. Art and Craft	42
Read, See, Hear	
31. Stories	43-44
32. Books and Authors	45
33. Cartoons and Movies	46
34. Languages	47
35. We Are	48
36. Expressions	49
37. Pukka Meaning	50
38. What Makes a Crowd?	51
39. Quiz 3	52-53
Science	
40. Bright Ideas	54-55
41. Health and Diseases	56-57
42. Matter and Energy	58

# **Extra Topics**

- Largest, Smallest, Highest, Longest in the world
- Solar system
- + Current Affairs

Extra topics and Current Affairs will be provided to the students in the class. These will be done in the G.K notebook.

### **COURSE FOR ANNUAL EXAMINATION**

	Page No
Science	
43. What Does It Measure?	59
44. Bits and Bytes	60-61
Life Skills	
45. Plugs and Sockets	62
46. Reading Signs	63
47. What To Do?	64
48. Quiz 4	65-66
Figure It Out	
49. The Full Form is	67
50. Number Sense	68
51. Which Is Which?	69
52. Odd One Out	70
53. Which Came First?	71
54. Largest, Smallest	72
55. Quiz 5	73
+Chapters of PT-II mentioned below	
29. Dances.	41
32. Books and Authors	45
33. Cartoons and Movies	46
34. Languages	47
41. Health and Diseases	56

# **Extra Topics**

- Abbreviations and short forms
- Tech Talk
- Largest, Smallest, Highest, Longest in the world
- Solar system
- + Current Affairs

Extra topics and Current Affairs will be provided to the students in the class. These will be done in the G.K notebook.

### Part B – REASONING APTITUDE

Prescribed Book : KNOW YOUR APTITUDE - 4

Author : R. Singh, R. S. Dhauni & B.B. Bhatnagar

Published by : Goyal Brothers Prakashan

# TERM - I

### Course for Periodic Test-I

15 marks

Part-A: Verbal Aptitude

Chapter 1. Analogy

Chapter 3. Classification

Part-B: Non Verbal Aptitude

Chapter 8. Analogy

Chapter 9. Patterns

**Part-C: Quantitative Aptitude** 

Chapter 17. Numbers

# **❖** Course For Half-Yearly Examination

15 marks

Part-A: Verbal Aptitude

Chapter 2. Series

+ All the chapters of PT-I mentioned below

Chapter 1. Analogy

Chapter 3. Classification

Part-B: Non Verbal Aptitude

Chapter 11. Figure Matrix

+ All the chapters of PT-I mentioned below

Chapter 8. Analogy

Chapter 9. Patterns

### **Part-C: Quantitative Aptitude**

Chapter 16. Ages

+ All the chapters of PT-I mentioned below

Chapter 17. Numbers

# TERM - II

# ❖ Course for Periodic Test – II

15 marks

### Part-A: Verbal Aptitude

Chapter 4. Alphabet Test

Chapter 5. Ranking

# **Part-B: Non Verbal Aptitude**

Chapter 12. Embedded Figures

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Clocks

### **Part-C: Quantitative Aptitude**

Chapter 18. Mathematical Operations

Chapter 19. Fractions

# **❖ Course For Annual Examination**

15 marks

# Part-A: Verbal Aptitude

Chapter 1. Analogy (From Term -I)

Chapter 6. Patterns

Chapter 7. Puzzle Time

+ All the chapters of PT-II mentioned below

Chapter 4. Alphabet Test

Chapter 5. Ranking

## Part-B: Non Verbal Aptitude

Chapter 9. Patterns (From Term -I)

Chapter 10. Classification

### + All the chapters of PT-II mentioned below

Chapter 12. Embedded Figures

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Clocks

### **Part-C: Quantitative Aptitude**

Chapter 17. Numbers (From Term -I)

# + All the chapters of PT-II mentioned below

Chapter 18. Mathematical Operations

Chapter 19. Fractions

# **Paper Pattern and Marking Scheme**

# For Periodic Test-I / Periodic Test-II / Half Yearly Examination / Annual Examination (2023-2024)

### PART A - GENERAL KNOWLEDGE

M. M. = 25

•	G.K Book	15Qs x 1 mark	= 15
•	Extra Topics	05Qs x 1 mark	= 05
•	Current Affairs (News Headlines)	100s x 0.5 marl	c = 05

Total = 25 marks

No. of questions = 30

### Note:-

1. The entire question paper will consist of Multiple Choice Questions only, even in the mentioned rubrics options will be given.

# Questions can be asked in the following ways:-

- One Word
- Fill up the blanks
- Match the pairs
- True/False
- Abbreviations
- Name the terms etc.

### **PART B - REASONING APTITUDE**

M. M. = 15

• 20 questions of ½ mark each

• 5 questions of 1 mark each

 $20 \times \frac{1}{2} = 10$ 

 $5 \times 1 = 05$ 

Total = 15 marks

No. of questions = 25

### NOTE: -

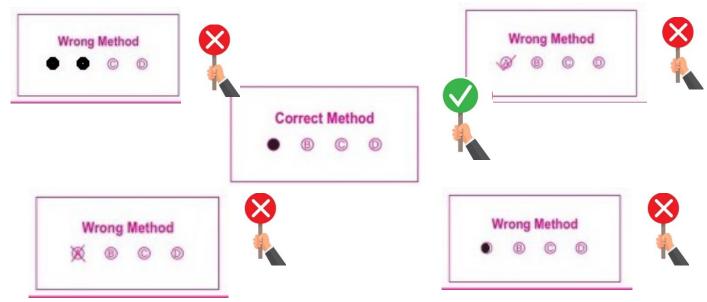
- THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF-MADE, KEEPING THE CONCEPT SAME.
- Aptitude Tests are for self practice.

### **General Instructions: -**

- 1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
- 2. The maximum marks for the combined paper will be 40 and time duration will be 2 hours.
- 3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
- 4. The entire question paper will consist of Multiple Choice Questions only.
- 5. Four options (A, B, C, D) will be given in each question.
- 6. Answer sheet will be given by the school in the form of OMR sheet.
- 7. All the entries of OMR sheet should be done very carefully.
- 8. Use dark lead pencil to fill the bubbles in OMR sheet.

### IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

- 1. Fill all the entries very carefully.
- 2. For classes I to IV, use dark lead pencil only to fill the bubbles.
- 3. For classes V to IX, use **Black/Blue ball point pen** only. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
- 4. Bubbles should be filled completely. Multiple fillings are invalid.
- 5. There is only one correct answer for each question.
- 6. Mark your answer only in appropriate bubble against the number corresponding to the question.
  - For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
- 7. Do not fold/mutilate or make any stray marks on OMR Sheet.
- 8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
- 9. Some samples of wrong/ correct ways are shown below :.



10. OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.

### **SUBJECT- ART**

# TERM: I COURSE FOR PERIODIC TEST- 1

### **COLOURING WORK**

- 1. Kite
- 2. Vegetables (any three)

### **SHADING WORK**

- 3. Ladybug
- 4. Bird

### **COURSE FOR HALF YEARLY EXAMINATION**

### **COLOURING WORK**

- 1. Scenery
- 2. Fish

### **SHADING WORK**

- 1. Cat
- 2. Tree (any one)
- + All the Topics of Periodic Test-1

# TERM- II COURSE FOR PERIODIC TEST- 2

### **COLOURING WORK**

- 1. Dolphin
- 2. Flower Vase

### **SHADING WORK**

- 3. Cup Plate
- 4. Fruits (any three)

### **COURSE FOR ANNUAL EXAMINATION**

### **COLOURING WORK**

- 1. Butterfly with Flower
- 2. Turtle

### **SHADING WORK**

- 3. Penguin
- 4. Car
- + All the Topics of Periodic Test-2

Question paper pattern for Periodic Test- 1 and Periodic Test-2
Time- 1:30 hrs.
M.M. 20

### **Instructions:**

Draw and shade in any one of the given topics. (1 out of 2)

### **NOTE:**

Topics of colouring work can be given for shading work as well in Periodic Test- 1 and Periodic Test-2

# Question paper pattern for Half Yearly and Annual Examination Time- 3 hrs M.M. 40

# Attempt one topic from colouring and one from shading.

1. Draw any one topic and colour it. (1 out of 2)	25 Marks
2. Draw any one topic and shade it. (1 out of 2)	15 Marks

### **NOTE:**

- 1. Drawing file will have a weightage of 5 marks in each term.
- 2. Colouring and shading, both skills will be assessed in Half Yearly & Annual Examination.
- 3. Internal choice will be given between the topics of each colouring and shading work.

(Attempt any one out of two in each type.)

4. Syllabus of Half Yearly Exam will not be included in Annual Exam.

# **Activity Book - Colour my World 4**

# (Gauri Publishing House)

Activity	Page No.
April	
1. Pottery Maker	4
2. An Elephant	9
3. The Happy Boy	12
May	
4. Rangoli	13
5. The Cock	15
6. Fun with toys	16

# July 7. Landscape 21 24 8. Pattern Design 9. Dogs 25 **August** 10. Happy Monsoon 27 11. Octopus 28 12. Feather 29 **October** 13. Sweet Home 30 14. Fun Time 31 **November** 15. Shading Drawing 34 16. Madhubani Art 35 **December** 17. Paper Garden 36 18. Knife Painting 37 **January** 19. Fish 38 20. Caterpillar 40

**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 4** 

### PRESCRIBED BOOK:

A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 4(Provided by the school, available on school app "AMPS PARENTS")

Term - 1

**Course for Half-Yearly Examination** 

UNIT-1 MOVEMENT

UNIT-2 FOOD AND NUTRITION

**Term – 2** 

**Course for Annual Examination** 

UNIT-3 MOVEMENT

UNIT-4 USE OF FIRST AID

PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS

**MM: 10** 

1. Practical: 5 marks

2. Viva: 5 marks

Note: Marks will be converted into Grades in the Report Card.