

# **SYLLABUS**

**Session: 2024 – 2025**

**Class – V**

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## **SUBJECT – ENGLISH**

### **Prescribed Books:-**

**1- English Ferry Reader -5 (Macmillan Education)**

**2-Step-up English Grammar and Composition-5 (Goyal Brothers Prakashan)**

**3- My Amazing Book of Cursive Writing-5 (Navdeep Publications)**

**4- A Better You- Part A: Life Skills and Value Education-5 (Provided by the school, available on school website [www.ashamodernpublicschool.com](http://www.ashamodernpublicschool.com))**

### **TERM - 1**

### **COURSE FOR PERIODIC TEST- 1**

#### **LITERATURE**

**English Ferry Reader 5-Macmillan Education**

1. What Makes the Lightning  
Land of Story-books(POEM)

#### **GRAMMAR**

**Step-up English Grammar and Composition-5**

1. Using a Dictionary
2. The Sentence
3. Subject and Predicate
4. Nouns
5. Nouns: Singular and Plural
6. Nouns: Gender
7. Possessives and Contractions

**My Amazing Book of Cursive Writing-5**

Page no. 3 to 12

**LIFE SKILLS AND VALUE EDUCATION-5**

Unit 1- Sharing

Unit 2- Conflict Resolution

**Note:** To be assessed in Half-Yearly Examination only.

## **CREATIVE WRITING SKILL**

### **Formal Letter Writing (60-80 words)**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the frequent power cuts in your city.
4. Letter to the editor highlighting the issue of reckless driving.
5. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR HALF-YEARLY EXAMS**

## **LITERATURE**

### **English Ferry Reader 5-Macmillan Education**

2. Rikki-tikki and Nag  
Be a Friend(POEM)
  3. Born Again- Arunima Sinha  
Don't Give Up(POEM)
- + All the chapters from Periodic Test-1**
1. What Makes the Lightning  
Land of Story-books(POEM)

## **GRAMMAR**

### **Step-up English Grammar and Composition-5**

8. Pronouns
9. Articles
10. Adjectives
11. Degrees of Comparison

12. Verbs
13. The Tense
14. Simple Present Tense
15. Present Continuous Tense
16. Present Perfect Tense

**+ All the chapters from Periodic Test-1**

1. Using a Dictionary
2. The Sentence
3. Subject and Predicate
4. Nouns
5. Nouns: Singular and Plural
6. Nouns: Gender
7. Possessives and Contractions

**My Amazing Book of Cursive Writing-5**

Page no. 13 to 24

**LIFE SKILLS AND VALUE EDUCATION -5**

Unit 3- Respect Your Grandparents

Unit 4- Forgiveness

**+All the units from Periodic Test-1**

Unit 1- Sharing

Unit 2- Conflict Resolution

**Note:** To be assessed in Half-Yearly Examination only.

**CREATIVE WRITING SKILLS**

**a) Diary Entry (60-80 words)**

1. You have lost a watch which your grandfather had given you. You are very sad. Record your feelings in the form of a diary entry.
2. Write a diary entry recording the celebration of your birthday party.
3. Today was Sports Day at your school. Write a diary entry about your experience on this day.
4. Your parents have gone out of town for a week and left you with

- your grandparents. Write your experience about your stay with them.
5. While cycling, you fell on the roadside and hurt yourself. You had to be taken to a doctor. Write about your feelings and experience in a diary.
  6. Write a diary entry describing the Annual Function of your school.

**b) Formal Letter Writing (60-80 words) from Periodic Test-1**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the frequent power cuts in your city.
4. Letter to the editor highlighting the issue of reckless driving.
5. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

**UNSEEN COMPREHENSIONS**

**TERM-2**

**COURSE FOR PERIODIC TEST-2**

**LITERATURE**

**English Ferry Reader 5-Macmillan Education**

4. The Story of Dandi March
5. The Unshakeable Bhungas  
We Must Act Now! (POEM)
6. The Tale of Peter Rabbit

**GRAMMAR**

## **Step-Up English Grammar and Composition-5**

17. Simple Past Tense
18. Past Continuous Tense
19. Simple Future Tense
20. 'Be Going to' Form
21. Future Continuous Tense
22. Modals
23. Subject- Verb Agreement
24. Negative Sentences
25. Interrogative Sentences

## **My Amazing Book of Cursive Writing-5**

Page no. 25 to 36

## **LIFE SKILLS AND VALUE EDUCATION-5**

Unit 5- Social Media

Unit 6- Body Shaming

**Note:** To be assessed in Annual Examination only.

## **CREATIVE WRITING SKILLS**

### **a) Story Writing (60-80 words)**

1. The Foolish Donkey
2. Two Friends and the Bear
3. Androcles and the Lion
4. Robert Bruce and the Spider
5. The Mongoose and the Child
6. The Boy who cried 'Wolf'

### **b) Informal Letter Writing (60-80 words)**

1. Letter to a friend describing the Annual Prize Distribution Function of your school.
2. Letter to your younger brother who has grown very weak. Suggest ways how he can improve his health.

3. Letter inviting your friend to accompany you on a trip to Jim Corbett National Park.
4. Letter to your sister who is a bookworm, advising her to take part in sports and games.
5. Letter to your friend describing how you celebrated your last birthday.

## **UNSEEN COMPREHENSIONS**

### **COURSE FOR ANNUAL EXAMS**

#### **LITERATURE**

##### **English Ferry Reader 5-Macmillan Education**

When I'm an Old Lady(POEM)

Birbal's Wit

##### **+ All the chapters from Periodic Test-2**

4. The Story of Dandi March
- 5.The Unshakeable Bhungas  
We Must Act Now! (POEM)
- 6.The Tale of Peter Rabbit

#### **GRAMMAR**

##### **Step- Up English Grammar and Composition-5**

26. Active and Passive Voice
27. Adverbs
28. Prepositions
29. Conjunctions
30. Direct and Indirect Speech
31. Punctuation and the Use of Capital Letters
32. Vocabulary

##### **+ the chapters from Term-1 mentioned below**

- 3.Subject and Predicate
- 4.Nouns
- 5.Nouns- Singular and Plural

##### **+ All the chapters from Periodic Test-2**

17. Simple Past Tense



18. Past Continuous Tense
19. Simple Future Tense
20. 'Be Going to' Form
21. Future Continuous Tense
22. Modals
23. Subject- Verb Agreement
24. Negative Sentence
25. Interrogative Sentences

### **My Amazing Book of Cursive Writing-5**

Page no. 37 to 48

### **LIFE SKILLS AND VALUE EDUCATION-5**

Unit 7- Failure is a part of Life

Unit 8- Anger Management

#### **+All the Units from Periodic Test-2**

Unit 5- Social Media

Unit 6- Body Shaming

**Note:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS**

#### **a) Story Writing (60-80 words) from Periodic Test-2**

1. The Foolish Donkey
2. Two Friends and the Bear
3. Androcles and the Lion
4. Robert Bruce and the Spider
5. The Mongoose and the Child
6. The Boy who cried 'Wolf'

#### **b) Diary Entry (60-80 words) from Half-Yearly**

1. You have lost a watch which your grandfather had given you. You

- are very sad. Record your feelings in the form of a diary entry.
2. Write a diary entry recording the celebration of your birthday party.
  3. Today was Sports day at your school. Write a diary entry about your experience on this day.
  4. Your parents have gone out of town for a week and left you with your grandparents. Write your experience about your stay with them.
  5. While cycling, you fell on the roadside and hurt yourself. You had to be taken to a doctor. Write about your feelings and experience in a diary.
  6. Write a diary entry describing the Annual Function of your school.

**c) Formal Letter Writing (60-80 words) from Half-Yearly**

1. Letter to the editor of a local newspaper highlighting the need of public park in your locality as the children are found playing on the roads.
2. Letter to the editor highlighting the disturbance caused by loudspeakers and the problems faced by the residents of the locality.
3. Letter to the editor of your local newspaper complaining about the frequent power cuts in your city.
4. Letter to the editor highlighting the issue of reckless driving.
5. Letter to the editor of your local newspaper highlighting the need to improve the condition of roads.

**UNSEEN COMPREHENSIONS**

**DELETED PORTION IN GRAMMAR:**

26. Active and Passive Voice (Exercise-B and D)
30. Direct and Indirect Speech (Exercise-D, E and F)

**QUESTION PAPER PATTERN FOR  
PERIODIC TEST-I AND PERIODIC TEST-II**

Time: 1½ hr

M.M: 40

### Section-A (READING)

One unseen comprehension passage will be given (160-180 words)

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 10</b>

### Section-B (CREATIVE WRITING SKILL)

One writing skill will be given.	1	x	6	=	6
					<b>Total 6</b>

### Section-C (GRAMMAR)

Seven questions with two subparts each from the Grammar syllabus will be given.	7	x	2	=	14
					<b>Total 14</b>

### Section-D (LITERATURE)

1. To answer the questions based on the given extract from the lessons/poems	2	x	1	=	2
2. To answer the questions in about 20 to 30 words (2 out of 4)	2	x	2	=	4
3. Word Meanings (2 out of 3)	2	x	½	=	1
4. Make Sentences	2	x	1	=	2
5. Vocabulary	2	x	½	=	1
					<b>Total 10</b>

**QUESTION PAPER PATTERN FOR**

## HALF-YEARLY EXAMS AND ANNUAL EXAMS

Time: 3hrs.

MM: 80

### Section – A (READING)

Two unseen comprehensions will be given.

#### 1. Unseen Comprehension (180 to 200 words)

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks	
• Question-Answers	3	x	2	= 6
• True/False	2	x	1	= 2
• Complete the sentence	1	x	1	= 1
• Synonym/Antonym	1	x	1	= 1
				<b>Total 10</b>

#### 2. Unseen Comprehension (140 to 160 words)

To answer the questions based on the given **CASE** based passage in the form of:

	No. of Ques.		Marks	
• Multiple Choice Questions (MCQs)	4	x	1	= 4
• Fill up	1	x	1	= 1
• Synonym /Antonym	1	x	1	= 1
				<b>Total 6</b>

### Section-B (CREATIVE WRITING SKILL)

#### Half- Yearly Examination

• To attempt any one out of the two diary entries	1	x	6	= 6
• To attempt any one out of the two formal letters	1	x	6	= 6
• To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (50-60 words)	1	x	4	= 4

**Total 16**

## Annual Examination

- To write a story on the given title  $1 \times 6 = 6$
- To attempt any one writing technique out of the following:

Diary Entry

**OR**

Formal Letter

$$1 \times 6 = 6$$

- To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (50-60 words)  $1 \times 4 = 4$

**Total 16**

## Section-C (GRAMMAR)

Twelve questions with two subparts each from the Grammar syllabus will be given.

No. of Ques.

Marks

$$12 \times 2 = 24$$

**Total 24**

## Section-D (LITERATURE)

1. To answer the questions based on the two extracts given from the lessons and poems

$$6 \times 1 = 6$$

2. To answer the questions in about 20 to 30 words (4 out of 5)

$$4 \times 2 = 8$$

3. Word meanings (6 out of 7)

$$6 \times \frac{1}{2} = 3$$

4. Vocabulary

$$6 \times \frac{1}{2} = 3$$

## 5. Half -Yearly Examination

To describe your favourite character from any story from the prescribed Reader in about 80-100 words

$$1 \times 4 = 4$$

## Annual Examination

To summarize a story from the prescribed  
Reader in about 80-100 words

$$1 \times 4 = 4$$

**Total 24**

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the examination.
2. Any extract from the chapters of English Ferry Reader will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

**SUBJECT ENRICHMENT**

**TERM – 1**

**(20 marks)**

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Integrated Project Work (refer to Annexure-1) 5 marks

**TERM-2**

**(20 marks)**

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Project Work (refer to Annexure-2) 5 marks

**NOTE:**

1. Dictation words will be given from the lessons of English Ferry Reader.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.

विषय - हिन्दी

पुस्तकें -

- वितान हिन्दी पाठमाला- 5 लेखिकाएँ - संयुक्ता लूदरा, उमा प्रिया
- व्याकरण संबोध- 5 लेखक - डॉ० प्रदीप कुमार जैन
- हिंदी लेखन विधा - 5 लेखिका - सलोनी गुप्ता

Term-1

अर्धवार्षिक पूर्व परीक्षा (Periodic Test – 1)

खण्ड - क अपठित बोध  
गद्यांश पर आधारित प्रश्न

खण्ड - ख व्याकरण अनुभाग

1. वर्ण विचार
2. लिंग परिवर्तन (केवल शब्द)
3. वचन परिवर्तन (केवल शब्द)
4. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

खण्ड - ग पाठ्य पुस्तक - वितान

पाठ-1 वह देश है मेरा (कविता)

पाठ-2 नयी सुबह (कहानी)

खण्ड - घ रचनात्मक लेखन

औपचारिक पत्र लेखन - अवकाश हेतु प्रधानाचार्य को प्रार्थना पत्र

- हिंदी लेखन विधा पृष्ठ संख्या - 2 से 15

## अर्धवार्षिक परीक्षा (Half Yearly Examination)

### खण्ड - क अपठित बोध

गद्यांश पर आधारित प्रश्न

### खण्ड - ख व्याकरण अनुभाग

1. क्रिया (परिभाषा, भेद - अकर्मक, सकर्मक, छाँटना तथा भरना)
  2. पर्यायवाची (पृष्ठ संख्या -94) प्रकृति, मनुष्य, रिश्ते-नाते, समय, काल सम्बन्धी
  3. अनेकार्थक शब्द (पृष्ठ संख्या-106) प्रकृति, भाषा, शिक्षा सम्बन्धी
- + अर्धवार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -**

4. वर्ण विचार
5. लिंग परिवर्तन (केवल शब्द)
6. वचन परिवर्तन (केवल शब्द)
7. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

### खण्ड - ग पाठ्य पुस्तक -वितान

पाठ-3 बहुरूप कठपुतलियाँ (संवाद)

पाठ-4 समय बहुत ही मूल्यवान है (कविता)

पाठ-8 डा० होमी भाभा (व्यक्तित्व)

पाठ-9 दोहे (कविता)

**+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -**

पाठ-1 वह देश है मेरा (कविता)



पाठ-2 नयी सुबह (कहानी)

### खण्ड - घ रचनात्मक लेखन

1. औपचारिक पत्र लेखन - प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र
2. अनुच्छेद लेखन (विकल्प सहित)  
(विद्यार्थियों के बौद्धिक स्तर के अनुसार किसी भी सामान्य विषय पर)

• हिंदी लेखन विधा पृष्ठ संख्या - 16 से 27

Term-2

वार्षिक पूर्व परीक्षा (Periodic Test-2)

### खण्ड - क अपठित बोध

गद्यांश पर आधारित प्रश्न

### खण्ड - ख व्याकरण अनुभाग

- 1- वाक्यांश के लिए एक शब्द (पृष्ठ संख्या -111) (समय/काल से, व्यवसाय से सम्बंधित और आगे पीछे शब्दांश जोड़कर बने शब्द)
- 2- विलोम शब्द
- 3- विशेषण (परिभाषा, भेद, छाँटना तथा भरना)
- 4- मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 115, 116)

### खण्ड - ग पाठ्य पुस्तक -वितान

पाठ-10 एक थे मुफ्त लाल (कहानी)

पाठ-11 ये पल जाते यहीं ठहर (कविता)

पाठ-12 एक थी बूँद (कहानी)

पाठ-13 अंगुल भर का सामुराई (जापानी लोककथा)

**खण्ड - घ रचनात्मक लेखन**

कहानी लेखन - कोई मनपसंद कहानी अपने शब्दों में लिखना

• हिंदी लेखन विधा पृष्ठ संख्या - 28 से 40

### वार्षिक परीक्षा (Annual Examination)

**खण्ड - क अपठित बोध**

गद्यांश पर आधारित प्रश्न

**खण्ड - ख व्याकरण अनुभाग**

1. काल

2. क्रिया विशेषण (परिभाषा, भेद तथा छाँटना)

+ अर्धवार्षिक पूर्व परीक्षा, अर्धवार्षिक परीक्षा तथा वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

3. वर्ण विचार

4. लिंग परिवर्तन (केवल शब्द)

5. वचन परिवर्तन (केवल शब्द)

6. विराम-चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

7. क्रिया (परिभाषा, भेद, छाँटना तथा भरना)

8. पर्यायवाची (पृष्ठ संख्या- 94) प्रकृति, मनुष्य, रिश्ते-नाते, समय, काल सम्बन्धी

9. अनेकार्थक शब्द (पृष्ठ संख्या- 106) प्रकृति, भाषा/शिक्षा सम्बन्धी

10. वाक्यांश के लिए एक शब्द (पृष्ठ संख्या- 111) (समय/काल से, व्यवसाय से सम्बंधित और आगे/पीछे शब्दांश जोड़कर बने शब्द)

11. विलोम शब्द
12. विशेषण (परिभाषा, भेद, छाँटना तथा भरना)
13. मुहावरे (पृष्ठ संख्या- 115, 116)

### **खण्ड - ग पाठ्य पुस्तक -वितान**

पाठ-14 जलाते चलो (कविता)

पाठ-15 टूटने वाले तारे (विज्ञान लेख)

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-10 एक थे मुफ्त लाल (कहानी )

पाठ-11 ये पल जाते यहीं ठहर (कविता)

पाठ-12 एक थी बूँद (कहानी)

पाठ-13 अंगुल भर का सामुराई (जापानी लोककथा)

### **खण्ड - घ रचनात्मक लेखन**

1. कहानी लेखन- कोई मनपसंद कहानी अपने शब्दों में लिखना।

2. पत्र लेखन-

- औपचारिक पत्र-प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र
- अनौपचारिक पत्र- पिताजी से रुपए मँगवाने हेतु पत्र

3. अनुच्छेद लेखन (विकल्प सहित)

(विद्यार्थियों के बौद्धिक स्तर के अनुसार किसी सामान्य विषय पर)

- हिंदी लेखन विधा पृष्ठ संख्या - 41 से 48

प्रश्न पत्रों का प्रारूप एवं अंक विभाजन  
(Blue Print of the Question Papers)

अर्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 1 घंटा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश :

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 5 अंक
- खण्ड- ख व्याकरण अनुभाग 15 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 15 अंक
- खण्ड- घ रचनात्मक लेखन 5 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	खण्ड - क अपठित बोध	प्र० x अंक	5 अंक
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	3×1=3 2×1=2	
	खण्ड - ख व्याकरण अनुभाग		15 अंक
2	वर्ण विचार	3×1=3	
3	लिंग	4×1=4	
4	वचन	4×1=4	
5	विराम चिह्न	4×1=4	
	खण्ड - ग पाठ्य पुस्तक-वितान		15 अंक
6	गद्यांश पर आधारित प्रश्न		

	बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	1×1=1 1×2=2	
7	दो शब्दार्थ एवं प्रयोग (विकल्प सहित)	2×2=4	
8	गद्य एवं पद्य पाठों से दो प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	2×2=4	
9	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	4×1=4	
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>5 अंक</b>
10	औपचारिक पत्र लेखन- प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र	1×5=5	

वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 1 घंटा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	3×1= 3 2×1= 2	
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	विशेषण		
	परिभाषा	1×2= 2	
	विशेषण छाँटना	2×1= 2	

3	वाक्यांश के लिए एक शब्द	4×1=4	
4	विलोम शब्द	3×1=3	
5	मुहावरे	4×1=4	
	<b>खण्ड - ग पाठ्य पुस्तक-वितान</b>		<b>15 अंक</b>
	<b>नोट:-</b> पाठ्य पुस्तक-वितान (प्रश्न संख्या 6 से 9) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति रहेगा।		
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>5 अंक</b>
10	कहानी लेखन - (कोई मनपसंद कहानी अपने शब्दों में लिखना)	1×5=5	

अर्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक- 80

सामान्य निर्देश :

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 10 अंक
- खण्ड- ख व्याकरण अनुभाग 32 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 28 अंक
- खण्ड- घ रचनात्मक लेखन 10 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2×1=2 3×1=3	5×2

	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>32 अंक</b>
2	वर्ण-विचार	4×1=4	
3	लिंग	5×1=5	
4	वचन	5×1=5	
5	पर्यायवाची (प्रतिशब्द दो पर्यायवाची)	4×1=4	
6	अनेकार्थक शब्द	4×1=4	
7	क्रिया -	-	
	परिभाषा	1×3=3	
	क्रिया छाँटना	3×1=3	
8	विराम चिह्न	4×1=4	
	<b>खण्ड - ग पाठ्य पुस्तक-वितान</b>		<b>28 अंक</b>
9	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2×1=2 3×1=3	
10	पद्यांश पर आधारित प्रश्न	5×1=5	
11	दो शब्दार्थ एवं उनके वाक्य (विकल्प सहित)	2×2=4	
12	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	3×2=6	
13	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	4×1=4	
14	मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्दों में)	1×4=4	
	<b>(खण्ड - घ) रचनात्मक लेखन</b>		<b>10 अंक</b>

15	औपचारिक पत्र लेखन - (प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र)	1×5=5	
16	अनुच्छेद लेखन (विकल्प सहित)	1×5=5	

### वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक -80

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2×1=2 3×1=3	5×2
	<b>खण्ड - ख व्याकरण अनुभाग</b>		<b>32 अंक</b>
2	वर्ण विचार/ क्रिया - परिभाषा अन्य प्रश्न	- 1×2=2 2×1=2	
3	विशेषण / क्रिया विशेषण (छाँटना)	4×1=4	
4	लिंग / वचन	4×1=4	
5	पर्यायवाची (प्रतिशब्द दो पर्यायवाची/ विलोम शब्द)	4×1=4	
6	अनेकार्थक शब्द/ वाक्यांश के लिए एक शब्द	4×1=4	
7	मुहावरे	4×1=4	
8	विराम चिह्न	4×1=4	



9	काल	4×1=4	
	<b>खण्ड - ग पाठ्य पुस्तक - वितान</b>		<b>28 अंक</b>
	<b>नोट:-</b> पाठ्य पुस्तक-वितान (प्रश्न संख्या 10 से 15) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक परीक्षा की भाँति रहेगा।		
	<b>खण्ड - घ रचनात्मक लेखन</b>		<b>10 अंक</b>
16	कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)		2x5=10
17	औपचारिक पत्र-प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र अनौपचारिक पत्र- पिताजी से रुपए मँगवाने हेतु पत्र		
18	अनुच्छेद लेखन (विकल्प सहित)		
	<b>नोट - कोई भी दो लेखनशैली परीक्षा में पूछी जाएँगी ।</b>		

### निर्देश :-

1. कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे ।
2. खाली स्थान पाठों के मध्य से भी (स्वनिर्मित) पूछे जा सकते हैं।

विषय संवर्धन गतिविधि (Subject Enrichment Activity)  
(Term-I)

अर्धवार्षिक परीक्षा

पूर्णांक-20

1. परियोजना कार्य -

5 अंक

अनुलग्नक-1 (Annexure-1) देखें

(2) श्रुतलेख

- 10 अंक

(3) वाचन कौशल

- 2 अंक

(4) सुलेख

- 3 अंक

15 अंक

(Term-II)

वार्षिक परीक्षा

पूर्णांक-20

1. परियोजना कार्य -

5 अंक

अनुलग्नक -2 (Annexure-2) देखें

(2) श्रुतलेख

- 10 अंक

(3) वाचन कौशल

- 2 अंक

(4) सुलेख

- 3 अंक

15 अंक

## नोट:-

- नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होगी।
- कक्षा 5 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (प्रति परीक्षा- 20 शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।



## **SUBJECT- MATHEMATICS**

**Prescribed Book:** SMART MATHS - 5

S. Chand School

**By:** Sheela Khandelwal

### **TERM – I**

#### **Course for Periodic Test – I**

- Chapter - 1 Large Numbers
- Chapter - 2 Addition and Subtraction
- Chapter - 3 Multiplication
- Chapter - 4 Division
  - Tables: 2 to 15

#### **Course for Half Yearly Exams**

- Chapter - 5 Factors and Multiples
- Chapter - 6 Fractions
- Chapter - 7 Decimals
- Chapter - 8 Simplification of Numerical Expressions
  - Tables: 2 to 16

#### **+All the chapters of PT-I mentioned below**

- Chapter - 1 Large Numbers
- Chapter - 2 Addition and Subtraction
- Chapter - 3 Multiplication
- Chapter - 4 Division

### **TERM – 2**

#### **Course for Periodic Test – II**

- Chapter - 9 Measurement
- Chapter - 10 Money
- Chapter - 14 Time and Temperature
- Chapter - 16 Data Handling
  - Tables: 2 to 18

#### **Course for Annual Exams**

- Chapter - 11 Geometry
- Chapter - 13 Perspective of 3D Objects

Chapter - 15 Perimeter Area and Volume  
Chapter - 5 Factors and Multiples (From Term-I)  
Tables: 2 to 20

**+All the chapters of PT-II mentioned below**

Chapter - 9 Measurement  
Chapter - 10 Money  
Chapter - 14 Time and Temperature  
Chapter - 16 Data Handling

### **QUESTION PAPER PATTERN FOR PERIODIC TEST – I AND PERIODIC TEST – II**

Time – 1 hour 30 minutes

M.M: 40

**Question paper consists of four sections:**

Section A – 2 Questions of 1 mark each	$2 \times 1 =$	02
Section B – 3 Questions of 2 marks each	$3 \times 2 =$	06
Section C – 4 Questions of 3 marks each	$4 \times 3 =$	12
Section D – 5 Questions of 4 marks each	$5 \times 4 =$	20
	<b>Total</b>	<b>40</b>

### **QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS**

Time – 3 hours

M.M: 80

**Question paper consists of four sections:**

Section A – 8 Questions of 1 mark each	$8 \times 1 =$	08
Section B – 5 Questions of 2 marks each	$5 \times 2 =$	10
Section C – 10 Questions of 3 marks each	$10 \times 3 =$	30
Section D – 8 Questions of 4 marks each	$8 \times 4 =$	32
	<b>Total</b>	<b>80</b>

#### **Deleted Portion:**

- Chapter 12 Symmetry and Patterns FULL
- **Let Us Assess, Objective Moves, Mind Grind, Let's Work in Mind, Let Us Do, Fun Time and Smart Time** are deleted.

**NOTE: -**

1. Examples can also be asked in the question paper.
2. At least 35% weightage will be given to word problems in the Question paper.
3. The digits of question can be changed in the question paper.
4. Question to be asked from **“HOTS”** given after every chapter.  
1 question of 2 marks in Periodic Test-I and Periodic Test-II each.  
1 question of 4 marks in Half Yearly and Annual Examination each.

**SUBJECT ENRICHMENT**

**TERM – I**

Integrated Project Work (refer to Annexure – 1)

**TERM – II**

Project Work (refer to Annexure – 2)

## **SUBJECT – SCIENCE**

**Prescribed Book:** Science Success

**By:** Neelima Jain

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST-I**

Chapter 1- Growing Plants

Chapter 2- Animals: Habitat and Adaptations

Chapter 3- Human Skeletal System

#### **Diagrams:-**

- a) Life cycle of a plant
- b) Structure of seed (Monocot and Dicot)
- c) Kinds of muscles (Voluntary, Involuntary and Cardiac)

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4- Human Nervous System

Chapter 5- Food and Health

Chapter 6- Safety and First aid

Chapter 7- Soil

Chapter 8- Rocks and Minerals

#### **+Chapters of PT-I mentioned below:**

Chapter 1- Growing Plants

Chapter 2- Animals: Habitat and Adaptations

Chapter 3- Human Skeletal System

#### **Diagrams:**

- a) Human brain
- b) Internal structure of human eye
- c) Traffic signs (any five)
- d) Soil profile

#### **+Diagrams of PT-I mentioned below:**

- e) Life cycle of a plant
- f) Structure of seed (Monocot and Dicot)
- g) Kinds of muscles (Voluntary, Involuntary and Cardiac)

## TERM – II

### COURSE FOR PERIODIC TEST-II

- Chapter 9- Solids, Liquids and Gases
- Chapter 10- Force, Energy and Simple Machines
- Chapter 11- Air and Water
- Chapter 12- Natural Disasters

#### Diagrams:

- a) Molecular arrangement in solids, liquids and gases.
- b) Three types of levers with one example of each.
- c) Distillation
- d) Active volcano

### COURSE FOR ANNUAL EXAMS

- Chapter 13- The Earth, the Sun and the Moon
- Chapter 14- Our Environment
- Chapter 5- Food and Health (Included from Term – 1)

#### +Chapters of PT-II mentioned below:

- Chapter 9- Solids, Liquids and Gases
- Chapter 10- Force, Energy and Simple Machines
- Chapter 11- Air and Water
- Chapter 12- Natural Disasters

#### Diagrams:

- a) Internal structure of the earth.
- b) Lunar eclipse
- c) Solar eclipse

#### +Diagrams of PT-II mentioned below:

- d) Molecular arrangement in solids, liquids and gases
- e) Three types of levers with one example of each.
- f) Distillation
- g) Active volcano



## QUESTION PAPER PATTERN FOR PERIODIC TEST– I AND II

Time – 1 hour 30 minutes

M.M: 40

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• MCQ / Picture based question	1	x 1	= 01
• One word/one line answer type question	1	x 1	= 01
• Analogy type question	1	x 1	= 01
• Odd one out/ True or False	1	x 1	= 01
• Assertion & Reason	1	x 1	= 01
<b>SECTION B</b>			
• Very short answer type questions	4	x 2	= 08
<b>SECTION C</b>			
• Short answer type questions	2	x 3	= 06
• One figure based question	1	x 3	= 03
• Labelled diagram	1	x 3	= 03
<b>SECTION D</b>			
• Long answer type questions	2	x 5	= 10
• Case based question	1	x 5	= 05
		<b>Total =</b>	<b>40</b>

## QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS

Time: 3 hours

M.M: 80

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• MCQ / Picture based question	2	x 1	= 02
• One word/one line answer type question	2	x 1	= 02
• Analogy type question	2	x 1	= 02
• Odd one out/ True or False	2	x 1	= 02
• Assertion & Reason	2	x 1	= 02
<b>SECTION B</b>			
• Very short answer type questions	8	x 2	= 16
<b>SECTION C</b>			
• Short answer type questions	7	x 3	= 21
• One figure based question	1	x 3	= 03
<b>SECTION D</b>			
• Long answer type questions	4	x 5	= 20
• Labelled Diagram	1	x 5	= 05
• Case based question	1	x 5	= 05
		<b>Total =</b>	<b>80</b>

### Note:-

1. 30% weightage will be given to self made questions. Figure/Picture based questions and case based questions will also be self made questions.
2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
3. For each term, weightage of 5 marks will be for Science Notebook.

## SUBJECT ENRICHMENT

### TERM I

Integrated Project Work (refer to Annexure-I)

**MM: 20**

### TERM II

Project Work (refer to Annexure-II)

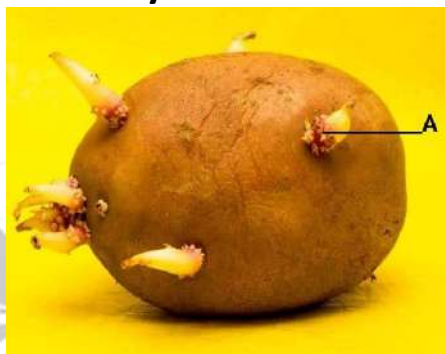
**MM: 20**

**NOTE:**

1. Other details of the activities will be provided to the students in their classes.

**SAMPLE OF FIGURE BASED QUESTION**

**Q. Look at the picture carefully and answer the questions given below.**



- a) Name the part of the potato represented by the letter A.
  - b) What is the use of Part A?
  - c) Which part of a plant is the potato?
- |         |           |
|---------|-----------|
| 1) Stem | 3) Leaf   |
| 2) Root | 4) Flower |

**SAMPLE OF CASE BASED QUESTION**

**Q. Read the given passage and answer the questions.**

Sunil made popcorn. He heated oil in a cooking pot and put in the popcorn kernels. A minute later they popped to make popcorn.



- a) Is this a reversible or irreversible change? Say why.
- b) What makes the popcorn kernels change?
- c) Did a new substance form? Say why or why not.
- d) Give one example of above mentioned change.

## Subject – Social Studies

### Prescribed Books:

1. Time Tales- 5 Social Studies (Indiannica Learning)
2. Active Map Practice Book (Focus Learning)

### TERM – I

#### Course for Periodic Test – I

- Chapter-1 Globes and maps
- Chapter-2 Latitudes and longitudes
- Chapter-3 Rotation and revolution of the earth
- Chapter-13 Evolution of writing
- Chapter-15 People who won the Nobel Prize

#### Course for Half – Yearly Exam

- Chapter-4 Major landforms
- Chapter-5 Weather and climate
- Chapter-14 History of medicine
- Chapter-16 Two world wars
- Chapter-17 United Nations
- Chapter -18 Working of the United Nations
- Chapter-23 Indian Government

#### + All the chapters of Periodic Test – I mentioned below

- Chapter-1 Globes and maps
- Chapter-2 Latitudes and longitudes
- Chapter-3 Rotation and revolution of the earth
- Chapter-13 Evolution of writing
- Chapter-15 People who won the Nobel Prize

### Map work:

- Continents and Oceans

- Region of Torrid Zone- Amazon Basin, Democratic Republic of Congo, Malaysia and Indonesia
- Political map of India
  - States and their capitals
  - Neighbouring countries and their capitals

## TERM – II

### Course for Periodic Test – II

Chapter-6 Democratic Republic of the Congo  
 Chapter-7 Land of ice and snow  
 Chapter- 8 Land of hot sands  
 Chapter-9 Grasslands of the Temperate Zone  
 Chapter-19 Some famous Indians  
 Chapter- 20 Revolt of 1857

### Course for Annual Exam

Chapter-10 Natural resources  
 Chapter-11 Natural disasters  
 Chapter-12 Protecting the environment  
 Chapter-21 Early phase of the nationalist movement  
 Chapter- 22 Rise of a Mahatma  
**+ All the chapters of Periodic Test – II mentioned below**  
 Chapter-6 Democratic Republic of the Congo  
 Chapter-7 Land of ice and snow  
 Chapter- 8 Land of hot sands  
 Chapter-9 Grasslands of the Temperate Zone  
 Chapter-19 Some famous Indians  
 Chapter- 20 Revolt of 1857  
 Chapter-17 United Nations (**Chapter of Term-I**)  
 Chapter-23 Indian Government (**Chapter of Term-I**)

### Map work:

- Deserts of the World (Mojave, Atacama, Sahara, Namib, Kalahari, Thar, Gobi)

- Greenland
- Temperate Grasslands of the World (Prairies, Steppes, Pampas, Downs & Veld)
- Centres of Freedom Struggle
- Political map of India
- Union territories and their capitals

## QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time – 1 hours 30 minutes

M.M: 40

### Section-A

1. Q1 to Q10 are of 1 mark each  
(One word or a sentence, MCQ's,  
True-false, fill ups etc.)

$$10 \times 1 = 10$$

### Section-B

2. Q11 to Q15 are of 2 marks each  
(Definition/Terms with examples,  
Match the columns, etc.) up to 20 words

$$5 \times 2 = 10$$

### Section-C

3. Q16 to Q19 are of 3 marks each  
(Short questions) 20 – 30 words

$$4 \times 3 = 12$$

### Section-D

4. Q20 and Q21 are of 4 marks each  
(Long questions) 40 – 60 words

$$2 \times 4 = 08$$

**Total = 40**

## QUESTION PAPER PATTERN FOR HALF-YEARLY EXAMS AND ANNUAL EXAMINATION

**Time – 3 hours**

**M.M: 80**

**No. of questions × Marks**

### **Section-A**

1. Q1 to Q15 are of 1 mark each 15 × 1 = 15  
(One word or a sentence, MCQ's,  
True-false, fill ups etc.)

### **Section-B**

2. Q16 to Q25 are of 2 marks each 10 × 2 = 20  
(Definition/Terms with examples,  
Match the columns, etc.) up to 20 words

### **Section-C**

3. Q26 to Q32 are of 3 marks each 7 × 3 = 21  
(Short questions) 20 – 30 words

### **Section-D**

4. Q33 Case Study 3 × 1 = 03

### **Section-E**

5. Q34 and Q37 are of 4 marks each 4 × 4 = 16  
(Long questions) 40 – 60 words

### **Section-F**

6. Q38 is of 5 marks 1 × 5 = 05  
(Map based question)

**Total = 80**

### **NOTE:**

1. 30% weightage will be given to self-made questions.
2. For maps -- Refer to Map Practice book.

## SUBJECT ENRICHMENT

### Term – I

- Integrated Project Work (refer to Annexure-1) (20 Marks)

### Term – II

- Project work (refer to Annexure-2) (20 Marks)

### Sample: Case Study (3 marks)

Cyclones are violent storms in which strong winds move in circles and cause tremendous damage to the coastal areas. They are accompanied by very strong winds and heavy rainfall that can cause floods and high tidal waves. In different parts of the world, cyclones are also known as **hurricanes** and **typhoons**.

1. What is cyclone?
2. Write any two other name of cyclone.
3. Mention any two measures we take for safety during cyclones?



## **SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (5)

By: Ravi K. Chugh (FUTUREINK PUBLICATIONS)

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: Evolution of Computer

Chapter-2: Software

Chapter-6: Moving Ahead with PowerPoint 2016

#### **Course for Half Yearly Exams**

Chapter-4: Formatting Features in Word 2016

Chapter-5: Graphics & Tables in Word 2016

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: Evolution of Computer

Chapter-2: Software

Chapter-6: Moving Ahead with PowerPoint 2016

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-7: Scratch Coding

Chapter-8: Conditional Coding with Scratch

Chapter-9: Introduction to Artificial Intelligence (AI)

#### **Course for Annual Exams**

Chapter-3: Windows 10 File Management System

**+ All the chapters of PT – 2 mentioned below**

Chapter-7: Scratch Coding

Chapter-8: Conditional Coding with Scratch

Chapter-9: Introduction to Artificial Intelligence (AI)

Chapter-2: Software **(from Term – 1)**

## QUESTION PAPER PATTERN

Time: 1:30 hrs

M.M. – 40

### Section A: Objective Type Questions

12 × 1 = 12 marks

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

<b>Section A: Objective Type Questions</b>	<b>No. of questions</b>	<b>Marks</b>
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

### Section B: Short Answer Type Questions

08 × 2 = 16 marks

This section consists of 8 questions of 2 marks each.

### Section C: Long Answer Type Questions

04 × 3 = 12 marks

This section consists of 4 questions of 3 marks each.

### Practical

20 marks

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

### NOTE:

1. 30% weightage will be given to self-made questions.
2. Lab Learning given in the book will be taken up during the lab session.

## SUBJECT - G.K. & REASONING APTITUDE

**Part- A (General Knowledge)**

**M.M. 25**

**Prescribed Book: Brain Booster Plus (5)**

**Publisher: acevision Publisher Pvt. Ltd.**

**Term- I**

**Course for Periodic Test- I**

<b>Me&amp; My World</b>	<b>Page no</b>
1. Old versus new	09
2. Around the world	10
3. Places in news	11
4. Words in news	12
5. Challengers	13
6. Harry Potter in town	14
<b>Wonder Words</b>	
7. Sweet synonyms	16
8. Tell tales	17
9. Spell check	18
10. Homophones	19
11. Figurative speech	20
12. Enchanting epics	21
<b>#Q &amp; A express</b>	<b>23</b>
<b>+ Current Affairs of the month April</b>	

★Current Affairs will be provided to the students in the class. These will be done in the G.K. notebook.

### **Course of Half Yearly Examination**

<b>In The Wild</b>	<b>Page no</b>
13. Dry lands	24
14. Fact file	25
15. Visiting sanctuaries and national parks	26-27

16. Medicinal Plants	28
17. Mammals scavenger hunt	29
18. Disappearing animals	30-31

**Science Wizard**

19. Fat free	33
20. Human digestive system	34
21. Get well soon	35
22. Cyber talk	36
23. Specialists	37
24. Moulded metals	38
25. Being different	39

**#Q & A express**

**41**

**+ All chapters of PT-I mentioned below**

**Me & My World**

1. Old versus new	09
2. Around the world	10
3. Places in news	11
4. Words in news	12
5. Challengers	13
6. Harry Potter in town	14

**Wonder Words**

7. Sweet synonyms	16
8. Tell tales	17
9. Spell check	18
10. Homophones	19
11. Figurative speech	20
12. Enchanting epics	21

**#Q & A express**

**23**

**+ Current Affairs of the months May, June and July**

★ Current Affairs will be provided to the students in the class. These will be done in the G.K. notebook.

**Term – II**

**Course for Periodic Test – II**

<b>Beyond Boundaries</b>	<b>Page no</b>
26. By the riverside	42
27. Jet set go	43
28. Leading producers	44
29. Tribes of the world	45
30. New seven wonders of the world	46-47
31. The world of faith	48

### **Incredible India**

32. Indian epithets	50
33. Movements and revolution	51
34. Indian food platter	52-53
35. Industrial towns	54
36. Indian writers	55
37. India's neighbouring countries	56-57
38. New found union territories	58
39. Indian women achievers	59
40. The great Indian journey	60-61
41. Mughal India	62
<b>#Q &amp; A express</b>	<b>64</b>

### **+ Current Affairs of the months August, September and October**

★Current Affairs will be provided to the students in the class. These will be done in the G.K. notebook.

### **Course for Annual Examination**

<b>Game Point</b>	<b>Page no</b>
42. Stadiums in India	65
43. The Commonwealth Games	66
44. Largest stadium in the world	67
45. Sports quiz	68
46. Name the game	69
47. Adventure sports	70
48. Record breakers	71
<b>Mind Over Matter</b>	
49. Magical joins	73

50. Big or small	74
51. Next in line	75
52. Mental maths	76
<b>#Q &amp; A express</b>	<b>77</b>
<b>#Power yoga: Boosting Digestion</b>	<b>78-79</b>
<b>#Quiz-a-thon</b>	<b>80</b>

**+ All chapters of PT-II mentioned below**

**Beyond Boundaries**

26. By the riverside	42
27. Jet set go	43
28. Leading producers	44
29. Tribes of the world	45
30. New seven wonders of the world	46-47
31. The world of faith	48

**Incredible India**

32. Indian epithets	50
33. Movements and revolution	51
34. Indian food platter	52-53
35. Industrial towns	54
36. Indian writers	55
37. India's neighbouring countries	56-57
38. New found union territories	58
39. Indian women achievers	59
40. The great Indian journey	60-61
41. Mughal India	62

**#Q & A express**

**64**

**+ Current Affairs of the months November, December and January**

★Current Affairs will be provided to the students in the class. These will be done in the G.K. notebook.

**NOTE:**

**The pages titled as “#Info-scoop” in the G.K. book are meant only for additional information and will not be asked in the exams.**

## Part B – REASONING APTITUDE

**Prescribed Book** : KNOW YOUR APTITUDE – 5  
**Author** : R.Singh, R.S.Dhauni & B.B.Bhatnagar  
**Published by** : Goyal Brothers Prakashan

### Term – 1

**Course for Periodic Test-1** 15 marks

#### Part-A: Verbal Aptitude

Chapter 1. Analogy  
Chapter 3. Classification

#### Part-B: Non Verbal Aptitude

Chapter 9. Analogy  
Chapter 10. Patterns

#### Part-C: Quantitative Aptitude

Chapter 20. Numbers

**Course for Half-Yearly Examination** 15 marks

#### Part-A: Verbal Aptitude

Chapter 2. Series

**+ All the chapters of PT-1 mentioned below**

Chapter 1. Analogy  
Chapter 3. Classification

#### Part-B: Non Verbal Aptitude

Chapter 11. Classification  
Chapter 12. Embedded Figures

**+ All the chapters of PT-1 mentioned below**

Chapter 9. Analogy  
Chapter 10. Patterns

#### Part-C: Quantitative Aptitude

Chapter 22. Fractions

**+ All the chapters of PT-1 mentioned below**

Chapter 20. Numbers

**Term – 2**

**Course for Periodic Test – 2**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 4. Alphabet Test

Chapter 5. Ranking

Chapter 6. Code Messages

**Part-B: Non Verbal Aptitude**

Chapter 13. Completing Figures

Chapter 14. Mirror Images

Chapter 15. Lines and Points

Chapter 18. Designs

**Part-C: Quantitative Aptitude**

Chapter 21. Mathematical Operations

**Course for Annual Examination**

**15 marks**

**Part-A: Verbal Aptitude**

Chapter 1. Analogy **(From Term -1)**

Chapter 7. Sequencing

Chapter 8. Puzzle Time

**+ All the chapters of PT-2 mentioned below**

Chapter 4. Alphabet Test

Chapter 5. Ranking

Chapter 6. Code Messages

**Part-B: Non Verbal Aptitude**

Chapter 11. Classifications **(From Term-1)**

Chapter 16. Shading Part of Figures



Chapter 17. Cubes and Cuboids

**+ All the chapters of PT-2 mentioned below**

Chapter 13. Completing Figures

Chapter 14. Mirror Image

Chapter 15. Lines and Points

Chapter 18. Designs

**Part-C: Quantitative Aptitude**

Chapter 20. Numbers (From Term-1)

Chapter 19. Ages

**+ All the chapters of PT-2 mentioned below**

Chapter 21. Mathematical Operations

**Paper Pattern and Marking Scheme  
For Periodic Test-1/Periodic Test -2/  
Half Yearly Examination/Annual Examination (2024-2025)**

**Part A - GENERAL KNOWLEDGE**

**M.M. = 25**

1. G.K Book

20Qs × 1 mark = 20

2. Current affairs (News Headlines)

10Qs ×  $\frac{1}{2}$  mark = 05

**Total = 25 marks**

**No. of questions = 30**

**Note:**

1. The entire question paper will consist of Multiple Choice Questions only; even in the mentioned rubrics, options will be given.
2. Questions can be asked in the following ways:
  - One word.
  - Fill in the blanks
  - Match the pairs

- True /False
- Abbreviations
- Name the terms etc.

## Part B- REASONING APTITUDE

### Question Paper Pattern

**M.M: =15**

- 10 questions of 1 mark each  $10 \times 1 = 10$
- 10 questions of 0.5 mark each  $10 \times 0.5 = 05$

**Total = 15 marks**

**No. of questions = 20**

### NOTE:

**(a) THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELFMADE, KEEPING THE CONCEPT SAME.**

**(b) Aptitude Tests are for self practice.**

### General Instructions: -

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
2. The maximum marks for the combined paper will be 40 and time duration will be 1 hr 30 min.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.
6. Answer sheet will be given by the school in the form of OMR sheets.
7. All the entries of OMR sheet should be done very carefully.
8. Use Black/Blue ball point pen only to fill the bubbles in OMR sheet.

## IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For classes I to IV, use dark lead pencil only to fill the bubbles.
3. For classes V to IX, use Black/Blue ball point pen only. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.
7. For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
8. Do not fold/ mutilate or make any stray marks on OMR Sheet.
9. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
9. Some samples of wrong/ correct ways are shown below .:



**OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

## **SUBJECT – ART**

### **Term-1 Course for Half-Yearly Examination**

#### **Colouring Work**

1. Leaves (Any three)
2. Penguin
3. Rose Flower
4. Parrot

#### **Shading Work**

5. Jug and Glass
6. Earthen Pot
7. Vegetable Basket
8. India Gate

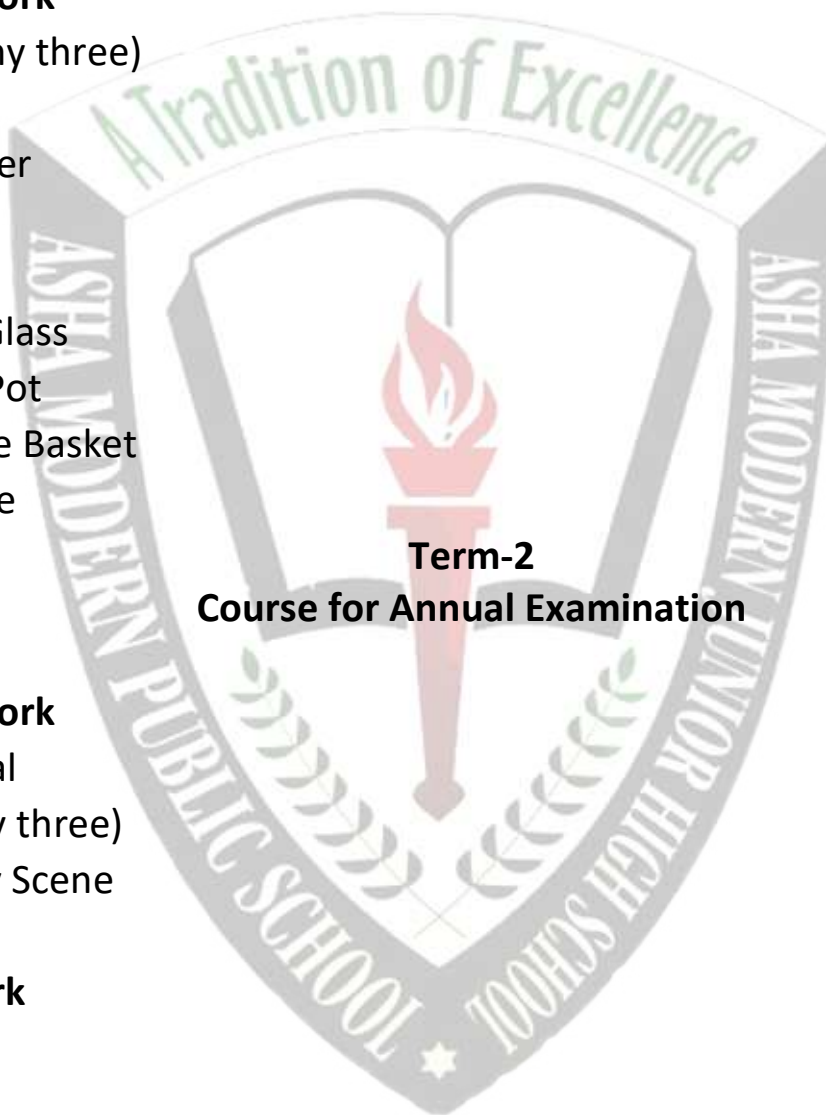
### **Term-2 Course for Annual Examination**

#### **Colouring Work**

1. Any Animal
2. Fruits (Any three)
3. Sunny Day Scene
4. Ostrich

#### **Shading Work**

5. Tea Pot
6. Lamp
7. Pencil Holder
8. Portraits -Man/ Woman



## Question paper pattern for Half Yearly and Annual Examination

Time – 3 hrs.

M.M. 40

### Instructions:

Attempt one question from colouring and one from shading.

Q.1 Draw any one topic and colour it. (1 out of 2) 25 Marks

Q.2 Draw any one topic and shade it. (1 out of 2) 15Marks

### Note :-

1. Drawing file will have a weightage of 10 marks in each term.
2. Shading & colouring, both skills will be assessed in Half Yearly & Annual Exams.
3. Internal choice will be given between the topics of each colouring and shading work.  
(Attempt any one out of two in each type.)
4. Syllabus of Half Yearly Exam will not be included in Annual Exam.

### Activity Book - Art and Craft -5

By: Bharti Bhawan  
(Publishers and Distributors)

Activity

Page No:

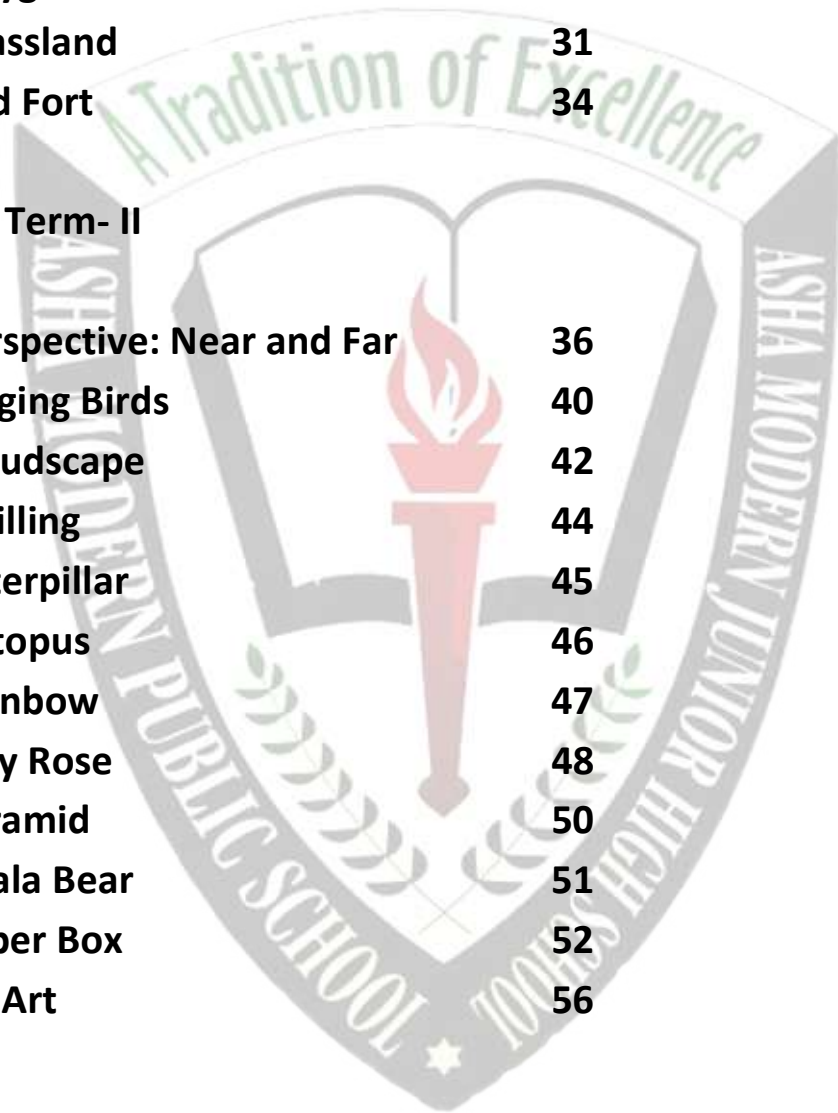
Term- I

1. Illusion	5
2. Fish Silhouettes	6
3. Reflection	10
4. Spider's Web	12

<b>5. Sea waves</b>	<b>14</b>
<b>6. Drawing Humans</b>	<b>20</b>
<b>7. Body Posture</b>	<b>22</b>
<b>8. Symmetry</b>	<b>24</b>
<b>9. Lines and Strokes</b>	<b>26</b>
<b>10. Playground</b>	<b>28</b>
<b>11. Grassland</b>	<b>31</b>
<b>12. Red Fort</b>	<b>34</b>

**Term- II**

<b>13. Perspective: Near and Far</b>	<b>36</b>
<b>14. Singing Birds</b>	<b>40</b>
<b>15. Cloudscape</b>	<b>42</b>
<b>16. Quilling</b>	<b>44</b>
<b>17. Caterpillar</b>	<b>45</b>
<b>18. Octopus</b>	<b>46</b>
<b>19. Rainbow</b>	<b>47</b>
<b>20. Clay Rose</b>	<b>48</b>
<b>21. Pyramid</b>	<b>50</b>
<b>22. Koala Bear</b>	<b>51</b>
<b>23. Paper Box</b>	<b>52</b>
<b>24. 3D Art</b>	<b>56</b>



**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 5**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION – 5**

**(Provided by the school, available on school website**

**[www.ashamodernpublicschool.com](http://www.ashamodernpublicschool.com)**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1 HUMAN BODY**

**UNIT-2 FIRST AID**

**Term – 2**

**Course for Annual Examination**

**UNIT-3 YOGA & ITS BENEFITS**

**UNIT-4 SPORTS SKILLS EXERCISES**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

**1. Practical: 5 marks**

**2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

# ANNEXURE – I

## SUBJECT ENRICHMENT – TERM I

(SUMMER VACATION HOMEWORK : 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE
5. SOCIAL SCIENCE

ART INTEGRATED PROJECT WORK by pairing two states of India.  
(Uttar Pradesh & Arunachal Pradesh)





## General Instructions:-

1. All entries must be submitted within a week of reopening of school.
  2. The entries should be written/drawn neatly on A4 size paper.
  3. Mention your details (Roll No., Class & Section, Subject) on your sheets.
  4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
  5. Revise the work done in all subjects.
- 

### 1. SUBJECT- ENGLISH

**Topic - Poems of famous poets of Uttar Pradesh and Arunachal Pradesh** **5 marks**

Write two poems, one of a poet from Uttar Pradesh and the other of a poet from Arunachal Pradesh.

---

### 2. SUBJECT - HINDI

परियोजना कार्य

**5 marks**

- उत्तर प्रदेश और अरुणाचल प्रदेश की कम से कम दो-दो ऐतिहासिक इमारतों के बारे में जानकारी एकत्र कीजिए और उनसे संबंधित तस्वीरों को ड्राइंग शीट पर चिपकाकर उनके विषय में मुख्य विवरण (लगभग 15-20 शब्दों में) दें।
- 

### 3. SUBJECT - MATHEMATICS

**Topic- Population of four major cities of Arunachal Pradesh.**

**20 marks**

The four major cities of Arunachal Pradesh are-

1. Itanagar
  2. Tawang
  3. Ziro
  4. Pasighat
  5. What were the respective population of above-mentioned cities in year 2023? Arrange them in ascending order.
  6. Find the sum of population of all four cities and write it according to-
    - Indian place value system
    - International system of numeration.
-

#### **4. SUBJECT - SCIENCE**

**Topic: Agriculture**

**20 marks**

The practice of growing of crops and rearing animals on a large scale to provide food, fibre and other product is called agriculture.

- a) Name two Kharif and two Rabi crops grown in Arunachal Pradesh.
  - b) Which crop is mainly produced in Arunachal Pradesh?
  - c) What is the main reason of removal of top soil on high slope mountain of Arunachal Pradesh?
- 

#### **5. SUBJECT – SOCIAL SCIENCE**

**Topic: - Different dance forms of Uttar Pradesh and Arunachal Pradesh**      **20 marks**

Paste and Label the pictures of different dance forms of Uttar Pradesh and Arunachal Pradesh and describe any two dance forms of each state.

Do above mentioned work on A-4 size sheets.

---

# ANNEXURE – II

## SUBJECT ENRICHMENT – TERM II (WINTER VACATION HOMEWORK : 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE
5. SOCIAL SCIENCE

#### General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper (except projects).
3. Mention your details (Roll No., Class & Section, Subject) on your sheets/projects.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

#### 1. SUBJECT - ENGLISH

5 marks

##### Topic – Land of Stories

(Page no.74 English Ferry Reader 5)

#### 2. SUBJECT - Hindi

5 marks

##### परियोजना कार्य-

- सौर-मंडल के सभी ग्रहों के नाम लिखिए तथा उनके चित्र ड्राइंग शीट पर चिपकाइए।  
अथवा

- एकल परिवार के चलन ने बच्चों को अपने दादा-दादी से दूर कर दिया है। बुजुर्गों से दूर रहकर बच्चों को क्या-क्या नुकसान हो सकते हैं? अपने विचार लगभग 80 शब्दों में ड्राइंग शीट पर लिखिए।

### 3. SUBJECT - MATHEMATICS

20 marks

#### Activity – 1

Represent the marks of half yearly exams of following five subjects in the form of bar graph.

- e) English      3. Hindi      5. Maths  
f) Science      4. Social Science

### 4. SUBJECT – SCIENCE

#### Activity-1

Make a poster on Global warming. Give a catchy slogan to it.

10 marks

#### Activity-2

Write a note on any 2 out of the 4 Scientists-

- a) Neil Armstrong  
b) Isaac Newton  
c) Charles Francis Richter  
d) Dr. A P J Abdul Kalam

10 marks

### 5. Subject – SOCIAL SCIENCE

20 marks

#### Project work

- (A) Explain the importance of natural resources and why they should be conserved.  
(B) Suggest some ways in which alternative resources of energy are used in daily life with examples. **(10 marks)**
  - Select any two Natural Disasters caused by the different forces of nature and write about its
    - (i) Causes.
    - (ii) Effects/Impacts.
    - (iii) Precautions that can be taken. **(10 marks)**
- Do above mentioned work on A-4 size sheets.