

# **SYLLABUS**

**Session: 2023 – 2024**

**Class –V**

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## **SUBJECT – ENGLISH**

### **Prescribed Books:-**

- 1- Collins Enhanced English Alive Coursebook-5
- 2-Step-up English Grammar and Composition-5 (Goyal Brothers Prakashan)
- 3- My Amazing Book of Cursive Writing-5 (Navdeep Publications)
- 4- A Better You- Part A: Life Skills and Value Education-5 (Provided by the school, available on school app “**AMPS PARENTS**”)

## **TERM - 1 COURSE FOR PERIODIC TEST- 1**

### **LITERATURE**

#### **Collins Enhanced English Alive Coursebook-5**

1. Chuskit Goes to School
2. In Father's Presence
3. Have You Earned Your Tomorrow (POEM)

### **GRAMMAR**

#### **Step-up English Grammar and Composition-5**

1. Using a Dictionary
2. The Sentence
3. Subject and Predicate
4. Nouns
5. Nouns: Singular and Plural
6. Nouns: Gender
7. Possessives and Contractions

#### **My Amazing Book of Cursive Writing-5**

Page no. 3 to 12

### **LIFE SKILLS AND VALUE EDUCATION-5**

Unit 1- Sharing

Unit 2- Conflict Resolution

**Note:** To be assessed in Half Yearly Examination only.

## **CREATIVE WRITING SKILL**

### **Formal Letter (60-80 words)**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by the loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the frequent power cuts in your city.
4. Letter to the editor highlighting the issue of reckless driving.
5. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR HALF-YEARLY EXAMS**

#### **LITERATURE**

##### **Collins Enhanced English Alive Coursebook-5**

4. Trapped
5. Underground (POEM)
6. Healing the Hills
7. Awareness About Our Environment (POEM)

##### **+ All the chapters from Periodic Test-1**

1. Chuskit Goes to School
2. In Father's Presence
3. Have You Earned Your Tomorrow (POEM)

#### **GRAMMAR**

##### **Step-up English Grammar and Composition-5**

8. Pronouns
9. Articles
10. Adjectives
11. Degrees of Comparison
12. Verbs (Ex-A)

13. The Tense

14. Simple Present Tense

15. Present Continuous Tense

16. Present Perfect Tense

**+ All the chapters from Periodic Test-1**

1. Using a Dictionary

2. The Sentence

3. Subject and Predicate

4. Nouns

5. Nouns: Singular and Plural

6. Nouns: Gender

7. Possessives and Contractions

**My Amazing Book of Cursive Writing-5**

Page no. 13 to 24

**LIFE SKILLS AND VALUE EDUCATION -5**

Unit 3- Communication

Unit 4- Forgiveness

**+All the Units from Periodic Test-1**

Unit 1- Sharing

Unit 2- Conflict Resolution

**Note:** To be assessed in Half Yearly Examination only.

**CREATIVE WRITING SKILLS**

**a) Diary Entry (60-80 words)**

1. You have lost a watch which your grandfather had given you. You are very sad. Record your feelings in the form of a diary entry.
2. Write a diary entry recording the celebration of your birthday party.
3. Today was Sports Day at your school. Write a diary entry about your experience on this day.
4. Your parents have gone out of town for a week and left you with your grandparents. Write your experience about your stay with them.

5. While cycling, you fell on the roadside and hurt yourself. You had to be taken to a doctor. Write about your feelings and experience in a diary.
6. Write a diary entry describing your school's Annual Function.

**b) Formal Letter (60-80 words) from Periodic Test-1**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by the loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the frequent power cuts in your city.
4. Letter to the editor highlighting the issue of reckless driving.
5. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

**UNSEEN COMPREHENSIONS**

**TERM – 2**

**COURSE FOR PERIODIC TEST-2**

**LITERATURE**

**Collins Enhanced English Alive Coursebook – 5**

8. Thunder and Anansi
9. The Wizard of Oz
10. Paper Boats (POEM)

**GRAMMAR**

**Step-Up English Grammar and Composition-5**

17. Simple Past Tense
18. Past Continuous Tense
19. Simple Future Tense
20. 'Be Going to' Form
21. Future Continuous Tense
22. Modals

23. Subject- Verb Agreement

24. Negative Sentences

25. Interrogative Sentences

### **My Amazing Book of Cursive Writing-5**

Page no. 25 to 36

### **LIFE SKILLS AND VALUE EDUCATION-5**

Unit 5- Social Media

Unit 6- Body Shaming

**Note:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS**

#### **a) Story Writing (60-80 words)**

1. The Foolish Donkey
2. Two Friends and the Bear
3. Androcles and the Lion
4. Robert Bruce and the Spider
5. The Mongoose and the Child
6. The Boy who cried 'Wolf'
7. The Duck and the Swan.

#### **b) Informal Letter (60-80 words)**

1. Letter to a friend describing the Annual Prize Distribution Function of your school.
2. Letter to your younger brother who has grown very weak. Suggest ways how he can improve his health.
3. Letter inviting your friend to accompany you on a trip to Jim Corbett National Park.
4. Letter to your sister who is a bookworm, advising her to take part in sports and games.
5. Letter to your friend describing how you celebrated your last birthday.

### **UNSEEN COMPREHENSIONS**

## **COURSE FOR ANNUAL EXAMS**

### **LITERATURE**

#### **Collins Enhanced English Alive Coursebook-5**

- 11. The Happy Prince
- 12. Dressing up for Space
- 13. Sailing Out to Space (POEM)

#### **+ All the chapters from Periodic Test-2**

- 8. Thunder and Anansi
- 9. The Wizard of Oz
- 10. Paper Boats (POEM)

### **GRAMMAR**

#### **Step- Up English Grammar and Composition-5**

- 26. Active and Passive Voice (Ex- A and C)
- 27. Adverbs
- 28. Prepositions
- 29. Conjunctions
- 30. Direct and Indirect Speech (Ex- A, B, C)
- 31. Punctuation and the Use of Capital Letters
- 32. Vocabulary

#### **+ the chapters from Term-1 mentioned below**

- 3. Subject and Predicate
- 4. Nouns
- 5. Nouns- Singular and Plural

#### **+ All the chapters from Periodic Test-2**

- 17. Simple Past Tense
- 18. Past Continuous Tense
- 19. Simple Future Tense
- 20. 'Be Going to' Form
- 21. Future Continuous Tense
- 22. Modals
- 23. Subject- Verb Agreement
- 24. Negative Sentence
- 25. Interrogative Sentences



## **My Amazing Book of Cursive Writing-5**

Page no. 37 to 48

### **LIFE SKILLS AND VALUE EDUCATION-5**

Unit 7- Failure is a part of Life

Unit 8- Being Positive

#### **+All the Units from Periodic Test-2**

Unit 5- Social Media

Unit 6- Body Shaming

**Note:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS**

#### **a) Story Writing (60-80 words)-from Periodic Test-2**

1. The Foolish Donkey
2. Two Friends and the Bear
3. Androcles and the Lion
4. Robert Bruce and the Spider
5. The Mongoose and the Child
6. The Boy who cried 'Wolf'
7. The Duck and the Swan.

#### **b) Diary Entry (60-80 words) from Half -Yearly Examination**

1. You have lost a watch which your grandfather had given you. You are very sad. Record your feelings in the form of a diary entry.
2. Write a diary entry recording the celebration of your birthday party.
3. Today was Sports day at your school. Write a diary entry about your experience on this day.
4. Your parents have gone out of town for a week and left you with your grandparents. Write your experience about your stay with them.
5. While cycling, you fell on the roadside and hurt yourself. You had to be taken to a doctor. Write about your feelings and experience in a diary.
6. Write a diary entry describing the school's Annual Function.

#### **c) Formal Letter (60-80 words) from Half -Yearly Examination**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by the loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the request
4. power cuts in your city.
5. Letter to the editor highlighting the issue of reckless driving.
6. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

### **UNSEEN COMPREHENSIONS**

#### **DELETED PORTION IN GRAMMAR:**

12. Verbs ( Ex- B, C, D)
26. Active and Passive Voice (Ex- B and D)
30. Direct and Indirect Speech (Ex- D, E, F)

### **QUESTION PAPER PATTERN FOR PERIODIC TEST-1 AND PERIODIC TEST-2**

**Time: 2 hrs.**

**M.M.40**

#### **SECTION - A (READING) 10 marks**

One unseen comprehension will be given (180 to 200 words) 10 marks

#### **SECTION - B (CREATIVE WRITING SKILL) 6 marks**

One writing skill will be given 6 marks

#### **SECTION - C (GRAMMAR) 14 marks**

Seven questions of 2 marks each (with two subparts) from the Grammar Syllabus will be given. 14 marks

#### **SECTION - D (LITERATURE) 10 marks**

1. To answer the questions based on the given extract from the

lessons/poems  
marks

2x1 =2

2.To answer two out of four questions in about 20 to 30 words each

2 x2 = 4 marks

3.Word Meanings (2 out of 3)

2x½ = 1 mark

4.Make sentences from the given words

2x1 = 2 marks

5.Vocabulary

2x½= 1mark

### **QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND ANNUAL EXAMS**

**Time: 3 hrs**

**M.M. 80**

#### **SECTION - A (READING) 16 marks**

Two unseen comprehensions based on the following pattern:

##### **UNSEEN COMPREHENSION-1 (180-200 words) marks**

**10**

To answer the questions based on the given passage in the form of:

- Question-Answers marks 3x2=6
- Complete the sentences, True/False, Vocabulary marks 4x1=4

##### **UNSEEN COMPREHENSION -2 (140-160 words) marks**

**6**

To answer the questions based on the given CASE based passage in the form of:

- Multiple Choice Questions (MCQs) marks 4x1=4
- Fill ups/Synonym/Antonym marks 2x1=2

#### **SECTION – B (CREATIVE WRITING SKILLS) 16 marks**

1.\*To attempt two writing skills (**Half- Yearly Examination**) 6+6= 12 marks

\*To attempt two writing skills out of three (**Annual Examination**)

6+6=12 marks

2.To answer one 'Expressing Opinion' based question on the given real life situation with reference to Life Skills and Value Education (50-60 words)

4 marks

**SECTION – C (GRAMMAR) 24 marks**

Twelve questions of 2 marks each (with two subparts) from the Grammar Syllabus will be given.

24

marks

**SECTION – D (LITERATURE) 24 marks**

1.To answer the questions based on the two extracts given from the lessons/poems

3+3 = 6 marks

2.To answer four out of five questions in about 20 to 30 words each

4x2=8 marks

3.Word meanings (six out of seven)

6 x ½ = 3

marks

4.Vocabulary

6x ½= 3

marks

5. \* To describe your favourite character from any story in 80-100 words

**(Half -Yearly Examination).**

1x4=4 marks

\* To summarize the story which you like the most in 80-100 words

**(Annual Examination)**

1x4=4marks

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the examinations.

2. Any extract from the chapters and poems of English Alive Coursebook will be given in the form of Seen Comprehension.

3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

## **SUBJECT ENRICHMENT**

### **TERM-1(20 marks)**

- |                                   |          |
|-----------------------------------|----------|
| • Dictation                       | 10 marks |
| • Reading & Cursive Writing       | 5 marks  |
| • Project -Sacred Groves of India | 5 marks  |

(Page-83 Collins English Alive Coursebook-5)

### **TERM-2 (20 marks)**

- |                             |          |
|-----------------------------|----------|
| • Dictation                 | 10 marks |
| • Reading & Cursive Writing | 5 marks  |
| • Project- Famous Landmarks | 5 marks  |

(Page-128 Collins English Alive Coursebook-5)

#### **Note:**

1. Dictation words will be given from the lessons of English Alive Coursebook.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during the last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two Dictation exams will be included in the Subject Enrichment of each term.

**विषय - हिन्दी**

**प्रस्तावित पुस्तकें -**

- |                         |                                     |
|-------------------------|-------------------------------------|
| •वितान हिन्दी पाठमाला-5 | लेखिकाएँ -संयुक्ता लूदरा,उमा प्रिया |
| •व्याकरण संबोध- 5       | लेखक - डा० प्रदीप कुमार जैन         |
| •हिंदी लेखन विधा - 5    | लेखिका - सलोनी गुप्ता               |

**Term-1**

**अर्द्धवार्षिक पूर्व- परीक्षा का पाठ्यक्रम (Periodic Test - 1)**

**(खण्ड - क)**

**अपठित बोध (गद्यांश)**

**(खण्ड - ख)**

**व्याकरण भाग**

- 1- वर्ण विचार
- 2- लिंग परिवर्तन (केवल शब्द)
- 3- वचन परिवर्तन (केवल शब्द)
- 4- विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

**(खण्ड - ग)**

**साहित्य भाग**

- 1- (पाठ-1) वह देश है मेरा (कविता)
- 2- (पाठ-2) नयी सुबह (कहानी )

**(खण्ड - घ)**

**लेखन कार्य-** अवकाश हेतु प्रार्थना पत्र

- हिंदी लेखन विधा पृष्ठ संख्या - 2 से 15

### अर्द्धवार्षिक-परीक्षा का पाठ्यक्रम

(खण्ड - क)

अपठित बोध (गद्यांश)

(खण्ड - ख)

व्याकरण भाग

1. क्रिया (परिभाषा, भेद, छाँटना तथा भरना)
  2. पर्यायवाची (पृष्ठ संख्या -94) प्रकृति, मनुष्य/रिश्ते-नाते, समय / काल सम्बन्धी
  3. अनेकार्थक शब्द (पृष्ठ संख्या-106) प्रकृति,भाषा/शिक्षा सम्बन्धी
- + अर्द्धवार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएँगे ।
- 4- वर्ण विचार
  - 5- लिंग परिवर्तन (केवल शब्द)
  - 6- वचन परिवर्तन (केवल शब्द)
  - 7- विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

(खण्ड - ग)

साहित्य भाग

1. (पाठ-3) बहुरूप कठपुतलियाँ (संवाद)
  2. (पाठ-4) समय बहुत ही मूल्यवान है (कविता)
  3. (पाठ-8) डा० होमी भाभा (व्यक्तित्व)
  4. (पाठ-9) दोहे (कविता)
- + अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए जाएँगे ।
- 5 (पाठ-1) वह देश है मेरा (कविता)
  - 6 (पाठ-2) नयी सुबह (कहानी )

**(खण्ड - घ)**

**लेखन कार्य**

1. अवकाश हेतु प्रार्थना पत्र
2. अनुच्छेद लेखन

(विद्यार्थियों के बौद्धिक स्तर के अनुसार किसी भी सामान्य विषय पर)

- हिंदी लेखन विधा पृष्ठ संख्या - 16 से 27

## **Term-2**

**वार्षिक - पूर्व - परीक्षा का पाठ्यक्रम (Periodic Test -2)**

**(खण्ड - क)**

**अपठित बोध (गद्यांश)**

**(खण्ड - ख)**

**व्याकरण**

- 1- वाक्यांश के लिए एक शब्द (पृष्ठ संख्या -111) (समय/काल से, व्यवसाय से सम्बंधित और आगे/पीछे शब्दांश जोड़कर बने)
- 2- विलोम शब्द
- 3- मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 115, 116)
- 4- विशेषण (परिभाषा, भेद, छाँटना तथा भरना)

**(खण्ड - ग)**

**साहित्य भाग**

- 1- (पाठ-10) एक थे मुफ़्त लाल (कहानी)
- 2- (पाठ-11) ये पल जाते यहीं ठहर (कविता)
- 3- (पाठ-12) एक थी बूँद (कहानी)
- 4-(पाठ-13) अंगुल भर का सामुराई (जापानी लोककथा)



(खण्ड - घ)

लेखन कार्य

कहानी लेखन - कोई मनपसंद कहानी अपने शब्दों में लिखना ।

• हिंदी लेखन विधा पृष्ठ संख्या - 28 से 40

### वार्षिक - परीक्षा का पाठ्यक्रम

(खण्ड - क)

अपठित बोध (गद्यांश)

(खण्ड - ख)

व्याकरण भाग

1. काल पहचानना

2. क्रियाविशेषण (परिभाषा, भेद तथा छाँटना)

+अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा तथा वार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे ।

3- वर्ण विचार

4- लिंग परिवर्तन (केवल शब्द)

5- वचन परिवर्तन (केवल शब्द)

6- विराम-चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

7. क्रिया (परिभाषा, भेद, छाँटना तथा भरना)

8. पर्यायवाची (पृष्ठ संख्या- 94) प्रकृति, मनुष्य/रिश्ते-नाते, समय/काल सम्बन्धी

9. अनेकार्थक शब्द (पृष्ठ संख्या- 106) प्रकृति,भाषा/शिक्षा सम्बन्धी

10- वाक्यांश के लिए एक शब्द (पृष्ठ संख्या- 111) (समय/काल से, व्यवसाय से सम्बंधित और आगे/पीछे शब्दांश जोड़कर बने)

11- विलोम शब्द

12- मुहावरे (पृष्ठ संख्या- 115, 116)

13- विशेषण (परिभाषा, भेद, छाँटना तथा भरना)

(खण्ड - ग)

साहित्य भाग

1. (पाठ-14) जलाते चलो (कविता)

2. (पाठ-15) टूटने वाले तारे (विज्ञान लेख)

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए जाएँगे ।

3. (पाठ-10) एक थे मुफ्त लाल (कहानी )

4. (पाठ-11) ये पल जाते यहीं ठहर (कविता)

5 (पाठ-12) एक थी बूँद (कहानी )

6 (पाठ-13) अंगुल भर का सामुराई (जापानी लोककथा)

(खण्ड - घ)

लेखन कार्य

1. कहानी लेखन

2. पत्र लेखन- पिताजी से रूपए मँगवाने हेतु/ अवकाश हेतु प्रार्थना पत्र

3. अनुच्छेद लेखन

(विद्यार्थियों के बौद्धिक स्तर के अनुसार किसी सामान्य विषय पर)

• हिंदी लेखन विधा पृष्ठ संख्या - 41 से 48

अर्द्धवार्षिक-पूर्व - परीक्षा के प्रश्नपत्र का प्रारूप

समय 2 घंटे

पूर्णांक 40

(खण्ड - क)

प्रश्नों की संख्या x अंक

1- अपठित बोध (गद्यांश पर आधारित प्रश्नोत्तर)

5 अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

**(खण्ड - ख)**

**व्याकरण**

**15 अंक**

2. वर्ण विचार

परिभाषा

अन्य प्रश्न

$$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$$

4

3- लिंग

4×1=4

4- वचन

4×1=4

5- विराम चिह्न

3×1=3

**(खण्ड - ग)**

**साहित्य**

**15 अंक**

6- गद्यांश पर आधारित प्रश्न उत्तर

व्याख्यात्मक प्रश्न

बहुविकल्पीय प्रश्न

$$\left\{ \begin{array}{l} 2 \times 1 = 2 \\ 1 \times 1 = 1 \end{array} \right\}$$

3

7- दो शब्दार्थ एवं उनके वाक्य

2×2=4

8- गद्य एवं पद्य पाठों से दो प्रश्न (विकल्प सहित)

(15 से 25 शब्दों में)

2×2=4

9- रिक्त स्थान (दिए गए शब्दों से)

4×1=4

**(खण्ड - घ)**

**लेखन कार्य-**

**5 अंक**

10- पत्र लेखन (अवकाश हेतु प्रार्थना-पत्र)

5

## अर्द्धवार्षिक-परीक्षा के प्रश्नपत्र का प्रारूप

समय 3 घंटे

पूर्णांक 80

प्रश्नों की संख्या x अंक

(खण्ड - क)

10 अंक

1- दो अपठित गद्यांश

5+5

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

बहुविकल्पीय प्रश्न

(खण्ड - ख)

व्याकरण भाग

32 अंक

2- क्रिया

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 3 = 3 \\ 3 \times 1 = 3 \end{array} \right\}$$

6

क्रिया छाँटना

3- लिंग

5×1=5

4- वचन

5×1=5

5- विरामचिह्न

4×1=4

6- वर्ण-विचार (अन्य प्रश्न)

4×1=4

7- पर्यायवाची (प्रतिशब्द दो पर्यायवाची)

2×2=4

8- अनेकार्थक शब्द

4×1=4

(खण्ड - ग)

साहित्य भाग

28 अंक

9- गद्यांश पर आधारित प्रश्न उत्तर

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

5

बहुविकल्पीय प्रश्न

10- पद्यांश पर आधारित प्रश्न उत्तर

5×1=5

11- दो शब्दार्थ एवं उनके वाक्य (विकल्प सहित)

2×2=4

12- गद्य एवं पद्य पाठों से संबंधित 3 प्रश्न (विकल्प सहित)

(15 से 25 शब्दों में)

3×2=6

13- रिक्तस्थान (दिए गए शब्दों से)

4×1=4

14- मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्दों में)

1×4=4

(खण्ड - घ)

लेखन कार्य

10 अंक

15- पत्र लेखन -(अवकाश हेतु प्रार्थना पत्र)

5

16- अनुच्छेद लेखन (विकल्प सहित)

5

### वार्षिक - पूर्व - परीक्षा के प्रश्नपत्र का प्रारूप

समय 2 घंटे

पूर्णांक 40

(खण्ड - क)

प्रश्नों की संख्या x अंक

1- अपठित गद्यांश

5 अंक

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

बहुविकल्पीय प्रश्न

(खण्ड - ख)

व्याकरण भाग

15 अंक

2. विशेषण

परिभाषा

विशेषण छाँटना

$$\left\{ \begin{array}{l} 1 \times 2 = 2 \\ 2 \times 1 = 2 \end{array} \right\}$$

4

3- वाक्यांश के लिए एक शब्द

4×1=4

4- मुहावरे

4×1=4

5- विलोम शब्द

3×1=3

(खण्ड - ग)

साहित्य भाग

15 अंक

**नोट:-** साहित्य भाग के प्रश्न पत्र का प्रारूप अर्द्धवार्षिक पूर्व परीक्षा की भाँति रहेगा ।

**(खण्ड - घ)**

**10- लेखन कार्य**

**5 अंक**

कहानी लेखन - (कोई मनपसंद कहानी अपने शब्दों में लिखना)

**वार्षिक - परीक्षा के प्रश्नपत्र का प्रारूप**

समय 3 घंटे

पूर्णांक 80

**प्रश्नों की संख्या x अंक**

**(खण्ड - क)**

**10 अंक**

**1- दो अपठित गद्यांश**

**5+5**

व्याख्यात्मक प्रश्न

$$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$$

बहुविकल्पीय प्रश्न

**(खण्ड - ख)**

**व्याकरण भाग**

**32 अंक**

**2- वर्णविचार/ क्रिया/ विशेषण/ क्रियाविशेषण**

परिभाषा

$$\left\{ \begin{array}{l} 1 \times 3 = 3 \\ 3 \times 1 = 3 \end{array} \right\}$$

**6**

अन्य प्रश्न

**3- लिंग/ वचन**

**4×1=4**

**4- पर्यायवाची (प्रतिशब्द दो पर्यायवाची)**

**3×2=6**

**5- अनेकार्थक शब्द/ वाक्यांश के लिए एक शब्द**

**4×1=4**

**6- मुहावरे / विलोम शब्द**

**4×1=4**

**7- विराम चिह्न**

**4×1=4**

**8- काल पहचानना**

**4×1=4**

**(खण्ड - ग)**

**साहित्य भाग**

**28 अंक**

9- गद्यांश पर आधारित प्रश्न उत्तर	5×1=5	
10- पद्यांश पर आधारित प्रश्न उत्तर		
व्याख्यात्मक प्रश्न	$\left\{ \begin{array}{l} 3 \times 1 = 3 \\ 2 \times 1 = 2 \end{array} \right\}$	5
बहुविकल्पीय प्रश्न		
11- दो शब्दार्थ एवं उनके वाक्य (विकल्प सहित)	2×2=4	
12- गद्य एवं पद्य पाठों से संबंधित 3 प्रश्न (विकल्प सहित)		
(15 से 25 शब्दों में)	3×2=6	
13- रिक्त स्थान (दिए गए शब्दों से)	4×1=4	
14- मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्दों में)	1×4=4	

**(खण्ड - घ)**

**लेखन कार्य**

**10 अंक**

**2×5=10**

- 15- कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)
- 16- पत्र लेखन- पिताजी से रूपए मँगवाने हेतु/अवकाश हेतु प्रार्थना पत्र
- 17- अनुच्छेद लेखन (विकल्प सहित)

**नोट - कोई दो कौशल ही परीक्षा में पूछे जाएँगे ।**

**निर्देश :-**

1. कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे ।
2. खाली स्थान परीक्षा में पाठों के मध्य से भी स्वनिर्मित पूछे जा सकते हैं।

**विषय संवर्धन (Subject Enrichment)**  
**अर्द्धवार्षिक परीक्षा (Term-I) पूर्णांक-20**

**1. परियोजना हेतु चयनित विषय - 5 अंक**

- नोबेल पुरस्कार प्राप्त करने वाले किन्हीं पाँच भारतीयों के नाम लिखकर उनके चित्र A4 ड्राइंग शीट पर चिपकाइए।

अथवा

- कोई ऐसी घटना बताइए जब आपने किसी की सहायता की हो। अपने विचार लगभग 50 शब्दों में A4 ड्राइंग शीट पर लिखिए।

- |                |   |        |
|----------------|---|--------|
| (2) श्रुतलेख   | - | 10 अंक |
| (3) वाचन कार्य | - | 2 अंक  |
| (4) सुलेख      | - | 3 अंक  |

**वार्षिक परीक्षा (Term-II) पूर्णांक-20**

**1. परियोजना हेतु चयनित विषय - 5 अंक**

- सौर-मंडल के सभी ग्रहों के नाम लिखिए तथा उनके चित्र A4 ड्राइंग शीट पर चिपकाइए।

अथवा

- एकल परिवार के चलन ने बच्चों को अपने दादा-दादी से दूर कर दिया है। बुजुर्गों से दूर रहकर बच्चों को क्या-क्या नुकसान हो सकते हैं? अपने विचार लगभग 80 शब्दों में A4 ड्राइंग शीट पर लिखिए।

- |                |   |        |
|----------------|---|--------|
| (2) श्रुतलेख   | - | 10 अंक |
| (3) वाचन कार्य | - | 2 अंक  |
| (4) सुलेख      | - | 3 अंक  |



## उपरोक्त विषयों के आकलन हेतु मूल्यांकन बिन्दु एवं अंक योजना

- |                              |   |       |
|------------------------------|---|-------|
| • विषय - वस्तु               | - | 2 अंक |
| • सुलेख एवं वर्तनी-शुद्धिकरण | - | 2 अंक |
| • मौलिकता                    | - | 1 अंक |

### नोट:-

- उत्तर पुस्तिकाओं का रख-रखाव एवं हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा 5 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्द्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (20) शब्द अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन परीक्षा में सम्मिलित किए जाएँगे।

## **SUBJECT- MATHS**

**Prescribed Book:** SMART MATHS - 5

S. Chand School

**By:** Sheela Khandelwal

### **TERM – I**

#### **Course for Periodic Test – I**

Chapter - 1 Large Numbers

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

Chapter - 4 Division

- Tables: 2 to 15

#### **Course for Half Yearly Exams**

Chapter - 5 Factors and Multiples

Chapter - 6 Fractions

Chapter - 7 Decimals

Chapter - 8 Simplification of Numerical Expression

- Tables: 2 to 16

**+All the chapters of PT-I mentioned below**

Chapter - 1 Large Numbers

Chapter - 2 Addition and Subtraction

Chapter - 3 Multiplication

Chapter - 4 Division

### **TERM – 2**

#### **Course for Periodic Test – II**

Chapter - 9 Measurement

Chapter - 10 Money

Chapter - 12 Symmetry and Patterns

Chapter - 14 Time and Temperature

Chapter - 16 Data Handling

- Tables: 2 to 18

#### **Course for Annual Exams**

Chapter - 11 Geometry

Chapter - 13 Perspective of 3D Objects

Chapter - 15 Perimeter Area and Volume

Chapter - 5 Factors and Multiples (**From Term-I**)

Tables: 2 to 20

**+All the chapters of PT-II mentioned below**

Chapter - 9 Measurement

Chapter - 10 Money

Chapter - 12 Symmetry and Patterns

Chapter - 14 Time and Temperature

Chapter - 16 Data Handling

### **QUESTION PAPER PATTERN FOR PERIODIC TEST – I AND PERIODIC TEST – II**

Time – 2 hours

M.M: 40

**Question paper consists of four sections:**

Section A – Q1 to Q4 are of 1 mark each	$4 \times 1 =$	04
Section B – Q5 to Q8 are of 2 marks each	$4 \times 2 =$	08
Section C – Q9 to Q12 are of 3 marks each	$4 \times 3 =$	12
Section D – Q13 to Q16 are of 4 marks each	$4 \times 4 =$	16
<b>Total</b>		<b>40</b>

### **QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS**

Time – 3 hours

M.M: 80

**Question paper consists of four sections:**

Section A – Q1 to Q8 are of 1 mark each	$8 \times 1 =$	08
Section B – Q9 to Q13 are of 2 marks each	$5 \times 2 =$	10
Section C – Q14 to Q23 are of 3 marks each	$10 \times 3 =$	30
Section D – Q24 to Q31 are of 4 marks each	$8 \times 4 =$	32
<b>Total</b>		<b>80</b>

### **Deleted Portion:**

- **Let Us Assess, Objective Moves and Work in Mind** given after every chapter are deleted.

**NOTE: -**

1. Examples can also be asked in the question paper.
2. At least 35% weightage will be given to word problems in the Question paper.
3. The digits of question can be changed in the question paper.
4. Question to be asked from **“HOTS”** given after every chapter.  
1 question of 2 marks in Periodic Test-I and Periodic Test-II each.  
1 question of 4 marks in Half Yearly and Annual Examination each.

**SUBJECT ENRICHMENT**

**TERM – I**

To find the LCM of the given numbers by using  $10 \times 10$  grid. **M.M:20**

**TERM - II**

Represent the marks of half yearly exams of any five subjects in the form of bar graph. **M.M:20**

**Note: Other details of the activities will be provided to the students during the classes.**

## **SUBJECT – SCIENCE**

**Prescribed Book:** Science Success

**By:** Neelima Jain

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST-I**

Chapter 1- Growing Plants

Chapter 2- Animals: Habitat and Adaptations

Chapter 3- Human Skeletal System

#### **Diagrams:-**

a) Life cycle of a plant

b) Structure of seed (Monocot and Dicot)

c) Kinds of muscles (Voluntary, Involuntary and Cardiac)

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4- Human Nervous System

Chapter 5- Food and Health

Chapter 6- Safety and First aid

Chapter 7- Soil

Chapter 8- Rocks and Minerals

#### **+Chapters of PT-I mentioned below:**

Chapter 1- Growing Plants

Chapter 2- Animals: Habitat and Adaptations

Chapter 3- Human Skeletal System

#### **Diagrams:**

a) Human brain

b) Internal structure of human eye

c) Traffic signs (any five)

d) Soil profile

#### **+Diagrams of PT-I mentioned below:**

- e) Life cycle of a plant
- f) Structure of seed (Monocot and Dicot)
- g) Kinds of muscles (Voluntary, Involuntary and Cardiac)

### **TERM – II**

#### **COURSE FOR PERIODIC TEST-II**

Chapter 9- Solids, Liquids and Gases

Chapter 10- Force, Energy and Simple Machines

Chapter 11- Air and Water

Chapter 12- Natural Disasters

#### **Diagrams:**

- a) Molecular arrangement in solids, liquids and gases.
- b) Three types of levers with one example of each.
- c) Distillation
- d) Active volcano

#### **COURSE FOR ANNUAL EXAMS**

Chapter 13- The Earth, the Sun and the Moon

Chapter 14- Our Environment

Chapter 5- Food and Health **(Included from Term – 1)**

#### **+Chapters of PT-II mentioned below:**

Chapter 9- Solids, Liquids and Gases

Chapter 10- Force, Energy and Simple Machines

Chapter 11- Air and Water

Chapter 12- Natural Disasters

#### **Diagrams:**

- a) Internal structure of the earth.
- b) Lunar eclipse
- c) Solar eclipse

#### **+Diagrams of PT-II mentioned below:**

- d) Molecular arrangement in solids, liquids and gases
- e) Three types of levers with one example of each.
- f) Distillation
- g) Active volcano

**QUESTION PAPER PATTERN FOR PERIODIC TEST– I AND II****Time – 2 hours****M.M: 40**

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
One word/One line answer type questions	5	x 1 =	05
<b>SECTION B</b>			
Very short answer type questions	4	x 2 =	08
<b>SECTION C</b>			
Short answer type questions	2	x 3 =	06
One figure based question	1	x 3 =	03
Labelled diagram	1	x 3 =	03
<b>SECTION D</b>			
Long answer type questions	2	x 5 =	10
Case based question	1	x 5 =	05
		<b>Total =</b>	<b>40</b>

**QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS****Time: 3 hours****M.M: 80**

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
One word/One line answer type questions	10	x 1 =	10
<b>SECTION B</b>			
Very short answer type questions	8	x 2 =	16
<b>SECTION C</b>			
Short answer type questions	7	x 3 =	21
One figure based question	1	x 3 =	03
<b>SECTION D</b>			
Long answer type questions	4	x 5 =	20
Labelled Diagram	1	x 5 =	05
Case based question	1	x 5 =	05

**Total = 80**

**Note:-**

1. 30% weightage will be given to self made questions. Figure/Picture based questions and case based questions will also be self made questions.
2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
3. For each term, weightage of 5 marks will be for Science Notebook.

**SUBJECT ENRICHMENT**

**TERM I**

**Activity**

- Collect samples of any five spices. Put them in small plastic pouch (one in each) and paste them on an A4 sheet. Write one use of each also.

**MM-20**

**TERM II**

**Activity**

- Make a poster on Global warming. Give a catchy slogan to it.

**MM-20**

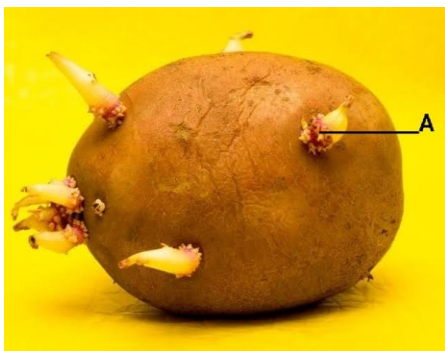
**NOTE:**

1. Other details of the activities will be provided to the students in their classes.



### **SAMPLE OF FIGURE BASED QUESTION**

**Q. Look at the picture carefully and answer the questions given below.**



- a) Name the part of the potato represented by the letter A.
  - b) What is the use of Part A?
  - c) Which part of a plant is the potato?
- |         |           |
|---------|-----------|
| 1) Stem | 3) Leaf   |
| 2) Root | 4) Flower |

### **SAMPLE OF CASE BASED QUESTION**

**Q. Read the given passage and answer the questions.**

Sunil made popcorn. He heated oil in a cooking pot and put in the popcorn kernels. A minute later they popped to make popcorn.



- a) Is this a reversible or irreversible change? Say why.
- b) What makes the popcorn kernels change?
- c) Did a new substance form? Say why or why not.
- d) Give one example of above mentioned change.

## **SUBJECT – SOCIAL SCIENCE**

### **Prescribed Books:**

1. Time Tales-5 Social Studies (Indiannica Learning)
2. Active Map Practice Book (Focus Learning)

### **TERM – I**

#### **Course for Periodic Test – I**

Chapter-1 Globes and maps  
Chapter-2 Latitudes and longitudes  
Chapter-3 Rotation and revolution of the earth  
Chapter-13 Evolution of writing  
Chapter-15 People who won the Nobel Prize

#### **Course for Half – Yearly Exams**

Chapter-4 Major landforms  
Chapter-5 Weather and climate  
Chapter-14 History of medicine  
Chapter-16 Two world wars  
Chapter-17 United Nations  
Chapter -18 Working of the United Nations  
Chapter-23 Indian Government  
**+ All the chapters of Periodic Test – I mentioned below**  
Chapter-1 Globes and maps  
Chapter-2 Latitudes and longitudes  
Chapter-3 Rotation and revolution of the earth  
Chapter-13 Evolution of writing  
Chapter-15 People who won the Nobel Prize

### **Map work:**

- Continents and Oceans
- Region of Torrid Zone- Amazon Basin, Democratic Republic of Congo, Malaysia and Indonesia
- Centres of Freedom Struggle
- Political map of India (States & Capitals)

## **TERM – II**

### **Course for Periodic Test – II**

Chapter-6 Democratic Republic of the Congo  
Chapter-7 Land of ice and snow  
Chapter- 8 Land of hot sands  
Chapter-9 Grasslands of the Temperate Zone  
Chapter-19 Some famous Indians  
Chapter- 20 Revolt of 1857

### **Course for Annual Exams**

Chapter-10 Natural resources  
Chapter-11 Natural disasters  
Chapter-12 Protecting the environment  
Chapter-21 Early phase of the nationalist movement  
Chapter- 22 Rise of a Mahatma  
**+ All the chapters of Periodic Test – II mentioned below**  
Chapter-10 Natural resources  
Chapter-11 Natural disasters  
Chapter-12 Protecting the environment  
Chapter-21 Early phase of the nationalist movement  
Chapter- 22 Rise of a Mahatma

Chapter-23 Indian Government (**Chapter of Term-I**)  
Chapter-17 United Nations (**Chapter of Term-I**)

### **Map work:**

- Deserts of the World (Mojave, Atacama, Sahara, Namib, Kalahari, Thar, Gobi)
- Greenland
- Temperate Grasslands of the World (Prairies, Steppes, Pampas, Downs & Veld)

## QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

**Time – 2 hours**

**M.M: 40**

No. of questions × Marks

1. Q1 to Q8 are of 1 mark each  $8 \times 1 = 08$   
(One word or a sentence, MCQ's,  
True-false, fill ups etc.)

2. Q9 to Q14 are of 2 marks each  $6 \times 2 = 12$   
(Definition/Terms with examples,  
Match the columns, etc.) upto 20 words

3. Q15 to Q18 are of 3 marks each  $4 \times 3 = 12$   
(Short questions) 20 – 30 words

4. Q19 and Q20 are of 4 marks each  $2 \times 4 = 08$   
(Long questions) 40 – 60 words

**Total = 40**

## QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND ANNUAL EXAMS

**Time – 3 hours M.M: 80**

No. of questions × Marks

1. Q1 to Q15 are of 1 mark each  $15 \times 1 = 15$   
(One word or a sentence, MCQ's,  
True-false, fill ups etc.)

2. Q16 to Q25 are of 2 marks each  $10 \times 2 = 20$   
(Definition/Terms with examples,  
Match the columns, etc.) upto 20 words

3. Q26 to Q33 are of 3 marks each  $8 \times 3 = 24$   
(Short questions) 20 – 30 words

4. Q34 and Q37 are of 4 marks each  $4 \times 4 = 16$   
(Long questions) 40 – 60 words

5. Q38 is of 5 marks  $1 \times 5 = 05$   
(Map based question)

**Total = 80**

### NOTE:

1. 30% weightage will be given to self-made questions.
2. For maps -- Refer to Map Practice book.

## **SUBJECT ENRICHMENT**

### **Term – I**

1. Draw a neat and coloured diagram of “Rotation of the Earth” and describe it briefly. **(10 marks)**
2. Draw a neat and coloured diagram of “Climatic Zones of the Earth” and also name the “Important Latitudes”. **(10 marks)**

### **Term – II**

1. Paste the pictures of Verghese Kurien and Sarojini Naidu and describe them. **(10 marks)**
2. Paste the pictures of any 5 freedom fighters of India & explain the importance of the First War of Independence. **(10 marks)**

## **SUBJECT: COMPUTER**

**Prescribed Book:** Optima Digi Track (5)

**By:** Abhay Singh and Bhawana Puri  
G. Ram Books (P.) Ltd.

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: History of Computers

Chapter-2: Computer Software

Chapter-3: More About Word 2016

#### **Course for Half Yearly Exams**

Chapter-4: Inserting Objects in Word

Chapter-5: Computer Malware

**+ Worksheet – 1**

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: History of Computers

Chapter-2: Computer Software

Chapter-3: More About Word 2016

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-6: Formatting Slides in PowerPoint

Chapter-7: Enhancing a Presentation

Chapter-10: Managing Files and Folders

#### **Course for Annual Exams**

Chapter-8: More About Scratch

Chapter-9: Internet Services

**+ Worksheet – 2**

**+ All the chapters of PT – 2 mentioned below**

Chapter-6: Formatting Slides in PowerPoint

Chapter-7: Enhancing a Presentation

Chapter-10: Managing Files and Folders

Chapter-5: Computer Malware **(from Term – 1)**

## QUESTION PAPER PATTERN

Time: 2 hrs

M.M. – 40

### Section A: Objective Type Questions

12 × 1 = 12 marks

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

<b>Section A: Objective Type Questions</b>	<b>No. of questions</b>	<b>Marks</b>
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

### Section B: Short Answer Type Questions

08 × 2 = 16 marks

This section consists of 8 questions of 2 marks each.

### Section C: Long Answer Type Questions

04 × 3 = 12 marks

This section consists of 4 questions of 3 marks each.

### Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### NOTE:

1. 30% weightage will be given to self-made questions.
2. Practical Assessments given in the book will be taken up during the lab sessions.



**Subject – G.K. & Reasoning Aptitude**

**Time – 2 hrs.**

**M.M.-25**

**Part- A (General Knowledge)**

**Prescribed Book:- Junior Knowledge -5**

**Publisher:- Bharati Bhawan**

**TERM- I  
COURSE FOR PERIODIC TEST – I**

<b>Plants and Animals</b>	<b>Page no</b>
1. Flowers	1
2. Vegetables and Fruits	2-3
3. Seeds We Eat	4
4. The Animal World	5-6
5. Big Cats	7-8
6. Extinct Animals	9-10
7. The Living World	11-12
<b>Our World</b>	
8. Landforms	13
9. Star world	14
10. Space Exploration	16
11. Quiz 1	17-18
<b>Everyday Things</b>	
12. Jobs	19
13. Brands and Logos	20

**+ Extra Topics**

- Capitals of States and Union Territories of India
- Countries and Capitals

**Extra topics and Current Affairs will be provided to the students in the class.**

## **COURSE FOR HALF-YEARLY EXAMINATION**

### **India**

14. Around India	21-22
15. Food from Around India	23
16. Famous Indians	24
17. Dynasties and Rulers	25
18. The States of India	26-27

### **Around the World**

19. World Sights	28
20. Food from Around the World	29
21. Flags of Countries	30
22. Countries, Capitals and More	31
23. Currency	32
24. Famous People	33
25. Explorers	34
26. Quiz 2	35-36

### **Having Fun**

27. Festivals and Fairs	37
28. World of Sports	38

### **+ Chapters from Periodic Test I mentioned below:**

4. The Animal World	5-6
5. Big Cats	7-8
7. The Living World	11-12
9. Star World	14-15
10. Space Exploration	16

### **+ Extra Topics**

- Countries and Currencies
- Largest, Smallest, Highest, Longest in India
- Capitals of States and Union Territories of India
- Countries and Capitals

**Extra topics and Current Affairs will be provided to the students in the class.**

**TERM- II**  
**COURSE FOR PERIODIC - II**

**Having Fun**

29. The Olympics	40 -41
30. Dances	42
31. Art and Crafts	43

**Read, See, Hear**

32. Stories	44-45
33. Books and Authors	46
34. Movies	47
35. Languages	48
36. Sobriquets	49
37. Names of the Groups	50
38. Quiz 3	51-52

**Science**

39. Bright Ideas	53-54
40. Health and Diseases	55-56
41. Bulbs and Tubes	57
42. Everyday Measurements	58

**+ Extra Topics**

- Largest, Smallest, Highest, Longest in the World
- Solar System

**Extra topics and Current Affairs will be provided to the students in the class.**

**COURSE FOR ANNUAL EXAMINATION**

**Science**

43. Storing Information	59-60
44. Computer Whiz	61
45. Gadget Wise	62
46. Quiz 4	63-64

**This and That**

47. Reading Signs	65
48. Old and New	66
49. Abbreviations	67
50. Which is Which?	68
51. Odd One Out	69
52. Which Comes First?	70

53. Largest, Smallest,.....	71
54. Name Chain	72
55. Quiz 5	73-74

**+ Chapters from Periodic Test II mentioned below:**

29 The Olympics	40-41
30. Dances	42
33. Books and Authors	46
35. Languages	48
36. Sobriquets	49

**+ Extra Topics**

- Abbreviations and Short Forms
- Tech Talk
- Largest, Smallest, Highest, Longest in the World
- Solar System

**Extra topics and Current Affairs will be provided to the students in the class.**

## **Part B – REASONING APTITUDE**

**Prescribed Book** : **KNOW YOUR APTITUDE – 5**  
**Author** : **R.Singh, R.S.Dhauni & B.B.Bhatnagar**  
**Published by** : **Goyal Brothers Prakashan**

### **Term – 1**

#### **❖ Course for Periodic Test-1**

**15 marks**

#### **Part-A: Verbal Aptitude**

Chapter 1. Analogy

Chapter 3. Classification

#### **Part-B: Non Verbal Aptitude**

Chapter 9. Analogy

Chapter 10. Patterns

#### **Part-C: Quantitative Aptitude**

Chapter 20. Numbers

#### **❖ Course for Half-Yearly Examination**

**15 marks**

#### **Part-A: Verbal Aptitude**

Chapter 2. Series

**+ All the chapters of PT-1 mentioned below**

Chapter 1. Analogy

Chapter 3. Classification

#### **Part-B: Non Verbal Aptitude**

Chapter 11. Classification

Chapter 12. Embedded Figures

**+ All the chapters of PT-1 mentioned below**

Chapter 9. Analogy

Chapter 10. Patterns

#### **Part-C: Quantitative Aptitude**

Chapter 22. Fractions

**+ All the chapters of PT-1 mentioned below**

Chapter 20. Numbers

### **Term – 2**

❖ **Course for Periodic Test – 2**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 4. Alphabet Test

Chapter 5. Ranking

Chapter 6. Code Messages

**Part-B: Non Verbal Aptitude**

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Lines and Points

Chapter 18. Designs

**Part-C: Quantitative Aptitude**

Chapter 21. Mathematical Operations

❖ **Course for Annual Examination**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 1. Analogy (**From Term -1**)

Chapter 7. Sequencing

Chapter 8. Puzzle Time

**+ All the chapters of PT-2 mentioned below**

Chapter 4. Alphabet Test

Chapter 5. Ranking

Chapter 6. Code Messages

**Part-B: Non Verbal Aptitude**

Chapter 11. Classifications (**From Term-1**)

Chapter 16. Shading Part of Figures

Chapter 17. Cubes and Cuboids

**+ All the chapters of PT-2 mentioned below**

Chapter 13. Completing Figures

Chapter 14. Mirror Image

Chapter 15. Lines and Points

Chapter 18. Designs

**Part-C: Quantitative Aptitude**

Chapter 20. Numbers (**From Term-1**)  
Chapter 19. Ages  
**+ All the chapters of PT-2 mentioned below**  
Chapter 21. Mathematical Operations

**Paper Pattern and Marking Scheme  
For Periodic Test-1/Periodic Test -2/  
Half Yearly Examination/Annual Examination (2022-2023)**

**Part A - GENERAL KNOWLEDGE**

**M.M. = 25**

- |                                     |  |
|-------------------------------------|--|
| 1. G.K Book                         | 15Qs × 1 mark = 15                                 |
| 2. Extra topics                     | 05Qs × 1 mark = 05                                 |
| 3. Current affairs (News Headlines) | $10\text{Qs} \times \frac{1}{2} \text{ mark} = 05$ |

**Total = 25 marks**

**No. of questions = 30**

**Note:**

- The entire question paper will consist of Multiple Choice Questions only; even in the mentioned rubrics, options will be given.

Questions can be asked in the following ways:

- One word.
- Fill in the blanks
- Match the pairs
- True /False
- Abbreviations
- Name the terms etc.

## **Part B- REASONING APTITUDE**

### **Question Paper Pattern**

**M.M:=15**

20 questions of  $\frac{1}{2}$  mark each

$$20 \times \frac{1}{2} = 10$$

5 questions of 1 mark each

$$05 \times 1 = 05$$

**Total = 15 marks**

**No. of questions = 25**

### **NOTE:**

**a) THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELFMADE, KEEPING THE CONCEPT SAME.**

**b) Aptitude Tests are for self practice.**

### **General Instructions: -**

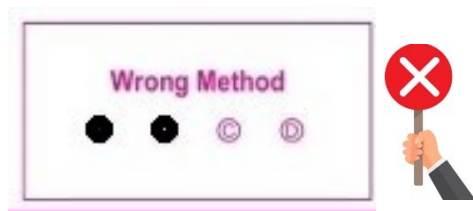
1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
2. The maximum marks for the combined paper will be 40 and time duration will be 2 hours.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.
6. Answer sheet will be given by the school in the form of OMR sheets.
7. All the entries of OMR sheet should be done very carefully.

Use Black/Blue ball point pen only to fill the bubbles in OMR sheet.



## IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For classes I to IV, use **dark lead pencil only** to fill the bubbles.
3. For classes V to IX, use **Black/Blue ball point pen only**. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.  
For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
7. Do not fold/ mutilate or make any stray marks on OMR Sheet.
8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
9. Some samples of wrong/ correct ways are shown below .:



10. **OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

**SUBJECT: ART**

**TERM: I**

**COURSE FOR PERIODIC TEST- 1**

**COLOURING WORK**

1. Kite
2. Scenery

**SHADING WORK**

3. Sheep
4. Tree

**COURSE FOR HALF YEARLY EXAMINATION**

**COLOURING WORK**

1. Any Flower
2. Puppet (any one)

**SHADING WORK**

1. Teapot and Cup
2. Fox

**+ All the Topics of Periodic Test-1**

**TERM- II**

**COURSE FOR PERIODIC TEST- 2**

**COLOURING WORK**

1. Design in Circle
2. Warli Art

**SHADING WORK**

3. Cartoon (any one)
4. Tatoo

## **COURSE FOR ANNUAL EXAMINATION**

### **COLOURING WORK**

1. Sea Horse
2. Santa

### **SHADING WORK**

3. Windmill
4. Lilly's House

**+ All the Topics of Periodic Test-2**

**Question paper pattern for Periodic Test- 1 and Periodic Test-2**

**Time- 1:30 hrs.**

**M.M. 20**

### **Instructions:**

Draw and shade in any one of the given topics. (1 out of 2)

### **NOTE:**

Topics of colouring work can be given for shading work as well in Periodic Test- 1 and Periodic Test-2

## **Question paper pattern for Half Yearly and Annual Examination**

**Time- 3 hrs**

**M.M. 40**

**Attempt one topic from colouring and one from shading.**

- |   |          |
|---|----------|
| 1. Draw any one topic and colour it. (1 out of 2) | 25 Marks |
| 2. Draw any one topic and shade it. (1 out of 2)  | 15 Marks |

### **NOTE:**

1. Drawing file will have a weightage of 5 marks in each term.
2. Colouring and shading, both skills will be assessed in Half Yearly & Annual Examination.
3. Internal choice will be given between the topics of each colouring and shading work.  
(Attempt any one out of two in each type.)
4. Syllabus of Half Yearly Exam will not be included in Annual Exam.

### **Activity Book – Colour my World 5**

**(Gauri Publishing House)**

Activity	Page No.
<b>April</b>	
1. Landscape	4 - 5
2. Animals Farm	8 - 9
3. Peacock	12
<b>May</b>	
4. Madhubani Art	16 - 17
5. Scenery (Collage)	20 - 21
<b>July</b>	

6. Dancing Girl	22
7. Rangoli	23

### **August**

8. Honey Bee	26
9. Autumn Tree (Thumb Impression Activity)	27

### **October**

10. Off Picnic	28
11. Football Match	29

### **November**

12. Gesture Drawing	32 - 33
13. Shapes	35

### **December**

14. Tree Painting	37
15. Set of Ice cream	38

### **January**

16. Morning Exercise	39
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**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 5**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION – 5  
(Provided by the school, available on school app “AMPS PARENTS”)**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1     HUMAN BODY**

**UNIT-2     FIRST AID**

**Term – 2**

**Course for Annual Examination**

**UNIT-3     YOGA & ITS BENEFITS**

**UNIT-4     SPORTS SKILLS EXERCISES**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

**1. Practical: 5 marks**

**2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**